

## The Crown Estate Disclosure Log

Calendar year 2025

| Case no: | Date rec'd: | Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Closure Code |
|----------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1886     | 02-Jan-25   | <p>I am a historian who is writing a biography of someone who lived in 38 Brewer Street (now 71 Brewer Street) in the 1770s. According to the "Survey of London", your archive holds a 1930s-era survey of this property, prepared prior to the building's demolition in 1934. The reference to your record is</p> <p>C.E.O., rack 102, no. 38.</p> <p>Would it be possible to consult this survey, please?</p>                                                                                                                                                                                                                                                                                                                                                      | NH           |
| 1889     | 05-Jan-25   | <p>Under the Freedom of Information Act 2000, would it please be possible for you to provide me with following information:<br/>What is the headcount (number) of staff employed in communications, marketing, press and public affairs in your organisation?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP           |
| 1888     | 06-Jan-25   | <p>1. What brand of CCTV cameras are in use? If there are multiple please provide a list<br/>2. How many cameras are in list across the estate? (If there are multiple vendors please could you provide a breakdown of how many devices per vendor)<br/>3. What is the annual spend on new CCTV cameras?<br/>4. Who is the senior officer (outside of procurement) responsible for this?<br/>5. When did you last replace the cameras?<br/>6. When are the existing cameras due to be replaced?</p>                                                                                                                                                                                                                                                                  | IP           |
| 1892     | 07-Jan-25   | <p>I have been doing extensive research into the old Dunster Estate.</p> <p>I request that:</p> <p>i, Could you provide me with any details/ maps of the property you purchased from Eagle Star insurance company in 1949-1951, in particular the property around Carhampton/ Blue Anchor/ Marshwood Farm?</p> <p>ii, Any information regarding ownership/responsibility of Groves Lane, Blue Anchor.</p> <p>iii, Do you hold any information regarding the plots that were sold off in Blue Anchor that were used for development, I believe the Merson Bros were responsible for some of this.</p> <p>iiii, Any information regarding the old kiln opposite Marshwood cottages.</p> <p>From discussions with your old agents for the estate they used old maps</p> | R            |

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|      |           | from what they bought in the 1950's to draw up the plans used for the sale of the estate 2016-2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 1890 | 07-Jan-25 | <p>This is an information request relating to quango staff being given permission to work from outside the United Kingdom. By United Kingdom, I refer to Northern Ireland, England, Wales and Scotland, not including the crown dependencies.</p> <p>Please include the following information for the following financial years, 2021/22, 2022/23, 2023/24 :</p> <ul style="list-style-type: none"> <li>• The number of employees currently with permission to work outside of the United Kingdom</li> <li>• The number of employees who were given permission to work outside of the United Kingdom in the 2021/22, 2022/23, 2023/24 financial years</li> </ul> <p>If possible, for each employee given permission, please provide their pay band, and the country which they were provided permission to work from</p> | NH |
| 1893 | 08-Jan-25 | <p>I understand that Thanet District Council pays rent to the Crown Estate for Ramsgate Port.</p> <p>Could you tell me, broken down year by year for the past 10 years, how much rental income has been received by the Crown Estate from Thanet District Council in relation to Ramsgate Port.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R  |
| 1895 | 10-Jan-25 | <ul style="list-style-type: none"> <li>• How much money in the last 5 years (from January to December so 2019-2024) has the Crown estate received through bona vacantia - when someone dies and has no surviving relatives and/or will?</li> <li>• What are the top 10 amounts the Crown estate has received in the last 5 years from a single person through bona vacantia?</li> <li>• For the above, if possible, their age and/or job titles.</li> </ul>                                                                                                                                                                                                                                                                                                                                                              | NH |
| 1894 | 10-Jan-25 | <p>I am researching a business – The Royal Label Factory – which flourished c1870 to 1900, and gained a warrant for supplying plant labels to Queen Victoria</p> <p>A former employee reported, in 1950, that during the 1880s, “a lot of foreigners came to England and planted trees in Windsor Park”. I am trying to ascertain what event this might have been</p> <p>Therefore, please are there any archives relating to the Park, which I could consult?</p>                                                                                                                                                                                                                                                                                                                                                       | IP |
| 1896 | 13-Jan-25 | <p>I hope this email finds you well. Under the Freedom of Information Act 2000, please can you provide me with the following information:</p> <p>1) How much does the company X.AI pay in rent to the Crown Estate for the use of their offices at 20 Air Street, London, per month?</p> <p>2) In addition, please could you provide me with a copy of the tenancy agreement between X.AI and the Crown Estate?</p>                                                                                                                                                                                                                                                                                                                                                                                                      | NH |
| 1897 | 20-Jan-25 | <p>Please may I be provided with:</p> <p>1) A copy of the lease agreement between the Crown Estate and Eclipse Nominees Ltd in respect of the Bagshot Park property.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |

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|      |           | 2) The current annual rent in GBP received by the Crown Estate in consideration of Bagshot Park.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
| 1900 | 24-Jan-25 | <p>I'm doing research into the large scale reclamation of the Tees Estuary that occurred between about 1860 and 1980. The works to reclaim the intertidal areas within the estuary was undertaken by the Tees Conservancy Commissioners under various Acts of Parliament. As the areas reclaimed was below MHWS ownership rested with the Crown but I think there was an agreement about how any revenue generated was split, with some going to the Crown and some the TCC.</p> <p>I know it may be a long-shot but do you have any records of these agreements and the revenue generated. I'm particularly interested in finding out how much revenue each reclamation generated when the reclaimed land was sold on to developers.</p>                                   | NH |
| 1901 | 27-Jan-25 | I wonder if you could help me tracking down the following report: HR Wallingford (2016) Severn Estuary Long Term Morphology: Synthesis of Data and Modelling Studies. HR Wallingford Report DDR5432-RT002-R02-00 written for The Crown Estate, May 2016. I believe it was freely available at one point in the past but I cannot find a copy now.                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |
| 1902 | 27-Jan-25 | Please can I see the full report along with relevant procedures relating to the consultation you took with regard to the dog licence in Windsor Great Park?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |
| 1904 | 28-Jan-25 | I need some information that I hope you can provide me with. Did you grant any Crown leases anywhere near the Richmond-upon-Thames area between 1979 - 1984? If so, please could you provide me with details of these i.e. property, term of lease, and premium.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R  |
| 1899 | 28-Jan-25 | Request for historic archive material relating to 1-18 York Terrace East, Regent's Park, including historic plans, floor drawings and other records relating to the property's history and development, with particular interest in c.1951 Ministry of Works plans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IP |
| 1905 | 29-Jan-25 | 25 questions around AI use and strategy, some of which seek opinions rather than recorded information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R  |
| 1909 | 30-Jan-25 | <p>[On Windsor Great Park dog walking licenses] 1. Who was involved in the consultation and how were they selected?</p> <p>2. Will you publish in full the consultation documents?</p> <p>3. What alternatives did you consider before arriving at the number of 4 dogs? For instance, most insurance companies agree that 6 dogs is a manageable pack for dog walkers so why was this not the number agreed?</p> <p>4. Will you be banning the use of crown estate land for filming and commercial purposes if one of the main areas of concern is protecting flora and fauna?</p> <p>5. Did you consider having a specific area that licensed dog walkers could use to walk more than 4 dogs?</p> <p>6. Have you considered the wider economic impact of the changes?</p> | IP |
| 1903 | 30-Jan-25 | Would like to know if The Crown Estate hold any historical documents or building literature for St Arthurs Club before it became The Carlton Club at 69 St James Street, London - any information dating from the buildings construction in 1825-1827 through to 1940.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IP |

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| <b>1907</b> | 05-Feb-25 | Please provide a copy of the Crown Estate correspondence with the Information Commissioner's Office in relation to previous information request.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R  |
| <b>1908</b> | 06-Feb-25 | [Follow up to 1892 relating to old Dunster estate]<br>From studying one of the maps I wonder if you had a file referred to on the map.<br>This is Map 7 and it says see file 98/1 sf 3?<br>Would it be possible to see this file?                                                                                                                                                                                                                                                                                                                                                                                                                           | NH |
| <b>1912</b> | 10-Feb-25 | I would ask for a copy of the consultation process as I am aware of fellow dog walkers who attended this and have advice on numbers.<br>I would also ask how you plan to enforce such a rule and what by laws you are referring to.                                                                                                                                                                                                                                                                                                                                                                                                                         | IP |
| <b>1911</b> | 10-Feb-25 | [On Windsor professional dog walking licenses] Also can you please list in detail how you are going to monitor this rule.<br>How are you going to identify professional dogwalkers from hobby ones , how are you going to inspect the dogs are being walked by professional or amateur? And how you are going to ensure person walking the dogs gets paid for walking them and how you are going to ensure dogs are only walked by their owners and not friends/ neighbors helping out etc .?<br>Also if you could please list the consequences for walking dogs that don't belong to person walking the dog / dogs and how are you going to identify this. | IP |
| <b>1910</b> | 10-Feb-25 | I am forwarding emails relating to my request for information regarding 80 Mortimer St, which I'm told is owned by the Crown Estate.<br>I hope you might be able to shed light its occupants in 1945.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NH |
| <b>1914</b> | 12-Feb-25 | I am researching landscape gardens, their original planning, and written accounts from when it was first drawn up and any account of its development.<br>Do you have any primary sources?                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NH |
| <b>1915</b> | 17-Feb-25 | Please include the following information for each of the following financial years; 2021-22, 2022-23, and 2023-24:<br><br><ul style="list-style-type: none"> <li>• Total number of EDI staff employed for each financial year</li> <li>• A breakdown of the staff employed including: <ul style="list-style-type: none"> <li>o The job titles</li> <li>o The payband associated with each role</li> </ul> </li> </ul>                                                                                                                                                                                                                                       | IP |
| <b>1917</b> | 19-Feb-25 | I was wondering if it would be possible for you to provide me with a breakdown of the value of the property and asset groups that made up the Crown Estate in Northern Ireland for the 2023 – 2024 financial year?<br>Could you also provide me with the total revenue of this period?                                                                                                                                                                                                                                                                                                                                                                      | IP |
| <b>1916</b> | 19-Feb-25 | I was also trying to track down these documents - please can you help?<br>- HR Wallingford (2014) Severn tidal power habitat creation, Long-term morphology and climate change, HR Wallingford Report DDR5065-RT005-R01-00 written for The Crown Estate, July 2014. - HR Wallingford (2016) Severn Estuary Long Term Morphology: an updated review of baseline changes - Report on analysis of LiDAR data, HR Wallingford Report DDR5432-RT001-R03-00 written for The Crown Estate, May 2016.                                                                                                                                                               | IP |

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| <b>1919</b> | 22-Feb-25 | Please can you disclose, preferably by PDF if you are using an attachment, the unregistered land that is owned by the Crown Estate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NH |
| <b>1920</b> | 25-Feb-25 | <p>I'd like to make a request under the Freedom of Information Act for information the Crown Estate holds regarding members of staff working remotely from overseas.</p> <p>The exact information is as follows:</p> <ul style="list-style-type: none"> <li>• How many members of your staff worked from abroad (either full time or for a period of time) during the last three years for which information is available?</li> <li>• If any staff did work from abroad (either full time or for a period of time) please name the country they worked from, and the length of time the arrangement lasted for.</li> <li>• For each of the above employees, please identify the department the employee worked in, their role, and their salary grade.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NH |
| <b>1913</b> | 25-Feb-25 | <p>I require the organisations to provide me with the following contract information relating to the following corporate software/enterprise applications:</p> <p>A. Enterprise Resource Planning Software Solution (ERP) -this is the organisation's main</p> <p>ERP system and may include service support, maintenance and upgrades.</p> <p>B. Primary Customer Relationship Management (CRM) Solution-this is the organisation's main</p> <p>CRM system and may include service support, maintenance and upgrades. Example of CRM systems the organisation may use could include Microsoft Dynamics, Front Office, Lagan CRM, Firm step</p> <p>C. Primary Human Resources (HR) and Payroll Software Solution-this is the organisation's main</p> <p>HR/payroll system and may include service support, maintenance and upgrades. In some cases, the HR contract maybe separate to the payroll contract please provide both types of contracts. Example of HR/Payroll systems the organisation may use could include iTrent, Resource link.</p> <p>D. The organisation's primary corporate Finance Software Solution-this is the organisation's main</p> <p>Finance system and may include service support, maintenance and upgrades. Example of finance systems the organisation may use could</p> | R  |

