

# BIOSECURITY HORSE HEALTH DECLARATION



## JUANDAH PLAINS

EVENT NAME	WILLINGA AT JUANDAH PLAINS CAMPDRAFT		
ARRIVAL DATE		DEPARTURE DATE	2 SEPT 2024
Are the horses listed below staying onsite for the duration of the event?			YES / NO
If not staying onsite, are the horses returning each day to the pic listed below? If no, you will need to complete a new HHD for each day of competition			YES / NO
COMPETITOR'S NAME			
OWNER / PERSON IN CHARGE OF HORSE/S			
HOME ADDRESS			
		POSTCODE:	
PHONE (MOBILE)		EMAIL	
VEHCILE REGISTRATION NUMBER			

### PROPERTY OF ORIGIN OF HORSE/S

FULL ADDRESS (If different from above)		
	POSTCODE:	
PIC NUMBER (Property Identification Code)	Q _ _ _ _ _	
ARE YOU CROSSING ANY TICK LINES TO ATTEND THIS EVENT?	YES / NO	IF YES, WHAT MEASURES HAVE YOU TAKEN TO ENSURE TICKS ARE NOT CARRIED ACROSS THESE LINES?

### DETAILS OF ALL HORSES YOU ARE BRINGING ONTO THE GROUNDS

HORSE'S REGISTERED NAME	DESCRIPTION / SEX	MICROCHIP/BRAND	PIC OF PROPERTY HORSE IS RETURNING TO (if different from above)	CURRENT HENDRA VIRUS VACCINATION
1			Q _ _ _ _ _	YES / NO
2			Q _ _ _ _ _	YES / NO

#### DECLARATION BY OWNER OR PERSON IN CHARGE OF HORSE/S ATTENDING:

I declare that the horse/s named above has/have been in good health, eating normally and not shown signs of illness during the last five days leading up to this event. I give my authorisation for the Event Organising Committee/Biosecurity Manager to call for veterinary inspection of the horse/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the abovementioned horses as a result of this veterinary examination. I agree that should my horse at any time become sick at the event I will advise the event organisers immediately.

**I AGREE TO ENSURE THAT:** All horses, vehicles and equipment accompanying horse/s will be clean and free of solid material (that could contain disease agents) prior to departing property of origin.

**I FURTHER DECLARE THAT:** The information contained in this Biosecurity Declaration is true and correct to the best of my knowledge. I agree to abide and those people that are assisting me on the day, by all conditions that may be imposed at any time by the Event Organising Committee/Biosecurity Manager. I acknowledge that in failure to comply, or those people that are assisting me on the day fail to comply, may be directed to leave the event and my nominations will be forfeited. I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Biosecurity Manager. I acknowledge that there is a possibility that horses might become infected with disease agents as a result of any movements and if necessary horses and premises will be quarantined in accordance with any legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Biosecurity Manager/Event Organising Committee, its State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of horses to the event/farm.

#### PROPERTY RULES:

No bikes or ATVs to be brought onto Juandah Plains. All clearly marked "Restricted Area" signage is to be abided by at all times. All children Under 14 years of age are to be accompanied and responsibly supervised by an adult at all times.

..... (SIGNATURE) ..... (NAME) ..... / / (DATE)

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JUANDAH  
PLAINS

## DETAILS OF ALL HORSES YOU ARE BRINGING ONTO THE GROUNDS (Continued)

HORSE'S REGISTERED NAME	DESCRIPTION / SEX	MICROCHIP/BRAND	PIC OF PROPERTY HORSE IS RETURNING TO (if different from above)	CURRENT HENDRA VIRUS VACCINATION
3			Q _ _ _ _ _	YES / NO
4			Q _ _ _ _ _	YES / NO
5			Q _ _ _ _ _	YES / NO
6			Q _ _ _ _ _	YES / NO
7			Q _ _ _ _ _	YES / NO
8			Q _ _ _ _ _	YES / NO
9			Q _ _ _ _ _	YES / NO
10			Q _ _ _ _ _	YES / NO
11			Q _ _ _ _ _	YES / NO
12			Q _ _ _ _ _	YES / NO
13			Q _ _ _ _ _	YES / NO
14			Q _ _ _ _ _	YES / NO

### DECLARATION BY OWNER OR PERSON IN CHARGE OF HORSE/S ATTENDING:

I declare that the information on page 1 of this Horse Health Declaration is true and correct to the best of my knowledge for the horses listed above.

..... (SIGNATURE) ..... (NAME) / / (DATE)