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|  |  | <p>include E-Business suite, Agresso (Unit4), eFinancials, Integra, SAP</p> <p>In some cases you may come across contracts that provides service support maintenance and upgrades separate to the main software contract, please also provide this information in the response following the requested data below.</p> <p>For each of the categories above can you please provide me with the relevant contract information listed below:</p> <ol style="list-style-type: none"> <li>1. Software Category: ERP, CRM, HR, Payroll, Finance</li> <li>2. Name of Supplier: Can you please provide me with the software provider for each contract?</li> <li>3. The date in which these applications were implemented</li> <li>4. The brand of the software: Can you please provide me with the actual name of the software. Please do not provide me with the supplier's name again please provide me with the actual software name.</li> <li>5. Description of the contract: Please do not just state two to three words can you please provide me with detailed information about this contract and please state if upgrade, maintenance and support is included.</li> </ol> <p>Please also include any modules included within the contract as this will support the categories you have selected in question 1.</p> <ol style="list-style-type: none"> <li>6. Number of Users/Licenses: What is the total number of user/licenses for this contract?</li> <li>7. Annual Spend: What is the annual average spend for each contract?</li> <li>8. Contract Duration: What is the duration of the contract please include any available extensions within the contract.</li> <li>9. Contract Start Date: What is the start date of this contract? Please include month and year of the contract. DD-MM-YY or MM-YY.</li> <li>10. Contract Expiry: What is the expiry date of this contract? Please include month and year of the contract. DD-MM-YY or MM-YY.</li> <li>11. Contract Review Date: What is the review date of this contract? Please include month and year of the contract. If this cannot be provided, please provide me estimates of when the contract is likely to be reviewed. DD-MM-YY or MM-YY.</li> <li>12. Contact Details: I require the full contact details of the person within</li> </ol> |  |
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|      |            | the organisation responsible for this particular software contract (name, job title, email, contact number).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
| 1931 | 27-Feb-25  | Please could you confirm the Crown Fees payable in 2025, for moorings, etc. in Milford Haven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IP |
| 1921 | 27-Feb-25  | <p>I am writing to obtain the following information under the freedom of information act. Please provide the following information for the 2022-23 and 2023-24 financial years:</p> <p>The total income your organisation received from the government in each year.<br/> Your organisation's total expenditure in each year.<br/> Your organisation's total staff headcount in each year.<br/> The year in which your organisation was originally founded</p> <p>For the purposes of this FOI, income from the government refers to all income you received from the UK government. This is most likely in the form of government grants but could also be through other mechanisms. Total expenditure refers to the total amount of money your organisation spent in each financial year. If this is not available, please provide net expenditure and identify it as such.</p> <p>Your organisation's headcount refers to the total number of staff employed during each financial year. If a total headcount is not available please provide the full-time equivalent figure and identify it as such.</p> <p>The year in which your organisation was founded refers to the initial founding of the organisation rather than a name change. Please provide the earliest possible date for this.</p> | IP |
| 1924 | 03/03/2025 | <p>I am looking for some more information on the following Lease application and am struggling to find the details on your website. Would someone be able to point me in the right direction?</p> <p>Crown Estate Lease (ref. AR2-30-8)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R  |
| 1922 | 03/03/2025 | I have a map of the Crown Estate Dunster boundaries dated the 12/8/2014. File ref Dunster externalboundary with an Carlo ref 432/LP/2014. I don't suppose you would have access to this in a better format/ higher resolution?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IP |
| 1932 | 04-Mar-25  | Various questions on Kensington Palace Gardens including: a) Please can you explain this decision in more detail?<br>b) Please can you provide a copy of the Risk Assessment undertaken?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IP |
| 1927 | 04-Mar-25  | Department of TCE responsible for escheat matters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IP |
| 1925 | 04/03/2025 | <p>I'm emailing to see if it's possible to receive a download of the dredging intensity layer used in the maps in the following report, as I am hoping to visualise this layer in GIS.</p> <p><a href="https://www.datocms-assets.com/136653/1734707731-the-area-involved-26th-annual-report.pdf">https://www.datocms-assets.com/136653/1734707731-the-area-involved-26th-annual-report.pdf</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP |
| 1926 | 05-Mar-25  | Contact details for ex-CEO or members of their family.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NH |



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| <b>1935</b> | 08-Mar-25 | Various questions about Pride flags                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IP |
| <b>1930</b> | 10-Mar-25 | None of the businesses you mentioned agreed with 4 dogs rule ... would you mind letting me know at least 1 dog walking business that did please?<br>Also would you expand on how Wardens will identify hobby dogwalkers from professionals please?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IP |
| <b>1933</b> | 12-Mar-25 | The Crown Estate's marine holdings include the seabed out to 12 nautical miles from the coast, and around half of the foreshore in England, Wales, and Northern Ireland. Could you kindly let me know how much income annually this generates in total from such sources as windfarms and oil drilling and indeed sll revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R  |
| <b>1918</b> | 13-Mar-25 | <p>1. What are the biggest challenges your organisation currently faces in surveying and geospatial activity?</p> <p>2. Are you confident in your full knowledge of the condition and knowledge of your impact on our local environment?</p> <p>3. What are your organisation's key strategic objectives for the next 12-24 months, and how does surveying and geospatial fit into these?</p> <p>4. Please detail any planned development of sites or assets</p> <p>5. Do you have a supplier for drainage mapping and surveying?</p> <p>6. If so, please can you supply details of the contractual arrangements in place including date of award, details of any Framework used or link to the advertisement, contract value and duration</p> <p>7. If not, please can you indicate what evaluation of the requirement for surveying and geospatial works have been undertaken?</p> <p>8. Please share your planned procurement pipeline for surveying and geospatial works for the next 12 months</p> <p>9. How do you engage with potential new suppliers—through open tenders, direct engagement, or supplier days?</p> <p>10. Please can you confirm the individual responsible for managing your surveying and geospatial contracts or wider development contracts and provide their contact details and role title?</p> <p>11. Please provide a list of frameworks that you procure related services through</p> <p>12. Do you plan to repurpose any sites for renewable energy or solar farms?</p> <p>13. Do you have any issues with subsidence in your properties? If so,</p> | IP |



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|      |           | <p>where?</p> <p>14. When developing/purchasing/selling a site, how do you verify that the boundaries are correct?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| 1934 | 17-Mar-25 | <p>For the period November 2024 which was invoiced by the supplier to you in December, we please require disclosure: -</p> <ul style="list-style-type: none"> <li>• For your half-hourly meter portfolio, the grid Electricity kwh's consumed &amp; the £-value spent excl-vat?</li> <li>• The natural Gas kwh's consumed &amp; the £-value spent excl-vat?</li> <li>• Please do also indicate if the electricity is classed as being Green or Brown?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IP |
| 1936 | 18-Mar-25 | <p>Re. Rockabill Fibre Optic Cable: We are looking for information in relation to the cable, in particular information that we understand would have been submitted by the owners and operators of the cable in support of their application for a marine licence to allow the cable to be laid. [...]</p> <p>We are not sure if the Crown Estate will hold any information in relation to the cable system but the information we are particularly interested in are any burial risk assessments submitted as part of the licence application process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R  |
| 1939 | 26-Mar-25 | <p>Please can you tell me what is the Crown Estate policy towards people collecting geological specimens (minerals, rocks and fossils) for recreational, educational or research purposes from those sections of foreshore owned or managed by the Crown Estate in the U.K.?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IP |
| 1938 | 26-Mar-25 | <p>This is a request for records under the Freedom of Information Act (2000). I am requesting the record about document redaction in detail. In particular, I ask for:</p> <p>Please describe the process and standards used by your organization to redact documents. Specifically, what guidelines, standards, or procedures are followed to protect personal and sensitive information? Does your organization use any tools, software, or automated systems for document redaction? If yes, please specify the types of tools used (e.g., AI-based systems, machine learning models, manual redaction tools).</p> <p>Please provide details about any AI or machine learning technologies used to support document redaction, including the names of any software or vendors. If an automated tool or AI-based system is used for document redaction, does your organization include a human review step in the process before finalizing redaction? Please describe the role of human reviewers.</p> <p>Please provide details on training provided to individuals involved in the document redaction process, particularly for AI-based or automated redaction tools. How are staff trained to identify sensitive information and use these tools effectively</p> <p>What are the biggest challenges your organization faces when redacting documents particularly when using automated or AI-based systems?</p> | IP |
| 1937 | 26-Mar-25 | <p>Request for Old Dunster estate map</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IP |

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| <b>1940</b> | 27-Mar-25 | <p>I am writing to see if you can provide us with a map of all the crown estate land, shore and sea bed owned by the Crown Estate in Wales.</p> <p>Also could you please share the step-by-step history of when the land in Wales was originally taken by the English crown/monarchy.</p> <p>And lastly for now could you kindly provide a step-by-step history which I would assume is public information how Scotland got their crown estate back?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R  |
| <b>1943</b> | 11-Apr-25 | <p>Please include the following information for the following financial years 2022/23, 2023/24 and 2024/25:</p> <ul style="list-style-type: none"> <li>• A list of all flights taken by employees and board members, including the following details: <ul style="list-style-type: none"> <li>• The airline</li> <li>• The class (e.g. economy, business, first)</li> <li>• The departure airport and destination</li> <li>• The cost</li> <li>• The dates of travel</li> <li>• The name of the hotels stayed at, if possible</li> <li>• The cost of any other expenses.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                | IP |
| <b>1943</b> | 11-Apr-25 | <p>This is an information request relating to staff expenses.</p> <p>Please include the following information for the last four financial years, 2021-22, 2022-23, and 2023-24:</p> <ul style="list-style-type: none"> <li>• The total amount claimed in expenses by senior staff annually.</li> <li>• A breakdown of expenses by category (e.g., travel, accommodation, meals, hospitality, subsistence, training, etc.).</li> <li>• The total amount claimed by the most expensive individual claimant (job title only) in each of those years.</li> <li>• If available, a breakdown of expenses for members of the senior leadership team (e.g., Chief Executive, Directors), including job titles and total expenses per individual per year.</li> </ul>                                                                                                                                                                  | R  |
| <b>1944</b> | 13-Apr-25 | <p>I am writing to request information regarding the costs associated with the creation and maintenance of the community garden project under your management or partnership.</p> <p>Location: Cherry Tree Lane Community Garden, East Hemel Hempstead</p> <p>Link: <a href="https://www.easthemel.co.uk/our-proposals/cherry-tree-lane-community-garden">https://www.easthemel.co.uk/our-proposals/cherry-tree-lane-community-garden</a></p> <p>Specifically, I am seeking a breakdown of the following:</p> <ol style="list-style-type: none"> <li>1. Legal and regulatory costs (e.g. land agreements, permissions, contractual arrangements)</li> <li>2. Costs associated with community engagement (e.g. consultation, events, communications)</li> <li>3. Costs for initial implementation (e.g. design, landscaping, planting, materials, and labour)</li> <li>4. Ongoing maintenance and operational costs</li> </ol> | IP |

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| <b>1946</b> | 14-Apr-25 | Can you tell me whether the Crown Estate is obliged to meet a request from the royal household for accommodation to be provided for a particular individual or whether it can refuse such a request, and if it has ever done so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IP |
| <b>1945</b> | 14-Apr-25 | In respect of 36 Moray Place Edinburgh and 49 Gloucester Street, Pimlico, in London, are these Crown Estate properties? I am [also] interested in 49 Grosvenor Street, Mayfair, as well as any properties you might hold in Gloucester Street, Pimlico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NH |
| <b>1948</b> | 17-Apr-25 | <p>Please include the following information for the financial years 2023/24 and 2024/25:</p> <ul style="list-style-type: none"> <li>• A list of all the staff networks at the organisation</li> <li>• Whether each network receives internal funding and, if so, how much (please express annually for the last four financial years)</li> <li>• How much FTE equivalent staff time each network is entitled to. For example, a staff network may have a chair who's entitled to spend 10% of their working hours devoted to the network (please express annually for the last three financial years)</li> <li>• A list of events that each network has held in this financial year so far (April to the present day), including the title of the event, information on any guest speakers and the time of the event</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IP |
| <b>1947</b> | 17-Apr-25 | <p>Please provide information on salmon farms since January 2024.</p> <ul style="list-style-type: none"> <li>- Please include copies of emails, letters, Crown Estate leases, internal discussions, FOI refusal notices, maps, photos, videos and any other information relating to salmon farms since January 2024.</li> <li>- Please include details of any breaches of salmon farm leases.</li> <li>- Please include any correspondence with Crown Estate Scotland, Mowi, Bakkafrøst, Scottish Sea Farms and any other salmon farming interests.</li> <li>- Please include any information and discussions pertaining to the House of Lords and in particular the discussion in October 2024 reported via Hansard:<br/><a href="https://hansard.parliament.uk/lords/2024-10-22/debates/30F74FB2-9968-452B-9F3E-093E916E7A00/CrownEstateBill(HL)">https://hansard.parliament.uk/lords/2024-10-22/debates/30F74FB2-9968-452B-9F3E-093E916E7A00/CrownEstateBill(HL)</a></li> <li>- Please include any information relating to FOI refusals by Crown Estate Scotland on Mowi including FOI 369.</li> <li>- Please include any information relating to FOI refusals by Crown Estate Scotland on Scottish Sea Farms including FOI 373.</li> <li>- Please include any information relating to FOI refusals by Crown Estate Scotland on Bakkafrøst including FOI 362 .</li> </ul> | R  |
| <b>1950</b> | 22-Apr-25 | I am doing a research project investigating call-off contracts in the public sector. I have identified several potential call-off contracts awarded by The Crown Estate, but I can't find details of the framework                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |

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|             |           | <p>agreements they were awarded from.</p> <p>I have attached an Excel file that contains the information I am looking at. The last two columns ("Title of framework used" and "Further framework info") is where I am missing information. Please could you provide the name of the specific framework agreements or DPS agreements used here.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| <b>1951</b> | 28-Apr-25 | <p>The number of staff within your organisation who have been disciplined for misusing the following tools:</p> <ul style="list-style-type: none"> <li>• ChatGPT</li> <li>• Email</li> <li>• X (formerly Twitter)</li> <li>• Instagram</li> <li>• Facebook</li> </ul> <p>Please break the data down over the last three (3) financial years (April to April).</p> <p>In each incident, please include details of the outcome e.g. member of staff posted inappropriate photo on Instagram, outcome: dismissal.</p>                                                                                                                                                                                                                                                                                      | NH |
| <b>1952</b> | 01-May-25 | <p>I would like to request the asbestos information regarding 1 Conduit Street, W1S 2XA.</p> <p>Please could you reference any information regarding the presence of Asbestos and lead at this location.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R  |
| <b>1942</b> | 02-May-25 | <p>I'd like to make a request under the Freedom of Information Act for all of your entity's transactions (spend data) over £25,000 for January 2016 to March 2025.</p> <p>Please provide the data in a machine-readable format (preferably CSV). As a minimum, please make sure to include the date, value, and recipient of each transaction. Please also provide details on the procurement category of each transaction if you have it.</p>                                                                                                                                                                                                                                                                                                                                                          | R  |
| <b>1953</b> | 08-May-25 | <p>I am currently researching the history of the houses in Lion Gate Gardens in Richmond, Surrey and adjoining at 168-184 Kew Road.</p> <p>These houses were built on land that was formerly Crown land, opposite to the Lion Gate entrance of the Royal Botanic Gardens in Kew.</p> <p>I am contacting you because what I am seeking to establish is:</p> <ul style="list-style-type: none"> <li>- when were these houses built ?</li> <li>- who built them ?</li> <li>- who were the first occupants ?</li> <li>- when were the freeholds sold ?</li> </ul> <p>and any other relevant historical details of note.</p> <p>I would be very grateful if you could let me know whether you still hold anyof the original leases (title deeds) and whether any of them might be available for viewing.</p> | IP |

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| <b>2047</b> | 10/05/2025 | Bridlington foreshore ownership and leasing arrangements: Request for information about the ownership, leasing status and extent of Crown Estate interests in South and North Beach, Bridlington, including any lease arrangements and the geographical limits of those interests.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NH |
| <b>1954</b> | 16-May-25  | Request for information on The Crown Estate's annual income from renewable energy operators over the last ten years, associated payments to HM Treasury, the financial impact on tenant farmers, environmental mitigation measures, and consideration of environmental and social impacts arising from renewable energy developments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R  |
| <b>1957</b> | 27-May-25  | <p>I would like to submit a freedom of information request. Please could you the following information:</p> <ul style="list-style-type: none"> <li>• Publicly available documentation, internal documentation, policies, processes and any internal or external communications regarding seaspace availability for marine restoration projects, in particular any specific information related to the European flat oyster</li> <li>• Publicly available documentation, internal documentation, policies, processes and any internal or external communications regarding completed, in progress or pipeline European flat oyster restoration projects, in particular the seaspace, the project developer, competent authorities involved in the licensing process, the application documents</li> <li>• Publicly available documentation, internal documentation, policies, processes and any internal or external communications regarding key decision makers and stakeholders for restoration projects, particularly their names, and any documentation or communication they may have produced in their review of a project proposal</li> <li>• Publicly available documentation, internal documentation, policies, processes and any internal or external communications regarding the process to obtain a lease to conduct a restoration project particularly, process documents, evaluation criteria, licensing requirements</li> <li>• Publicly available documentation, internal documentation, policies, processes and any internal or external communications regarding any issues the Crown Estate has raised for active, completed or rejects restoration project proposals</li> <li>• The average leasing cost per hectare of seabed for a restoration project or otherwise</li> <li>• The number of hectares leased for free, the purpose of the lease, key decision makers and the proposal itself</li> </ul> | R  |
| <b>1956</b> | 27-May-25  | Request for information relating to The Crown Estate's proposed disposal of a bona vacantia triangular plot at Horn Lane, including the decision to progress a sale to Network Rail, consideration of competing offers, representations received, and evidence of compliance with the Crown Estate Act 1961 requirement to obtain best consideration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R  |
| <b>1958</b> | 28-May-25  | I would be grateful if clarity could be provided as to who owns the shoreline on Lower Lough Erne, Co Fermanagh, in particular the land at Inish Dacharne peninsula at Gablusk Bay?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NH |

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| 1959 | 02-Jun-25 | <p>I would be most grateful if you would provide me, under the Freedom of Information Act, details in respect to the contract below.</p> <p>Microsoft Accelerator Plus Implementation:</p> <p><a href="https://eur01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.contractsfinder.service.gov.uk%2Fnotice%2F300bfebe-dc77-4fc1-933a-bc0ef9965dfb&amp;data=05%7C02%7Cenquiries%40thecrownestate.co.uk%7C85e17e545145425225c908dda1b9eeb7%7Ce140ec16ac964344bbf475c7c1f793b3%7C0%7C0%7C638844544491714456%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMilslkFOljo1TWFpbCIsIlldUljoyfQ%3D%3D%7C60000%7C%7C%7C&amp;sdata=ubrcrcJ23VYph9WpKRcvTjLVbp6B%2BkNjd9R8xuUPR2Uw%3D&amp;reserved=0">https://eur01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.contractsfinder.service.gov.uk%2Fnotice%2F300bfebe-dc77-4fc1-933a-bc0ef9965dfb&amp;data=05%7C02%7Cenquiries%40thecrownestate.co.uk%7C85e17e545145425225c908dda1b9eeb7%7Ce140ec16ac964344bbf475c7c1f793b3%7C0%7C0%7C638844544491714456%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMilslkFOljo1TWFpbCIsIlldUljoyfQ%3D%3D%7C60000%7C%7C%7C&amp;sdata=ubrcrcJ23VYph9WpKRcvTjLVbp6B%2BkNjd9R8xuUPR2Uw%3D&amp;reserved=0</a></p> <p>The details we require are:</p> <p>What are the contractual performance KPI's for this contract?</p> <p>Actual spend on this contract/framework (and any sub lots), from the start of the contract to the current date</p> <p>Has a decision been made yet on whether the framework(s)/contract(s) are being either extended or renewed?</p> <p>Who is the senior officer (outside of procurement) responsible for this contract?</p> | IP |
| 1961 | 04-Jun-25 | <p>I am looking to understand relationships and interactions between all or any of The Crown Estate Celtic Sea Leasing rounds, windfarms under development or planned for the 'Celtic Sea' and Floatation Energy. To that end please let me have all information and documents within the possession or power of TCE relevant to all or any of the questions and areas I set out at 1. to 10. below:</p> <ol style="list-style-type: none"> <li>1. A) What Celtic Sea Floating Offshore related leasing rounds have been completed to final contract stage</li> <li>B) Which successful bids, if any, are dependant on the success of others?</li> <li>2. Which, if any, of the Celtic Sea windfarms are to be created in series, with each being completed following the completion of its predecessor?</li> <li>3. Which, if any, of the Celtic Sea windfarms can be built and completed simultaneously?</li> <li>4. Which, if any, of the proposed Celtic Array Sea projects, whether with leases already granted or subject to leases expected to be released for bidding, is wholly or partially dependent on and subject to the success or otherwise of the 'White Cross' Test and demonstration site?</li> <li>5. Which, if any Celtic Sea test and development sites, under 100MW such as White Cross are considered to be within the definition of Nationally Significant Infrastructure Projects by TCE and why?</li> <li>6. What scrutiny was given by TCE or entities acting on its behalf to the</li> </ol>                                                                                                                                                                                             | R  |

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|             |           | <p>applicants of the bidding rounds which led to the leasing of the site now known as "White Cross", that led the Crown estate to decide that Flotation Energy, who were a relatively new player to the game, were going to be the most suitable applicant for leasing?</p> <p>7. Was the connection point of East Yelland given as part of the leasing round to the owners of White Cross?</p> <p>8. As terms of the lease, are there any terms which means that developers must share details of their operation, its successes and failures and key findings/data with other windfarm operators, even if they are competitors? If so is this information sharing limited to regions- and other Celtic Array windfarms, or is it shareable across the entire national waters?</p> <p>9. Has the Crown Estate issued advice to anyone that would give the impression that without the success of White Cross 100MW Test and Demonstration site the other floating offshore windfarms in the Celtic Array would not happen? If this advice has been given, by whom, on what grounds and to whom?</p> <p>10. Has the Crown Estate been consulted with by North Devon Council, in particular the Planning Department regarding the onshore consenting process that is part of the White Cross 100MW Test and Demonstration site? If so, has advice been given that would make this project significantly important to the progression of future Celtic Array wind farms?</p> |    |
| <b>1962</b> | 05-Jun-25 | Request for all documents, policies and statutory materials relating to changes in the application process for prospecting for gold and silver in Northern Ireland, including the respective roles of the Crown Estate Commissioners.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NH |
| <b>1963</b> | 06-Jun-25 | <p>Please could you provide information on details of food related incidents that have been reported within/towards/attributed to catering assets/outlets within your portfolio, for the period 2024 as a result of:</p> <ul style="list-style-type: none"> <li>- breaches in operating procedures</li> <li>- allergen/intolerance errors</li> <li>- cross contamination</li> <li>- under cooked/raw</li> <li>- foreign objects</li> <li>- poor supply chain</li> </ul> <p>Please also provide details and corrective actions around any incident.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IP |
| <b>1964</b> | 10-Jun-25 | Request for historical data relating to houses on Kew Road, and request for index pages of London lease books.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IP |
| <b>1965</b> | 11-Jun-25 | Request for contract register, total no. of active contracts, procurement strategy and relevant contact details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R  |
| <b>1966</b> | 16-Jun-25 | <p>1. What was the cost of the display of LGBT+ flags in Regent Street.</p> <p>2. What Equalities assessment was made?</p> <p>3. What assessment was made of the reputational risk to the Crown Estate of supporting a highly politicised agenda?</p> <p>4. Was the decision discussed at Board/Trustee level? If so, please provide the minutes of that meeting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IP |
| <b>1967</b> | 17-Jun-25 | [In relation to Workhouse Lake] Request for date of contract signing and contact details for licensee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R  |



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| <b>1968</b> | 20-Jun-25  | <p>I am writing to request clarification regarding the car park adjacent to Stag Meadow football ground (SL4 3DR), which I understand is leased to Windsor &amp; Eton FC and Windsor Youth.</p> <p>Specifically, I would be grateful if you could confirm the following:</p> <ol style="list-style-type: none"> <li>1. The total number of car parking spaces currently available within the leased area.</li> <li>2. Whether the entire car park is formally included in the lease to the clubs, or just a designated portion.</li> <li>3. Any access rights or restrictions that apply to the public, especially on non-match days, for purposes such as access to Windsor Great Park.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |
| <b>2053</b> | 23-Jun-25  | Can I please request under the Freedom of Information Act if the Crown Estates manage any Houses of Multiple Occupation (HMO) properties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NH |
| <b>2046</b> | 24/06/2025 | <p>With the above points in mind, we request under FOIA that you provide, (preferably in Microsoft Excel or an equivalent machine-readable format) the following information in respect of suppliers which were not paid in within 30 days for the period starting 1 April 2019 to the date of this request:</p> <ol style="list-style-type: none"> <li>1. Supplier Name</li> <li>2. Invoice Date</li> <li>3. Gross Invoice Value</li> <li>4. Payment Date</li> <li>5. Late Payment Compensation or Interest Paid (if any)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R  |
| <b>1982</b> | 25-Jun-25  | I am completing a dissertation surrounding offshore wind farm spatial policy and am looking for the document named 'Round 3 Offshore Wind Site Selection at National and Project Levels' which seems to have been removed offline as it is old documentation. Do you still have access to this/would I be able to access this?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IP |
| <b>1970</b> | 27/06/2025 | <p>1) The number of roles across all components of your operations, directorates and management structures, expressed in numbers of full-time employees (FTE), that are mainly or exclusively focussed on issues of equality, diversity, or inclusivity. This information should encompass all roles based in central offices, as well as those based around the country.</p> <p>Roles meeting this description could include (amongst other guises) “Equality, Diversity and Inclusion Officer” (EDI) or “Diversity and Inclusion Project Managers”. Please break down, if possible, the number of roles per component part of your operations.</p> <p>For all roles meeting this description, please also provide, in order of preference, either a) the salary of these roles, b) the pay band of these roles, or c) the combined total salary of these roles. Please provide the information that is most in accordance with your data processing practices.</p> <p>Please also advise if there are any plans to hire further staff in these areas within the next 18 months, and the roles/pay bands that they are likely to occupy.</p> <p>2) With the same criteria as above, please provide the number of internal training courses attended by staff which pertain to the issues</p> | IP |

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|      |           | <p>encompassed by equality, diversity or inclusivity. Please include the name of the courses, the number of attendees, and the duration of the course.</p> <p>3) Please, if possible, provide details of any internal EDI practices and networks, including the number of individuals who are members of such networks.</p> <p>4) Please provide details of any external contractors brought in by the department to conduct training, advice, or guidance on issues relating to EDI. Where applicable this should include costs and associated manhours.</p> <p>5) Please provide details of how equality, diversity and inclusivity is included in your procurement practices, the relative weight afforded to these considerations, and the current value of contracts in which EDI considerations was a part of the procurement process.</p> <p>6) If applicable, any data on the number of EDI officers at projects in receipt of funding by your organisation, or available information on their EDI practices. Failing this, your guidance to organisations applying for grant funding on expected equality and diversity practices/benchmarks.</p> <p>The time frame I am seeking is for May 2024 to May 2025.</p> |    |
| 1969 | 29-Jun-25 | <p>I am writing to request clarification regarding the lease held by Windsor &amp; Eton Football Club over the Stag Meadow car park in Soldier Lane SL4 3DR.</p> <p>Specifically, I would be grateful if you could confirm the following:</p> <ul style="list-style-type: none"> <li>• When the lease or licence commenced, and whether there have been any amendments or renewals since that date.</li> <li>• The duration and renewal terms currently in effect.</li> <li>• Whether the lease grants exclusive use of the car park to the club, or if public access is maintained during non-match hours.</li> </ul> <p>This information is of significant public interest, as the car park is widely used by local residents and visitors to Windsor Great Park.</p> <p>Understanding the terms of access and use will help inform local discussions and community concerns surrounding recent proposals.</p>                                                                                                                                                                                                                                                                                                           | IP |
| 1973 | 30-Jun-25 | <p>I would be most grateful if you would provide me, under the Freedom of Information Act, details in respect to the contract below.</p> <p>Town Planning Consultants:</p> <p><a href="https://eur01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.find-tender.service.gov.uk%2FNotice%2F034155-2025&amp;data=05%7C02%7Cenquiries%40thecrownestate.co.uk%7C4323776f896f4b3d50ba08ddb7d82e3b%7Ce140ec16ac964344bbf475c7c1f793b3%7C0%7C0%7C638868861635112825%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWU%3D%3D%7C60000%7C%7C%7C&amp;sdata=DmMe0I72EK1o6R%2FelWEsb324e7UqXaMPZ4leLq8Tpb0%3D&amp;reserved=0">https://eur01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.find-tender.service.gov.uk%2FNotice%2F034155-2025&amp;data=05%7C02%7Cenquiries%40thecrownestate.co.uk%7C4323776f896f4b3d50ba08ddb7d82e3b%7Ce140ec16ac964344bbf475c7c1f793b3%7C0%7C0%7C638868861635112825%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWU%3D%3D%7C60000%7C%7C%7C&amp;sdata=DmMe0I72EK1o6R%2FelWEsb324e7UqXaMPZ4leLq8Tpb0%3D&amp;reserved=0</a></p>                                                                                                                                                            | IP |

|      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
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|      |            | <p>The details we require are:</p> <p>Will The Crown Estate be publishing a similar tender for a framework for masterplanning and urban design services? If so when do you anticipate the invitation to tender to be advertised?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
| 1972 | 30-Jun-25  | <p>For the year to 31-Mar-25 for all sites within your control, we please require the below to be disclosed:</p> <p>Organisation Name:<br/> Your grid Electricity kwh's consumed &amp; the £-value spent excl-vat?<br/> The natural Gas kwh's consumed &amp; the £-value spent excl-vat?<br/> Please do also indicate if the electricity is classed as or % from renewable sources or traditional Brown?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |
| 1971 | 30/06/2025 | <p>We formally request under the EIR 2004 regulations Act data you hold, relating to the water and wastewater usage and costs within your controlled portfolio / expenditure.</p> <p>Given the Governments focus on water control, reduction and competition, there is a valid public interest in local taxpayers knowing what the UK's public sector across both local and central Government comprises.</p> <p>For the most recent yearly data to hand: -</p> <ul style="list-style-type: none"> <li>• Your total billed water/sewerage usage?</li> <li>• Your total billed water/sewerage cost?</li> <li>• Name of your water provider?</li> <li>• Are you on a standard water tariff or negotiated/contracted rate i.e. via a framework/direct?</li> <li>• Have you switched water supplier?</li> <li>• Have you ever commissioned or undertaken a water and wastewater audit, with a review to reducing your water and wastewater costs?</li> <li>• Is funding prohibiting you from implementing a water and wastewater cost reduction project?</li> <li>• Have you ever carried out a water consumption benchmark exercise to all of your buildings? If so what is the water consumption per person per year?</li> <li>• Do you have a future water strategy, if so, please supply details.</li> </ul> | IP |
| 1976 | 08-Jul-25  | <p>I'd like to know the following under the Freedom of Information (FOI) Act.</p> <p>Number of staff within your organisation who were formally disciplined for misconduct over the last three years (broken down by calendar year).</p> <p>I'd also like to know the outcomes of the disciplinary action e.g.</p> <ul style="list-style-type: none"> <li>• 14 staff dismissed</li> <li>• 12 staff issued a written warning</li> <li>• 16 staff given a final written warning</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IP |

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|-------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>1974</b> | 08-Jul-25 | <p>Number of staff within your organisation who have received formal training in Artificial Intelligence over the last three years, broken down by year.</p> <ul style="list-style-type: none"> <li>• I'd like to know the number of staff trained e.g. 2025: 450 staff trained</li> <li>• Courses attended: AI ethics, basics etc</li> <li>• Estimated cost of training: £30,000</li> </ul>                                                                                                                                                                                                                                       | IP |
| <b>1998</b> | 09-Jul-25 | <p>I am writing to submit a FOI with respect to works underway at the rear of the Tower of London involving the installation of a pond and plants.</p> <p>I would like to understand:</p> <ol style="list-style-type: none"> <li>1. Why this work is being done?</li> <li>2. The costs of such works?</li> <li>3. Whether a public tender was conducted for such works (including cost-benefit analysis)?</li> <li>4. Who is ultimately financing this work? Any grants or public funds?</li> <li>5. How is the garden pond pumping water? Is this environmental friendly?</li> </ol>                                              | NH |
| <b>1977</b> | 10-Jul-25 | <p>I am requesting the following information under the Freedom of Information Act 2000.</p> <p>Part A) Please provide the total annual cost incurred by the Crown Estate on maintenance of the Home Park at Windsor Castle and Frogmore for the financial year 2024-25.</p> <p>Please note that Crown Estate has provided this information for previous years (FOI response of 30 Dec 2022 (1539) and House of Commons research: table 8 on page 26).</p> <p>Part B) Please provide the total amount (if any) of funds received by the Crown Estate from the Royal Household's Sovereign Grant as reimbursement for the above.</p> | R  |
| <b>1978</b> | 13-Jul-25 | <p>Under the FOIA, please advise:</p> <ol style="list-style-type: none"> <li>1. The date when His Royal Highness was no longer the "Master of the Merchant Navy and Fishing Fleets". In other words, when (date) did HRH relinquish the "Merchant Navy and Fishing Fleets"?</li> <li>2. The name(s)/enterprise who is now the official "Master of the Merchant Navy and Fishing Fleets". In other words, to whom did HRH relinquish the "Merchant Navy and Fishing Fleets"?</li> </ol>                                                                                                                                             | NH |
| <b>1990</b> | 14-Jul-25 | <p>The information we need;</p> <ul style="list-style-type: none"> <li>• What Land has been transferred via sale or transfer.</li> <li>• Who has the land been transferred to.</li> <li>• Was equity considered for the English people (provide reason)</li> <li>• What opportunities were given to The Men and Women of England for Guardianship or custodianship.</li> </ul>                                                                                                                                                                                                                                                     | R  |

|             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|             |           | <ul style="list-style-type: none"> <li>• Provide background checks of parties who received Crown Estate land via transfer or from sale.</li> <li>• Please show burden for all reasons for sale or transfer of Crown Estate land.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| <b>1981</b> | 15-Jul-25 | Is it possible to search the employee records for Home Farm to find out the details relating to whether a relative worked and lived at Home Farm if we provide his name and date of birth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NH |
| <b>1987</b> | 18-Jul-25 | <p>I am conducting some research on sick pay policies within the property sector and have found The Crown Estate's publicly available Sickness Absence policy, which is very informative. While the policy provides valuable information on reporting procedures and statutory sick pay, I noticed it references occupational sick pay being governed by individual Service Agreements without providing a detailed breakdown based on length of service.</p> <p>For the purposes of sector benchmarking and best-practice analysis, could you kindly confirm if The Crown Estate has a standardized occupational sick pay schedule by length of service, and if so, whether this information can be shared publicly or in summary form?</p> <p>Any guidance or resources you can provide would be greatly appreciated.</p>                                                                                                                                                                                                                                                                                                                                                                                                                   | IP |
| <b>1984</b> | 22-Jul-25 | To add on to my original FOI request for the 'Round 3 Offshore Wind Site Selection at National and Project Levels', please could I have access to further relevant documentation surrounding the round 3 leasing site selections, such as the stakeholder engagement reports, and the region refinement reports, including characterisation reports of included and excluded areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NH |
| <b>1983</b> | 22-Jul-25 | <p>I wish to submit to the organisation a freedom of information request relating to the organisation's ICT contracts, specifically around:</p> <ol style="list-style-type: none"> <li>1. contact centre contract(s)</li> <li>2. inbound network services contract (s)</li> </ol> <p>The first part of my request relates to contact centre service contracts which could relate to one of the following:</p> <ol style="list-style-type: none"> <li>1. Advanced call distribution to control the flow of calls and maximise customer experience</li> <li>2. Email, website live chat and integrations with popular social media apps like Facebook and Instagram</li> <li>3. Performance monitoring tools to track performance, customer satisfaction and other key sales metrics</li> </ol> <p>This could be part of a whole package or separate service applications.</p> <p>Please send me the following information for each provider:</p> <ol style="list-style-type: none"> <li>1. Incumbent Supplier: For each of the contract(s) please can you provide me with the supplier of the contract.</li> <li>2. Annual Average Spend: For each supplier, please state the annual average (over 3 years) spend for each supplier</li> </ol> | R  |

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|  |  | <p>3. Contract Duration: For each supplier, please state the contract duration of the contract expires. If available please also include any contract extensions.</p> <p>4. Contract Expiry: For each supplier, please state the date of when the contract expires.</p> <p>5. Contract Review: For each supplier, please state the date of when the contract will be reviewed.</p> <p>6. Contract Description: For each supplier, please state a brief description of the services provided of the overall contract.</p> <p>7. Contact Details: For each supplier, please state the person from within the organisation responsible for the contract. Please provide me with their full name, actual job title, contact number and direct email address. At the very least please provide me with their actual job title.</p> <p>8. Number of Agents; please provide me with the total number of contact centre agents;</p> <p>9. Number of Sites; please can you provide me with the number of sites the contact centre covers.</p> <p>10. Manufacturer of the contact centre: Who is the manufacturer of the contact centre system that you operate?</p> <p>11. Do you use Microsoft Exchange 2003 as your email server? If not, then which products do you use?</p> <p>12. Number of email users: Approximate number of email users across the organisations.</p> <p>The second part of my request relates to the use inbound network services contracts which could relate to one of the following:</p> <ol style="list-style-type: none"> <li>0800, 0845, 0870, 0844, 0300 number</li> <li>Routing of calls</li> <li>Caller Identifier</li> <li>Caller Profile- linking caller details with caller records</li> <li>Interactive voice response (IVR)</li> </ol> <p>For a contract relating to the above please can you provide me with?</p> <ol style="list-style-type: none"> <li>Incumbent Supplier: For each of the contract(s) please can you provide me with the supplier of the contract.</li> <li>Annual Average Spend: For each supplier, please state the annual average (over 3 years) spend for each supplier</li> <li>Contract Expiry: For each supplier, please state the date of when the contract expires.</li> <li>Contract Review: For each supplier, please state the date of when the contract will be reviewed.</li> </ol> |  |
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|      |           | <p>5. Contract Description: For each supplier, please state a brief description of the services provided of the overall contract.</p> <p>6. Contact Details: For each supplier, please state the person from within the organisation responsible for the contract. Please provide me with their full name, actual job title, contact number and direct email address.</p> <p>Please can you acknowledge my request so that I know that the request is being dealt with. If you have any questions or queries in relation to this request, please send me an email and I will respond accordingly. Also, I would appreciate it if the contract information was included within a spreadsheet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| 1986 | 23-Jul-25 | <p>Re. telephony services: Contracted Service Information</p> <p>1. Contract Type – Is this a maintenance-only contract, a fully managed service, or a shared service? (If shared, please list the participating organisations.)</p> <p>2. Existing Supplier(s) – Please confirm the supplier(s). If more than one, please provide information for each contract separately.</p> <p>3. Annual Average Spend – Please provide the average annual spend over the past three years, per supplier if applicable.</p> <p>4. Hardware Brand – What is the primary telephone system hardware brand currently in use?</p> <p>5. Number of Telephone Users – Please indicate the total number of users on the system.</p> <p>6. Contract Duration – Including any optional extension periods.</p> <p>7. Contract Expiry Date – Please provide in DD/MM/YYYY format.</p> <p>8. Contract Review Date – Please provide in DD/MM/YYYY format.</p> <p>9. Applications in Use – What applications are running on the PBX/VOIP system? (e.g. Contact Centre, Communication Manager, etc.)</p> <p>10. Telephone System Type – Please specify whether your system is PBX, VOIP, Lync, or other.</p> <p>11. Contract Description – A brief overview of the scope of services provided under the contract.</p> <p>12. Procurement Route – Please state how the contract was procured. If through a framework, include the framework name and reference number. If another route was used, please specify.</p> <p>13. Responsible Officer – Please provide the name, job title, direct telephone number, and email address of the individual responsible for this contract. If full contact details cannot be provided, the job title will suffice.</p> | IP |
| 2029 | 25-Jul-25 | We would like to request a copy of the regulating lease over the foreshore granted to Rother District Council that covers Fairlight Cove, East Sussex, TN35. Please treat this as a freedom of information act request.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IP |
| 1988 | 27-Jul-25 | Request for any further historical lease books which might cover the Richmond area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |
| 1989 | 28-Jul-25 | You mentioned that “WEFC have rights to use the car park on matchdays,” but the Land Registry currently does not show this area as being included in the leasehold title granted to Windsor & Eton Football Club CIC. Could you please confirm:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP |



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|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|             |           | <p>1. Whether the car park forms any part of the formal lease dated 6 July 2023;</p> <p>2. If not, on what legal basis WEFC exercises its matchday use or management rights over this land — for example, is there a separate licence, agreement, or informal arrangement in place?</p> <p>3. Whether any such arrangement grants them the authority to install barriers or limit public access.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
| <b>2033</b> | 29-Jul-25 | <p>1. Please could you provide me with a summary of how Lendlease were chosen as the partners for the partnership outlined on page 11 of this year's annual report? For example, was the partnership position tendered, and if so, which companies were invited to tender and if it was an open tender, how many companies submitted a tender? What was the criteria for selecting a partner and how did Lendlease meet this criteria? Where was the tender advertised?</p> <p>2. Has the partnership been subject to an internal or external audit, and if so, please can I have a copy of the audit report?</p> <p>3. Please could also tell me what shareholding in Lendlease Dan Labbad held when he started working for The Crown Estate in terms of both the number and value of shares. Please could tell me the number and value of shares he holds in Lendlease now?</p>                                                                                                                                                                                                                                                                                                 | IP |
| <b>1993</b> | 31-Jul-25 | Do you hold any Bathymetry data that is available as open data?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IP |
| <b>1995</b> | 03-Aug-25 | <p>Under the Freedom of Information Act 2000, I request information on your department's use of external or independent investigators for internal workplace matters involving staff, including grievances, disciplinaries, and bullying/harassment complaints.</p> <p>Please exclude any investigations carried out by internal HR or line managers, and focus only on cases where an external party was engaged.</p> <p>For clarity, the financial year runs from 1 April to 31 March.</p> <p>Please provide details for each *individual investigation* carried out in:</p> <ul style="list-style-type: none"> <li>- 2022/23</li> <li>- 2023/24</li> <li>- 2024/25</li> </ul> <p>For each case, please state:</p> <ol style="list-style-type: none"> <li>1. Financial year</li> <li>2. Cost paid to the investigator (£)</li> <li>3. Number of hours charged (if available)</li> <li>4. Type of investigator: <ul style="list-style-type: none"> <li>- Independent freelancer</li> <li>- Specialist workplace investigation firm</li> <li>- Employers' organisation (e.g. ACAS)</li> <li>- Private solicitor/law firm</li> <li>- Other (please specify)</li> </ul> </li> </ol> | NH |

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|                |          | <p>Preferred tabular format (e.g. spreadsheet or CSV), with each case on a separate line (not grouped by year).</p> <p>Example format:</p> <table> <tr> <td>  Financial Year  </td> <td>  Cost (£)  </td> <td>  Hours Charged  </td> <td>  Investigator Type  </td> </tr> <tr> <td> ----- </td> <td> ----- </td> <td> ----- </td> <td> ----- </td> </tr> <tr> <td>  2022/23  </td> <td>  3,200  </td> <td>  16  </td> <td>  Private solicitor  </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Financial Year    | Cost (£) | Hours Charged | Investigator Type | ----- | ----- | ----- | ----- | 2022/23 | 3,200 | 16 | Private solicitor |  |
| Financial Year | Cost (£) | Hours Charged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Investigator Type |          |               |                   |       |       |       |       |         |       |    |                   |  |
| -----          | -----    | -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -----             |          |               |                   |       |       |       |       |         |       |    |                   |  |
| 2022/23        | 3,200    | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Private solicitor |          |               |                   |       |       |       |       |         |       |    |                   |  |
| 1997           | 04-Aug   | <p>1) What is the total expenditure with JLL in the previous 5 financial years and the current expenditure in this financial year at the London Portfolio</p> <p>b) Is JLL still the sole managing agent for the London Portfolio?</p> <p>c) What is the remit of the contract with JLL, please provide the public tender application and please also explain what services they provide for the London properties that they manage for you. Do they provide any of the Security of Cleaning for specific buildings?</p> <p>d) What is the length of the contract with JLL, when did it begin and when is it up for renewal. Are there any options to extend?</p> <p>e) Please provide the current contract with JLL, redacted of any information deemed sensitive</p> <p>f) Tenants of the London Portfolio pay service charges to cover Reception, Cleaning, Security and other services. What was the value of the service charges in the last 3 financial years and does JLL receive a direct share of this or are the contract payments to JLL separate?</p> <p>g) What services are tenants responsible for directly procuring or directly paying for (separate from the service charge or any other services provided for as part of their tenancy)</p> <p>2) What is the total expenditure with CiS Security in the previous 5 financial years and the current expenditure in this financial year at the London Portfolio</p> <p>b) What is the remit of the direct contract the Crown Estate has with CiS Security in terms of what areas does it cover and what kind of security services are procured. Please provide the public tender application and also state the start and end date of the contract and if there are any options to extend. If there are options does the Crown Estate expect to exercise them?</p> <p>c) Does JLL sub contract security services for the London Portfolio as well as the Crown Estate having a direct contract for Security Services?</p> <p>d) If so, what are the respective remits of the different security contracts held across the estate.</p> <p>e) Please provide the current contract with CiS, redacted of any information deemed sensitive</p> <p>f) What is the total number of Security staff employed across the London portfolio</p> <p>3) What is the total expenditure with InLine Risk Solutions in the previous 5 financial years and the current expenditure in this financial year at the London Portfolio</p> <p>b) What is the remit of the direct contract the Crown Estate has with InLine Risk Solutions in terms of what areas does it cover and what kind of security services are procured. Please provide the public tender application and also state the start and end date of the contract and if</p> | R                 |          |               |                   |       |       |       |       |         |       |    |                   |  |

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|      |           | <p>there are any options to extend</p> <p>c) Please provide the current contract with CiS, redacted of any information deemed sensitive</p> <p>4) What is the total expenditure with Andron Facilities Management in the previous 5 financial years and the current expenditure in this financial year in the London Portfolio</p> <p>b) What is the remit of the direct contract the Crown Estate has with Andron Facilities Management in terms of what areas does it cover and what kind of services are procured. Please provide the public tender application and also state the start and end date of the contract and if there are any options to extend</p> <p>c) Please provide the current contract with CiS, redacted of any information deemed sensitive</p> <p>d) What is the total number of cleaning staff employed across the London portfolio</p> <p>5) Are there any other services contracts within the Crown Estate and if so what is the total expenditure with them in the previous 5 financial years and the current expenditure in this financial year. Please name the service, its remit and state the start and end of the contract as well as providing public tender information.</p> <p>b) What is the total number of services staff employed across the London Portfolio broken down by occupation</p> <p>6) The Crown Estate Paving Commission provides services in the Estate surrounding Regents Park. The Crown Estate has previously said in an FOI that they procure CIS for security contracts in that area. Is this in addition to what the paving commission provides or does the Crown Estate provide these services in their entirety? Please state the nature of the relationship between the Crown Estate and the Crown Estate Paving Commission and what services specifically each one provides in that area and who owns the freeholds in that area.</p> <p>7) Please list all the properties currently in the Crown Estate London Portfolio providing the address, the acquisition date and the postcode in three separate columns as well as any other columns deemed relevant. Please also show whether or not the Crown Estate owns the building as well as the freehold or where the Crown Estate only owns the Freehold. Please provide this part in Excel format</p> |    |
| 1996 | 04-Aug-25 | <p>I am writing in relation to Title Number CH615984, which, as per HM Land Registry, refers to the Freehold Mines and Minerals (including coal, lead ores, metals, rock salt, and brine springs) located under land on the north side of Chester Road, Kelsall, Tarporley, Cheshire.</p> <p>Specifically, I would be grateful if you could confirm the following:</p> <ol style="list-style-type: none"> <li>1. Whether The Crown Estate has any current or planned intention to exercise its rights under the Enclosure Act 1812 in this location.</li> <li>2. Whether any licenses, leases, or third-party interests have been granted in respect of the minerals beneath this land.</li> <li>3. Whether The Crown Estate would require notification or consent prior to any surface development or planning applications being submitted.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NH |

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|             |           | 4. Any additional guidance or documentation you can provide regarding protocols for managing coexistence between surface and mineral rights.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| <b>1994</b> | 04-Aug-25 | <p>For each calendar year (1 January to 31 December) between 2020 and 2024 (and any available data for 2025), I am requesting the following:</p> <p>1) Reports Received</p> <p>Please provide the number of reports, complaints, incident logs, or internal records that include any of the following terms in their description, classification, or summary. If possible, please list the numbers individually for each term rather than grouping them together:</p> <ul style="list-style-type: none"> <li>• Ghosts</li> <li>• Demons</li> <li>• Monsters</li> <li>• Paranormal phenomena</li> <li>• Supernatural entities</li> <li>• Poltergeists</li> <li>• Apparitions</li> <li>• UFOs</li> <li>• Aliens</li> <li>• Other similar terms associated with paranormal or supernatural activity</li> </ul> <p>2) Location Data</p> <p>For the reports listed in Q1, please indicate which post code areas/property they originated from. If available, break this down by month and year.</p> <p>3) Reports from Staff</p> <p>Of the reports in Q1, please advise how many were submitted by Crown Estate staff (as opposed to members of the public or third parties).</p> | R  |
| <b>1980</b> | 07-Aug-25 | We are writing to request all information held by your organisation relating to the calculation of the licence fees charged for the use of the foreshore and bed of Wootton Creek by the owners of properties on New Road, Wootton Bridge, Isle of Wight, PO33 4HY, from Orotava to Tideway inclusive.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R  |
| <b>2019</b> | 07-Aug-25 | <p>Please provide the following information in regards to Pools on the Park leisure centre (part of Old Deer Park) in Richmond Surrey that is leased by London Borough of Richmond Upon Thames.</p> <p>1. What type of alterations by the tenant, London Borough of Richmond Upon Thames to this property on Crown Estate land requires approval by The Crown Estate?</p> <p>2. Any communications with London Borough of Richmond Upon Thames concerning the total stripping out of the health suite area within the Pools on the Park building that took place in Summer 2022.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NH |
| <b>2000</b> | 07-Aug-25 | <p>I'd like to make a request under the Freedom of Information Act for all of your entity's transactions over £25000 for May to June 2025.</p> <p>Please provide the data in a machine-readable format (preferably CSV). As a minimum, please make sure to include the date, value, and</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IP |

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|             |           | recipient of each transaction. Please also provide details on the procurement category of each transaction if you have it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
| <b>2004</b> | 10-Aug-25 | <p>I also ask that the Crown Estate confirm in writing:</p> <ol style="list-style-type: none"> <li>1. Whether any gold or silver exploration rights are currently active in areas affected by the recently relinquished MPLs.</li> <li>2. Whether the Crown Estate has received notification from the DfE regarding these procedural breaches.</li> <li>3. The immediate steps the Crown Estate will take to ensure no gold or silver exploration proceeds under any licence or arrangement tainted by these failures.</li> </ol>                                                                                                                                                                                                                                                | IP |
| <b>2012</b> | 11-Aug-25 | <p>Email of 11/8: 5. Environmental Information Regulations 2004 (EIR) Request<br/>This email constitutes a renewed request under Regulation 5(2) of the EIR 2004 for:</p> <p>Copies of all option-to-lease agreements with Dalradian Gold Ltd or affiliates, including any conditions precedent relating to statutory compliance.</p> <p>All due diligence, environmental, legal, or public health assessments undertaken before granting or renewing any gold/silver options or leases in Northern Ireland.</p> <p>Copies of all option-to-lease agreements with Dalradian Gold Ltd or affiliates, including conditions precedent.</p> <p>All due diligence, environmental, legal, or health assessments carried out before granting or renewing such options.</p>              | R  |
| <b>2005</b> | 12-Aug    | <ol style="list-style-type: none"> <li>1. Are any works owned by The Crown Estate laid over, under or through the Property (Mooring Plot 1b, Crabbetts Marsh, Horning, Norfolk, NR12 8JW)</li> <li>2. Apart from statutory rights, Does The Crown Estae have any other rights that may affect the property; or has any proposals to acquire or create new rights or to carry out any future works that may affect the property</li> <li>3. According to The Crown Estate records the boundaries of the property adjacent to the land are correctly shown on the attached plan.</li> <li>4. Does any liability fall on the owner of the property or any part of it in respect of the maintenance or repair or rebuilding of the waterway or its banks or towing paths.</li> </ol> | NH |

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|             |           | 5. Are there any licences or consents that have been served if they are revealed on its records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| <b>2002</b> | 12-Aug-25 | Request for Country Lease Book indexes 15-64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IP |
| <b>2007</b> | 14-Aug-25 | I'm doing some work for National Grid and I'm interested in finding an excel schedule to the pipes/cables/fibre etc laid. Is there a central register/coding for these assets that I can access? I'm working on file naming and want to adopt a standard approach if possible, using unique references/names where possible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NH |
| <b>2006</b> | 14-Aug-25 | <p>Dear The Crown Estate,</p> <p>The information that we require, under the Freedom of Information Act, is as follows:</p> <ol style="list-style-type: none"> <li>1) Do you use a Citizen Engagement platform?</li> <li>2) If so, what tools do you use?</li> <li>3) How much do you spend annually on a Citizen Engagement tool?</li> <li>4) Which month &amp; year does your contract with your supplier end?</li> </ol> <p>A citizen engagement platform is a digital tool or system designed to facilitate communication, interaction, and participation between citizens and government or public institutions. Its goal is to make civic involvement easier, more transparent, and more effective.</p> <p>These platforms can be used by governments, cities, or organisations to:</p> <ul style="list-style-type: none"> <li>Collect feedback on policies, services, or community issues</li> <li>Conduct surveys and polls</li> <li>Enable reporting of local issues, like potholes or graffiti</li> <li>Share updates, news, and documents with the public</li> <li>Encourage participatory budgeting or co-creation of solutions</li> </ul> <p>Examples include tools like Granicus (EngagementHQ), CitizenSpace, SurveyMonkey, Qualtrics or Commonplace They can play a major role in increasing transparency, accountability, and trust in public decision-making.</p> | NH |
| <b>2009</b> | 15-Aug-25 | <p>This is an information request relating to customer service performance levels.</p> <p>Please include the following information for the financial years 2021/22, 2022/23, 2023/24 and 2024/25:</p> <ul style="list-style-type: none"> <li>• The average call wait times for your customer service phone lines are each year.</li> <li>• The percentage of calls answered within your target time for each of those years.</li> <li>• The average response time for written correspondence (email, letter, or online submissions) in each of those years.</li> <li>• The percentage of correspondence responded to within the organisation's target timeframe in each year.</li> <li>• The number of formal complaints received relating to delays,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R  |

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|             |           | <p>unanswered calls, or poor customer service, broken down by year.</p> <ul style="list-style-type: none"> <li>• If held, the department's official service level targets for customer interaction (e.g., target wait time, target response time) and whether those targets were met in each year.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
| <b>2008</b> | 19-Aug-25 | <p>I'm just enquiring as to whether the Crown Estate have an available dataset for all their title ownership as a shapefile?</p> <p>We have an exercise to map out all of Southern Water's short-sea and long-sea outfalls that may fall on Crown Estate land.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IP |
| <b>2011</b> | 22-Aug-25 | <p>I would like to request the following:</p> <ol style="list-style-type: none"> <li>1. A list of all -cides used by the Crown Estate. This is inclusive of, but not limited to: any and all avicides, biocides, fungicides, herbicides, insecticides, pesticides, and rodenticides.</li> <li>2. The annual cost and volume of purchase of each of these -cides, broken down by -cide, from January 2014 to December 2024. Please list this on a spreadsheet (CSV), broken down by: <ol style="list-style-type: none"> <li>1. -Cide</li> <li>2. Product Name</li> <li>3. Volume Purchased</li> <li>4. Price Paid</li> <li>5. Purchase Date</li> </ol> </li> <li>3. A list of each of these -cides' use, by volume. Through this I am trying to ascertain whether the purchased volume is matched by the used volume, so if there is a record of expired or unused -cides too, that would be ideal. Please add this to the above CSV as an additional column, also on an annual basis over the same time period. Please list volume in either litres or kilograms, whichever is more appropriate.</li> <li>4. Only if available and easily accessible, the location and purpose of each specific -cide's use. For the former, this may be classified by: location grouping, address, coordinate, or otherwise.</li> </ol> <p>Please limit all of the above to Crown Estate property located in the nations of England, Scotland, and Wales.</p> | R  |
| <b>2018</b> | 01-Sep-25 | <p>Could I put in a freedom of information request for a copy of the lease that is granted to the ferry Bridge marina including their car park facility</p> <p>location is ferry Bridge Marina, Portland Rd., Wyke Regis Weymouth.</p> <p>I think the postcode is</p> <p>DT 49XE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R  |
| <b>2017</b> | 02-Sep-25 | <p>I am looking for the application documentation regarding the Grace Hopper Submarine cable, this landed in Bude in 2021. The application for the MMO license is accessible via their website but unfortunately The Crown Estates documentation doesn't seem to be publicly accessible, but it does say on your website that under the freedom of information then one should be able to request this information. IS this something I would be able to review?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |



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| <b>2016</b> | 02-Sep-25 | <p>With respect to the exploration option for Clogau St David's gold mine, Bontddu, I understand that Gold Mines of Wales holds this.</p> <p>Please could you tell me the duration granted for this permission to explore and from what date does the current extended permission begin? So as to avoid any doubt, I would like to know when the current permission expires and the terms if any of its future renewal.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |
| <b>2015</b> | 02-Sep-25 | <p>Please supply me with a housing and infrastructure report written by external consultant Charles Dugdale for the government. It is a report that focuses on the impact of infrastructure costs on master developer viability.</p> <p>It is my understanding that the report was commissioned by landowners including Crown Estate and Church Commissioners.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NH |
| <b>2014</b> | 02-Sep-25 | All payments or donations made to the Crown Estate/CEC by The Irish Free State Government to include its Departments/State bodies/ Agencies both North and South and to include the Same from Northern Ireland for the use of Lough Foyle Seabed/foreshore and to include the use for Aquaculture Activities from 1950 to the present date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R  |
| <b>2013</b> | 02-Sep-25 | May I ask if the crowns response would be the same for Title No. CH616444 & Title No. CH616746 please?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IP |
| <b>2020</b> | 03-Sep-25 | <ul style="list-style-type: none"> <li>• Number of times permission has been granted for a television or film production on the Scottish Crown Estate over the last 5 years.</li> <li>• Average time for a decision to be made on filming permission request in the last 5 years.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NH |
| <b>2021</b> | 04-Sep-25 | <p>1) What is the total expenditure with JLL in the previous 3 financial years and the current expenditure in this financial year at the London Portfolio</p> <p>b) Is JLL still the sole managing agent for the London Portfolio?</p> <p>c) What is the remit of the contract with JLL, please provide the public tender application and please also explain what services they provide for the London properties that they manage for you. Do they provide any of the Security of Cleaning for specific buildings?</p> <p>d) What is the length of the contract with JLL, when did it begin and when is it up for renewal. Are there any options to extend?</p> <p>e) Please provide the current contract with JLL, redacted of any information deemed sensitive</p> <p>f) Tenants of the London Portfolio pay service charges to cover Reception, Cleaning, Security and other services. What was the value of the service charges in the last 3 financial years and does JLL receive a direct share of this or are the contract payments to JLL separate?</p> <p>g) What services are tenants responsible for directly procuring or directly paying for (separate from the service charge or any other services provided for as part of their tenancy)</p> <p>2) What is the total expenditure with CiS Security in the previous 3 financial years and the current expenditure in this financial year at the London Portfolio</p> <p>b) What is the remit of the direct contract the Crown Estate has with CiS Security in terms of what areas does it cover and what kind of security services are procured. Please provide the public tender application and also state the start and end date of the contract and if there are any options to extend. If there are options does the Crown Estate expect to</p> | R  |

|      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
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|      |           | <p>exercise them?</p> <p>c) Does JLL sub contract security services for the London Portfolio as well as the Crown Estate having a direct contract for Security Services?</p> <p>d) If so, what are the respective remits of the different security contracts held across the estate.</p> <p>e) Please provide the current contract with CiS, redacted of any information deemed sensitive</p> <p>f) What is the total number of Security staff employed across the London portfolio</p> <p>3) What is the total expenditure with InLine Risk Solutions in the previous 3 financial years and the current expenditure in this financial year at the London Portfolio</p> <p>b) What is the remit of the direct contract the Crown Estate has with InLine Risk Solutions in terms of what areas does it cover and what kind of security services are procured. Please provide the public tender application and also state the start and end date of the contract and if there are any options to extend</p> <p>c) Please provide the current contract with CiS, redacted of any information deemed sensitive</p> <p>4) What is the total expenditure with Andron Facilities Management in the previous 3 financial years and the current expenditure in this financial year in the London Portfolio</p> <p>b) What is the remit of the direct contract the Crown Estate has with Andron Facilities Management in terms of what areas does it cover and what kind of services are procured. Please provide the public tender application and also state the start and end date of the contract and if there are any options to extend</p> <p>c) Please provide the current contract with CiS, redacted of any information deemed sensitive</p> <p>d) What is the total number of cleaning staff employed across the London portfolio</p> |    |
| 2022 | 05-Sep-25 | <p>I am doing a research project investigating call-off contracts in the public sector. I have identified eleven potential call-off contracts awarded by The Crown Estate, but I can't find details of the framework agreements they were awarded from.</p> <p>I have attached an Excel file that contains the information I am looking at. The last two columns ("Title of framework used" and "Further framework info") is where I am missing information. Please could you provide the name of the specific framework agreements or DPS agreements used here. If there is any further info which you think would help me locate the framework agreements (e.g., a link to the framework's Contract Finder or FTS listing, the framework provider, or a widely-used reference number such as CCS's RM codes), please use the final column for this.</p> <p>Please note that I have identified these contracts as possible call-off contracts, so some of them might not be. Some could be, for instance, procured directly (without being called off from a framework</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IP |

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|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|             |            | <p>agreement), or could be themselves notices of the establishment of a framework agreement. Therefore I would kindly ask you to specify in these incidences what kind of procurement was used in the "Title of framework used" column.</p> <p>I have provided the title, description, the publication date, and procedure type used to award each potential call-off, as well as a URL link to the call-off in question and a unique reference ID for each potential call-off. Please let me know if there is anything else you need to complete the request.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
| <b>2025</b> | 09/09/2025 | <p>In addition, we request disclosure under the Freedom of Information Act / Environmental Information Regulations of the following:</p> <ul style="list-style-type: none"> <li>• Any Human Rights Impact Assessments (HRIAs) undertaken prior to granting the 2016 option agreement and the 2020 deed of variation, specifically in relation to the rights of affected communities in Northern Ireland.</li> <li>• Any Equality Impact Assessments (EQIAs) conducted in line with Section 75 of the Northern Ireland Act 1998 before entering into or varying these agreements.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NH |
| <b>2028</b> | 14/09/2025 | A request to see certain portions or physical copies of historic Country Lease Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IP |
| <b>2030</b> | 17/09/2025 | <p>I am writing under the Freedom of Information Act 2000 to request the following information regarding Upper and Lower Lough Erne in County Fermanagh, Northern Ireland:</p> <ol style="list-style-type: none"> <li>1. The legal basis and historical documentation detailing how the Crown Estate came to own the bed and soil and sporting rights (including fishing and shooting) of Upper and Lower Lough Erne. We request details of the purchase of the bed and soil of Lough Erne, the foreshore and any Sporting/ Fishing Rights.</li> <li>2. Copies of any conveyance maps relating to the transfer of these rights to the Ministry of Finance in 1927, including: <ul style="list-style-type: none"> <li>o The extent of the property and sporting/ fishing rights held at the time, the Map the Department has provided is a modern map not relating to the conveyance.</li> </ul> </li> </ol> <p>Please treat this request under the FOIA and Environmental Information Regulations (EIR) as applicable. I am happy to receive the information electronically.</p> | NH |
| <b>2032</b> | 19-Sep-25  | <p>We need to carry out a Waterways search in relation to 82 NORTH EAST RIVERBANK, POTTER HEIGHAM, GREAT YARMOUTH, NR29 5NE and would be grateful if you could answer the following questions or point us towards the correct department who can answer them for us.</p> <ol style="list-style-type: none"> <li>1. Are any works owned by The Crown Estate laid over, under or through the Property</li> <li>2. Apart from statutory rights, Does The Crown Estate have any other rights that may affect the property; or has any proposals to acquire or create new rights or to carry out any future works that may affect the</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                      | IP |

|             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|-------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|             |            | <p>property</p> <p>3. According to The Crown Estate records the boundaries of the property adjacent to the land are correctly shown on the attached plan.</p> <p>4. Does any liability fall on the owner of the property or any part of it in respect of the maintenance or repair or rebuilding of the waterway or its banks or towing paths.</p> <p>5. Are there any licences or consents that have been served if they are revealed on its records.</p>                                                                                                                                      |    |
| <b>2031</b> | 22/09/2025 | I am happy to proceed with a revised request delimited to The Crown Estate's forestry department between 2017/18 and 2024/25, as outlined below.                                                                                                                                                                                                                                                                                                                                                                                                                                                | IP |
| <b>2034</b> | 24-Sep-25  | I would like to request all information held by your organisation relating to historic successful adverse claims, i.e. decisions that licence fees for the use of the foreshore and bed of Wootton Creek were not required to be paid, by owners of any of the 12 properties on New Road, Wootton Bridge, Isle of Wight, PO33 4HY, from Orotava to Tideway inclusive since 1930.                                                                                                                                                                                                                | R  |
| <b>2036</b> | 26-Sep-25  | <p>Please provide all information and documentation held in relation to:-</p> <p>i)<br/>The Ferryboat Inn;</p> <p>ii)<br/>The concrete sea wall abutting the foreshore on the eastern side of the Ferryboat Inn, built circa 1960s. Please see plan below; iii)</p> <p>Piled sea wall built just in front of the concrete sea wall circa 1980s;</p> <p>iv)<br/>The foreshore between the Ferryboat Inn and land owned by the Crown Estate under title number PN20373. Please see map search below showing the unregistered area of land between the Ferryboat Inn and title number PN20373.</p> | NH |
| <b>2037</b> | 28-Sep-25  | <p>Copies of any changes to the Charter of 1662 regarding the Seabed/Foreshore to include the Whole Ground and Soil of Lough Foyle and River Foyle .</p> <p>Copies of any surrender to any part of the Seabed/Foreshore to include the Ground and Soil of Lough Foyle and River Foyle since the Charter of 1662.</p> <p>Copies of conveyances regarding Lough Foyle and River Foyle to the Seabed/Foreshore to include the Ground and Soil to any Government/s to include Government Departments/State Agencies from the Crown Estate/CEC since 1662 to the present date.</p>                   | R  |
| <b>2038</b> | 30-Sep-25  | Is my understanding correct that this also covers the Gwynfynydd mine, which, historically has been held under a separate option.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IP |
| <b>2039</b> | 01-Oct-25  | 1. The named lessee for the Stag Meadow stadium site (as per the lease granted in 2023).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IP |

|             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
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|             |            | <p>2. Whether that lease permits sub-licensing or formal agreements with third parties (e.g. Windsor &amp; Eton FC Youth), and if so, whether any such arrangements currently exist.</p> <p>3. Whether the Crown Estate intends to act as a joint applicant for any planning application related to the proposed 3G pitch, as suggested in WEFC's consultation materials.</p>                                                                                                                                                                |    |
| <b>2042</b> | 06/10/2025 | <p>[Re. Dalradian Gold] Please provide, within 20 working days:</p> <p>1. The full text and expiry date of the current Option Agreement.</p> <p>2. Any internal or external legal advice or correspondence concerning renewal, assignment or termination.</p> <p>3. Any equality-impact, human-rights or environmental assessments undertaken.</p> <p>4. Details of consultation with DfE, NIEA, local authorities or communities; and</p> <p>5. Confirmation whether a public consultation will be held before any decision on renewal.</p> | R  |
| <b>2044</b> | 08/10/2025 | <p>Could you please let me know what your new building manager is, now that you've switched from JLL? Would it therefore be possible to switch all references to JLL in the questions to your current building manager. If you no longer use JLL it's less relevant anyway so that should help with you retrieving data that you have available.</p>                                                                                                                                                                                         | R  |
| <b>2043</b> | 08/10/2025 | <p>I am currently updating our data on the 'locations of registered aquaculture farming sites for England, Wales and Northern Ireland'. Are you able to provide me with the most recent GIS data?</p>                                                                                                                                                                                                                                                                                                                                        | IP |
| <b>2048</b> | 13-Oct-25  | <p>[Re. Drones and foreshore] Does the permission referred to on your website grant authority solely to overfly Crown Estate foreshore, or does it also extend to take-off and landing from foreshore areas?</p> <p>If both permissions are intended, would The Crown Estate consider clarifying this distinction within the published terms and conditions to assist operators in complying with both land and aviation regulations?</p>                                                                                                    | IP |
| <b>2049</b> | 15-Oct-25  | <p>Various questions about digital equipment and services</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IP |
| <b>2061</b> | 20-Oct-25  | <p>Can I ask, how much are you charging Andrew for residence annually?</p> <p>How is it funded?</p> <p>What are the contract terms?</p> <p>Specifically the break clauses?</p>                                                                                                                                                                                                                                                                                                                                                               | IP |
| <b>2060</b> | 20-Oct-25  | <p>Questions about income from telecommunications infrastructure on land and rooftops</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP |
| <b>2051</b> | 20-Oct-25  | <p>Please provide a copy of the terms of Prince Andrew's lease of Royal Lodge.</p> <p>I am not seeking the publicly available title register, but the full terms of</p>                                                                                                                                                                                                                                                                                                                                                                      | IP |

|             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
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|             |           | <p>the lease, as per the below guide.</p> <p><a href="https://england.shelter.org.uk/professional_resources/legal/home_ownership/leasehold_and_commonhold/terms_of_a_lease_agreement">https://england.shelter.org.uk/professional_resources/legal/home_ownership/leasehold_and_commonhold/terms_of_a_lease_agreement</a></p>                                                                                                                                                                         |    |
| <b>2067</b> | 21-Oct-25 | <p>I would like to request the following information under the Freedom of Information Act.</p> <p>Please could you provide:</p> <p>What is the annual security cost (in GBP) for The Royal Lodge and how is this funded?</p> <p>What is the number of household staff and the annual cost (in GBP) for the Royal Lodge and how is this funded?</p> <p>For each of the following years:</p> <p>2018</p> <p>2019</p> <p>2020</p> <p>2021</p> <p>2022</p> <p>2023</p> <p>2024</p> <p>2025 (to date)</p> | NH |
| <b>2064</b> | 21-Oct-25 | <p>I would like to request a copy of any communication (email, message, internal memo, meeting notes, meeting minutes, diary meeting, etc.) which refers to 'Virginia Giuffre', by any name or any other reference by which she may have been referred to, during the period 01/01/2021-30/06/2022.</p>                                                                                                                                                                                              | R  |
| <b>2062</b> | 21-Oct-25 | <p>I would be grateful if you could provide a copy of the terms of Prince Andrew's lease of Royal Lodge.</p> <p>Also, are there any associated documents, and if so please can I have a copy of those?</p> <p>(For example, were there any calculations or research conducted that were used to reach the sums that feature on the lease?)</p> <p>Please also, if possible, provide copies of any correspondence between the Crown Estate and Prince Andrew (and/or his representatives).</p>        | IP |
| <b>2059</b> | 21-Oct-25 | <p>Under the Freedom of Information Act 2000, could I please request a copy of the terms of Prince Andrew's (aka Andrew Albert Christian Edward) lease of Royal Lodge with the Crown Estate?</p>                                                                                                                                                                                                                                                                                                     | IP |
| <b>2058</b> | 21-Oct-25 | <p>I am sending this request under the Freedom of Information Act.</p> <p>Please provide a copy of Prince Andrew's unredacted lease of Royal Lodge.</p>                                                                                                                                                                                                                                                                                                                                              | R  |
| <b>2057</b> | 21-Oct-25 | <p>I am writing to ask for a copy of the terms of Prince Andrew's lease of Royal Lodge, and any other documents you can share with me about the terms his occupancy of Royal Lodge.</p>                                                                                                                                                                                                                                                                                                              | IP |

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| <b>2056</b> | 21-Oct-25 | <p>I am sending this request under the Freedom of Information Act.</p> <p>Please can you provide:</p> <ul style="list-style-type: none"> <li>• Documents relating to the upkeep of the Royal Lodge in Windsor Great Park from 01.01.2015 until 01.10.2025</li> <li>• Upkeep costs of the Royal Lodge (and, if possible, payment clarification - who paid for the upkeep) from 01.01.2015 until 01.10.2025. A breakdown by year would be appreciated.</li> </ul>                                                                                                                                                                                                                                                          | NH |
| <b>2055</b> | 21-Oct-25 | Under the Freedom of Information Act, I am requesting that you send me the terms of Prince Andrew's lease of Royal Lodge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IP |
| <b>2054</b> | 21-Oct-25 | <p>I am sending this request under the Freedom of Information Act.</p> <p>Please can you provide:</p> <ul style="list-style-type: none"> <li>• A copy of the terms of Sarah Ferguson's lease of the Royal Lodge</li> <li>• Memos or letters regarding the Crown Estate involving Sarah (Ferguson), Duchess of York</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                            | R  |
| <b>2068</b> | 21-Oct    | Please provide me with a copy of the current lease agreement for the Royal Lodge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IP |
| <b>2066</b> | 22-Oct-25 | <p>The lease agreement on Prince Andrew's Royal Lodge in Windsor Great Park says the Crown Estate would currently need to pay Prince Andrew about £558,000 if he gave up the lease.</p> <p>He would be due a £185,865-a-year compensatory sum until the 25th year of the agreement is reached in 2028.</p> <p>The compensation would be owed by the Crown Estate.</p> <p>1) How much has The Crown Estate given to Prince Andrew to date?</p> <p>2) How much will The Crown Estate given to Prince Andrew by the next financial year?</p> <p>3) 2) How much will The Crown Estate given to Prince Andrew by the financial year after that?</p> <p>4) How much in total will The Crown Estate given to Prince Andrew?</p> | NH |
| <b>2065</b> | 22-Oct-25 | I am writing to request a copy of the terms of Prince Andrew's lease of Royal Lodge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IP |
| <b>2050</b> | 22-Oct-25 | <p>I am writing to express concern regarding the number of vacant properties on the York Estate. The presence of empty homes has a noticeable impact on the local community, and I am keen to understand any plans the Crown Estate may have for bringing these properties back into use.</p> <p>Could you please provide information on:</p> <ul style="list-style-type: none"> <li>• The current status of the empty properties on York Estate</li> <li>• Any initiatives or timelines for refurbishing or reoccupying these properties</li> </ul>                                                                                                                                                                     | IP |



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|             |           | <ul style="list-style-type: none"> <li>• Opportunities for local residents or businesses to engage with or access these properties</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
| <b>2071</b> | 22-Oct-25 | <p>Please provide a copy of or link to the current, valid and live as of today EPC Energy Performance Certificate for Royal Lodge, Windsor Great Park, Windsor.</p> <p>If there is none then please provide information as to why.</p>                                                                                                                                                                                                                                                                                                                                                                     | NH |
| <b>2070</b> | 22-Oct-25 | <p>I would like to know as a Tax payer why Prince Andrew was offered a Peppercorn Rent.</p> <p>Does this mean less profit has been made for the Public Purse ?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                         | IP |
| <b>2069</b> | 22-Oct-25 | <p>How much the Crown Estate bought land at Harwell East, Oxfordshire, was bought for?</p> <p>What date was the purchase completed on?</p> <p>A business case for purchasing the land.</p> <p>Any independent evaluations for the land.</p> <p>Independent documents/assessments on what the land can be used for (such as the potential for 4.5 million sq ft of science space)</p> <p><a href="https://www.thecrownestate.co.uk/news/the-crown-estate-acquires-harwell-east-site">https://www.thecrownestate.co.uk/news/the-crown-estate-acquires-harwell-east-site</a></p>                              | R  |
| <b>2077</b> | 23-Oct-25 | <p>I wish to make a Freedom of Information request for information pertaining to Royal Lodge, Windsor.</p> <p>For each of the past 5 years please can you advise me how much work has been done to this property by your facilities management team. Namely:</p> <ol style="list-style-type: none"> <li>1. How many hours of work have facilities management carried out at the property?</li> <li>2. What has the nature of the work been?</li> <li>3. What is your estimate of how much this work has cost?</li> </ol>                                                                                   | IP |
| <b>2075</b> | 23-Oct-25 | <p>I request that the Crown Estate formally confirm:</p> <ol style="list-style-type: none"> <li>1. Whether it has ever been briefed on or discussed policing, subsidy, or security arrangements with DfE, Invest NI, DOJ or PSNI in respect of Dalradian Gold Ltd.</li> <li>2. Whether any internal due-diligence review or audit has been undertaken to examine potential indirect benefit from public expenditure.</li> <li>3. Whether the Crown Estate will now commit to a public meeting with affected communities and independent observers to discuss its role and responsibilities; and</li> </ol> | IP |

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|             |           | 4. Whether it will support full devolution of Mines Royal functions to ensure democratic oversight in Northern Ireland.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| <b>2074</b> | 23-Oct-25 | <p>Could I request the following information please:-</p> <p>Does the Crown Estate allow a reduced rent for Prince Andrew's Royal Lodge Estate, and would a rebate in any way be funded by income from Offshore Sand Mining specifically The Goodwin Sands now ?</p> <p>Also</p> <p>Is the Crown Estate considering or negotiating Sand Mining on the Goodwin Sands now or in the future ?</p>                                                                                                                                                                                          | IP |
| <b>2073</b> | 23-Oct-25 | <p>Please may you provide me with:</p> <ul style="list-style-type: none"> <li>• How much was spent on the security of Royal Lodge. Can this number be broken down by year, going back 10 years.</li> </ul> <p>Please note, I am not asking for any operational information about how the security operates, or how many officers are tasked with the task of keeping the property safe. I am just asking for the total spend on the security provision. If during the time period I have asked for, the Crown Estate no longer pays for the security, could this be recorded as £0.</p> | NH |
| <b>2072</b> | 23-Oct-25 | <p>Please may you provide me with:</p> <ul style="list-style-type: none"> <li>• How much was spent on the maintenance of Royal Lodge. Can this number be broken down by year, going back 25 years. If it is possible, could information about how this money has been spent (eg. painting) also be provided for each year.</li> </ul> <p>Please provide the information in Excel format.</p>                                                                                                                                                                                            | NH |
| <b>2079</b> | 24-Oct-25 | <p>Could explain how agreeing a lease on the Royal Lodge at these rates complies with the Commissioners' statutory duty to enhance the value of the Crown Estate and the return from it (I am quoting from your own website)?</p> <p>Are there other leases granted to members of the Royal Family that are similarly below market rates?</p>                                                                                                                                                                                                                                           | IP |
| <b>2076</b> | 24-Oct-25 | <p>Please provide me with a copy of the current lease agreement for Bagshot Park and Thatched House Lodge. Please also provide a list of any other leases with members of the royal family.</p>                                                                                                                                                                                                                                                                                                                                                                                         | IP |
| <b>2078</b> | 25-Oct-25 | <p>[Re. Lough Foyle] I am interested in the changes to the charter following the sale of Fishing rights by the Honourable Irish Society in the 1950's.</p> <p>Obviously as they only sold the fishing rights there was a change to the charter to return<br/>         "the whole water, bay, river, stream or rivulet, of Loughfoile within the limits aforesaid and the whole ground and soil thereof."<br/>         to the Crown,</p> <p>Whether that part of the charter was surrendered, amended or replaced</p>                                                                    | NH |
| <b>2083</b> | 27-Oct-25 | <p>Please can you confirm which members of the Royal Family currently live in properties owned by The Crown Estate?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |

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|             |           | <p>Of those individuals, please can you confirm:</p> <ul style="list-style-type: none"> <li>• Their full names and which property they live at</li> <li>• If they pay rent, and how much annually</li> <li>• If they do not pay rent, what is the financial arrangement associated with their ability to reside in the property? For example, a grace-and-favour residence, or in exchange for a lump sum financial figure towards repairs or maintenance?</li> <li>• If a lump sum arrangement is in place, please provide details of this.</li> </ul> <p>Specifically, I would be most interested in the accommodation of:</p> <p>Prince William and Princess Katherine<br/> Prince Edward, the Duke of Edinburgh and Countess Sophie<br/> Princess Alexandra, The Honourable Lady Ogilvy, and her daughter Marina Ogilvy<br/> Princess Eugenie<br/> Princess Beatrice<br/> Princess Anne<br/> Birgitte, Duchess of Gloucester<br/> Prince Edward, the Duke of Kent</p> <p>I would like this information as it stands in October 2025.</p> |    |
| <b>2082</b> | 27-Oct-25 | Please provide a copy of the current lease or leases for Royal Lodge in Windsor Great Park together with any addendums, amendments, variations or similar of the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IP |
| <b>2080</b> | 27-Oct-25 | The answer I was looking for was the expiry date of the Gwynfynydd option.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IP |
| <b>2154</b> | 29-Oct-25 | Re. Rye Yacht Centre: Can you please confirm that the land edged/hatched in green on the embedded/attached title plan is in fact Crown Estate territory and is leased to 'Rye Partnership Ltd'?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IP |
| <b>2085</b> | 30-Oct-25 | <p>I am sending this request under the Freedom of Information Act.</p> <p>Please provide a copy of the terms of Prince Edward's lease of Bagshot Park.</p> <p>I am not seeking the publicly available version but the full terms of the lease.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |
| <b>2089</b> | 31-Oct-25 | I have read today that the two daughters of Mr Andrew Mountbatten-Windsor who are non-working members of the Royal Family lived in Crown Estate properties when living in this country. Is this the case?.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NH |
| <b>2086</b> | 31-Oct-25 | Could you please send me a copy of the minutes of the meeting between The Crown Estate and Anglian Water possibly named as the TCE Plan of Action meeting on 9th October 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NH |
| <b>2091</b> | 02-Nov-25 | <p>Extract from much longer correspondence: I request formal confirmation, within 14 calendar days of the following:</p> <p>(a) Whether any due-diligence, integrity, ESG, anti-bribery/corruption or suitability assessments have been undertaken by The Crown Estate regarding Orion Mine Finance or Dalradian Gold prior to granting, renewing, or maintaining Mines Royal rights.</p> <p>(b) That all activity relating to renewal, extension, variation, or</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IP |

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|             |            | <p>continuation of Mines Royal Options involving Dalradian/Orion is now frozen or suspended, pending a full integrity and suitability review.</p> <p>(c) The independent mechanism by which The Crown Estate will now commission or undertake a formal assessment of Orion/Dalradian's suitability, including governance, corruption, environmental conduct, and public-interest tests.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |
| <b>2090</b> | 03/11/2025 | <p>1) Domestic Premises owned or controlled by the Crown Estate, or by any wholly owned subsidiary, or by any entity the Crown Estate has significant control over, which are currently let, licensed or permitted to be used by others without as of today a current, live and valid EPC Energy Performance Certificate with at least an 'E' rating, together with details of any relevant registered exemptions from such requirements as of today.</p> <p>2) Non-Domestic Premises owned or controlled by the Crown Estate, or by any wholly or majority owned subsidiary, or by any entity the Crown Estate has significant control over, which are currently let, licensed or permitted to be used by others without as of today a current, live and valid CEPC Commercial Energy Performance Certificate with at least an 'E' rating, together with details of any relevant registered exemptions from such requirements as of today.</p> | IP |
| <b>2092</b> | 04-Nov-25  | Would you please be able to provide me with a copy of the lease for Royal Lodge and also a copy of the notice that was served? Would you be able to tell me whether the notice was served by the Crown Estate or by the tenant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |
| <b>2094</b> | 05-Nov-25  | <p>I'd like to make a request under the Freedom of Information Act for all of your entity's transactions over £25000 for July to September 2025. Please provide the data in a machine-readable format (preferably CSV). As a minimum, please make sure to include the date, value, and recipient of each transaction. Please also provide details on the procurement category of each transaction if you have it.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IP |
| <b>2093</b> | 05-Nov-25  | <p>I would like to make a request under the relevant legislation for the following information:</p> <p>* A breakdown of all payments made by the department in the past 12 months, associated with lease agreements with a) the Duchy of Lancaster b) the Duchy of Cornwall. Where possible, please provide a breakdown of these payments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NH |
| <b>2096</b> | 09-Nov-25  | <p>Please provide financial information on Beatrice and Eugenie Mountbatten who are not entitled to the titles of Princess but are receiving income from the Royal Crown Estates, of England, Scotland, Wales, Ireland, et.al.</p> <p>Please provide financial information of Edward and Sophia Mountbatten's children who are also not entitled to revenues, nor the title of Prince and Princess and maybe receiving income from the above stated.</p> <p>Please provide financial information of Ann Mountbatten and her children.</p>                                                                                                                                                                                                                                                                                                                                                                                                       | NH |

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| <b>2095</b> | 09-Nov-25 | <p>This is a freedom of information request. Please provide the following information:</p> <ul style="list-style-type: none"> <li>- A list of the top 10 consultancy firms Windsor Great Park has used in 2025</li> <li>- How much money (total) has been spent with each of these consultancy firms in 2025. Please provide a figure for each firm.</li> <li>- A breakdown of how many times each of these ten consultancy firms have been used in 2025, and what the individual cost of each use was</li> </ul> <p>- A list of the top 10 consultancy firms Windsor Great Park has used in 2024, 2023, 2022, 2021, 2020. Please provide a list for each year.</p> <p>- How much money (total) has been spent with each of these consultancy firms in 2024, 2023, 2022, 2021, 2020. Please provide a figure for each firm for each year.</p> <p>- A breakdown of how many times each of these ten consultancy firms have been used in 2024, 2023, 2022, 2021, 2020, and what the individual cost of each use was</p> | R  |
| <b>2100</b> | 18-Nov-25 | For transparency please could your organisation disclose the cost or price premium to go onto the 100% renewable electricity option for that period. ie was it say 1p increase or more or perhaps less like 0.5p uplift.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IP |
| <b>2103</b> | 19-Nov-25 | <p>I have you seen your crown estate foreshore data shown in third party maps - such as DronesScene.co.uk</p> <p>We would like to show this data in our map for our members too.</p> <p>I have searched your website high and low and whilst I can find your own map, I can't find a data file, which I can then show on our own map for our members.</p> <p>I wonder if you could assist please?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |
| <b>2104</b> | 20-Nov-25 | [Follow up to 2074] Has a policy decision been made on whether Sand Mining sales from the Goodwin Sands will be refused in the foreseeable future or is it still under consideration?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IP |
| <b>2101</b> | 20-Nov-25 | <p>Please may you provide me with:</p> <ul style="list-style-type: none"> <li>• How often did representatives of the Crown Estate inspect/visit Royal Lodge? Can this number be broken down by year, going back 25 years. If it is possible, could any information gathered on these visits/inspections (such as reports outlining the upkeep/condition of the property) also be provided.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NH |
| <b>2107</b> | 25-Nov-25 | Would I please also be able to get a copy of the lease at Bagshot Park (home of the Duke and Duchess of Edinburgh)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP |
| <b>2106</b> | 25-Nov-25 | <p>Please can you provide the layer to me?</p> <p>"The locations of registered aquaculture farming sites for England, Wales and Northern Ireland".</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IP |
| <b>2110</b> | 28-Nov-25 | Could you please share any analysis around the decision to remove public access to Crown Estate land either side of Forest Lodge in Windsor Great Park (i.e. the extensive fields one side of the house and the semi-private forest the other side) and to close the Cranbourne Gate car park to the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IP |

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|      |           | <p>Could you please inform me who made this decision, not necessarily the specific person but at what level or if it went up to the commissioners etc.</p> <p>Please provide the assessment of the loss to the public of this land, used for walking, and the effective closure of the bridleway given it now comes out on a main road as the gate is closed.</p> <p>Could you please provide me on information on the extent of works related to Forest Lodge, including the installation of new infrastructure, road resurfacing, the erection of fencing and security measures etc in the last 12 months paid for by the Crown Estate or Treasury or any public body rather than privately financed by the family now living in the Lodge.</p> <p>Could you please provide me information on the incremental security requirements for the family now living in the Lodge, now they are in a public part of the park, instead of inside the security perimeter of Home Park and the additional annual cost of this.</p> <p>To be clear, I am not seeking any information that would in any way compromise security matters affecting the family now living in Forest Lodge, I only want to understand who made the decision to remove public access to the surrounding land and how the cost the the public was estimated, as well as additional infrastructure costs and additional security costs that will be borne by the public. In other words it's obvious it was a security decision, the security of the house and family is not what interests me, I am interested in what it has cost the general public financially and in terms of loss of utility from the removal of a massive area of public land.</p> |   |
| 2109 | 01-Dec-25 | <p>1) Please provide a copy of all email correspondence between (to and from):</p> <ul style="list-style-type: none"> <li>a) Prince Edward, Duke of Edinburgh</li> <li>b) Princess Sophie, Duchess of Edinburgh</li> <li>c) Their private offices</li> <li>d) Any representative or adviser acting on their behalf</li> </ul> <p>And the Crown Estate concerning any potential onward sale of Bagshot Park from 1st January 2023 to the date of this request.</p> <p>2) Please provide a record of meetings between:</p> <ul style="list-style-type: none"> <li>a) Prince Edward, Duke of Edinburgh</li> <li>b) Princess Sophie, Duchess of Edinburgh</li> <li>c) Their private offices</li> <li>d) Any representative or adviser acting on their behalf.</li> </ul> <p>And the Crown Estate concerning any potential onward sale of Bagshot Park from 1st January 2024 to the date of this request.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | R |

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|             |           | Please include a copy of agendas, minutes, attendance lists, and briefing notes for the meetings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
| <b>2117</b> | 02-Dec-25 | Would it be possible to see Mayhew's Survey 1835 (Crown Estate Archive) that covers Park Crescent West please? And do you have any historical documents on Park Crescent West not in the National Archives?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP |
| <b>2112</b> | 02-Dec-25 | Part of my research focuses on Bushy Park which sits within this stretch of the river. Specifically, I'm looking at the restoration of the Upper Lodge Water Gardens. From what I understand, The Crown Estate played a key role in redeveloping the Upper Lodge. Is there any information held by The Crown Estate on the Water Gardens, historical and contemporary. I'm thinking particularly of documents, publications and, indeed, photographs of the water gardens over time. Whilst I'm particularly interested in the recent restoration, it'd also be helpful to better understand the broader historical development and decline of the Water Gardens prior to their restoration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R  |
| <b>2111</b> | 02-Dec-25 | <p>Please note my request concerns the following individuals and any tenancy and or rental and or commercial agreements they may have with the Crown Estate.</p> <p>a... The Duke and or the Duchess of Sussex.</p> <p>b... HRH the Princess Royal and or her husband Sir Timothy Laurence.</p> <p>c... Princess Eugenie and or her husband Jack Brooksbank</p> <p>d... Princess Beatrice and or her husband Edoardo Mapelli Mozzi.</p> <p>e...David Armstrong-Jones, 2nd Earl of Snowdon.</p> <p>f...Lady Sarah Chatto and or her husband David Chatto.</p> <p>g... Prince Michael of Kent and or Princess Michael of Kent.</p> <p>1...Are any of the individuals listed above currently paying and or benefitting from what might be described as a 'peppercorn rent' on a property and or site owned and or managed and or leased out by the Crown Estate. By peppercorn rent I mean a rent (or similar) which the Crown Estate itself and or any reasonable person would regard as being discounted and or highly beneficial to the tenant (s) and or below the market rate for the property (ies) concerned. It could also mean a discounted rent charged after the tenant agrees to invest a sum in the upkeep and maintenance of the property.</p> <p>2....In the case of each of the aforementioned individuals who are currently paying what might be described as a 'peppercorn rent' on a property owned and or managed and or leased out by the Crown Estate can you provide the following details.</p> <p>(i).... Can you identify the property (ies) and or sites covered by the peppercorn rent.</p> <p>(ii)...How long has the individual been residing in and or using the property or site.</p> <p>(iii)...What is the level of peppercorn rent currently being charged. If no rent has been paid for some time, can you state the last calendar year when rent was paid. What was the level of rent when the agreement was first signed.</p> <p>(iv).... Is the individual renting /leasing the property in their own name or through a third party or company or organisation or legal entity known to</p> | NH |



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|             |           | <p>be acting on their behalf. Can you identify the third party or company or organisation or legal entity known to be acting on their behalf.</p> <p>(v).... Has the individual ever paid or agreed to invest in the upkeep to the property. This payment often described as an upfront payment is in addition to the peppercorn rent. If the answer is yes, can you provide details of payments.</p> <p>(vi)...Can you provide a copy of the original agreement for the peppercorn rent. If this no longer applies, can you provide the existing agreement.</p>                                                                                                                                                                                                                    |    |
| <b>2118</b> | 03-Dec-25 | <p>First FOi question is: Why was a 150 lease granted rather than a shorter period?</p> <p>Second FOi question is: Are similar peppercorn rents on mansions with extensive land available to existing or potential Crown Estate commercial clients ?</p> <p>Third FOi question is: Is it good value for taxpayers and The Crown Estate to be offering a mansion reportedly valued at circa £30 million on a peppercorn rent rather than a commercial market rate? Fourth FOi question: Are there any restrictions in the lease pertaining to sub letting or hiring of rooms or deriving income from use of the extensive 51 acres of land at Bagshot Park?</p>                                                                                                                      | IP |
| <b>2115</b> | 03-Dec-25 | <p>Please treat this email as a FOI request to provide the following information</p> <p>Copies of all Current Agreements entered into by the Crown Estate with Third Parties for the Shooting of Birds on the Foreshore of the Taw and Torridge Estuaries including Also River Foreshores discharging into these 2 Estuaries.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NH |
| <b>2114</b> | 03-Dec-25 | <p>According to correspondence with the Public Accounts Committee, the Crown Estate disclosed the following information.</p> <p>64. On 26th February 1998 a further lease with The Crown Estate was entered into by Andrew Mountbatten-Windsor for a member of staff on commercial terms at East Lodge, Sunninghill Park. The member of staff continues to reside in this property and the lease has not been surrendered by Andrew Mountbatten-Windsor.</p> <p><a href="https://committees.parliament.uk/publications/50543/documents/275710/default/">https://committees.parliament.uk/publications/50543/documents/275710/default/</a></p> <p>Please provide</p> <p>1) a copy of this lease.</p> <p>2) The name of the member of staff who continues to occupy the property.</p> | R  |
| <b>2113</b> | 04-Dec-25 | <p>Please provide a copy of the terms of Prince William's lease of Forest Lodge.</p> <p>I am not seeking the version that will appear shortly on the Land Registry, but the full terms of the lease.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R  |

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| <b>2122</b> | 05-Dec-25 | <p>Please may you provide me with:</p> <ul style="list-style-type: none"> <li>• The unredacted leases for the following properties:</li> </ul> <ol style="list-style-type: none"> <li>1. Thatched House Lodge</li> <li>2. Ivy Cottage</li> <li>3. Wren House</li> <li>4. Forest Lodge</li> <li>5. Bagshot Park</li> <li>6. Apartment 10 of Kensington Palace</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R  |
| <b>2120</b> | 06-Dec-25 | <p>Re. Savernake Estate (previous request 1891) 1. Reason for the Sale<br/>Please provide any recorded information explaining why the land was sold, including:</p> <ul style="list-style-type: none"> <li>• the reasons or rationale for the sale,</li> <li>• any reports, assessments or documents that influenced the decision.</li> </ul> <p>2. Who Approved the Decision<br/>Please provide:</p> <ul style="list-style-type: none"> <li>• the names or roles of the individuals, officers, committees or governing bodies within the Crown Estate who authorised or approved the sale,</li> <li>• any minutes, papers, briefings or documents recording the decision-making process.</li> </ul> <p>I am not requesting personal data that cannot be disclosed.</p> <p>3. Bidding and Offers<br/>Please provide information on:</p> <ul style="list-style-type: none"> <li>• how many bids or offers were received,</li> <li>• how many separate individuals, organisations or entities made offers,</li> <li>• any documents describing the criteria used to evaluate bids.</li> </ul> <p>4. Impartiality and Due Diligence<br/>Because the purchaser is a high-profile international figure, please provide any recorded information showing:</p> <ul style="list-style-type: none"> <li>• conflict-of-interest checks,</li> <li>• due-diligence steps,</li> <li>• measures taken to ensure that the bidding and selection process was impartial and not influenced by personal or external connections.</li> </ul> | R  |
| <b>2121</b> | 08-Dec-25 | <p>[Re. Langstone Harbour] Please could you send me a map of the Crown Estates land in the harbour and the area leased to the wildfowlers where shooting is allowed? Also when were the leases renewed/extended which you said continues until 2032? Are there any restrictions in terms of species and periods when shooting can take place? How much do the wildfowlers pay for the leases please?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IP |
| <b>2144</b> | 09-Dec-25 | <ol style="list-style-type: none"> <li>1. How many multi-functional devices do you have?</li> <li>2. Name of current supplier/s?</li> <li>3. Contract start date?</li> <li>4. Contract end date?</li> <li>5. Is there an option to extend this contract?</li> <li>6. Do you have a print room? If yes, when does the contract end?</li> <li>7. Do you have additional printers? if yes how many and is there a contract?</li> <li>8. What route to market – open tender or framework, if yes which one used?</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IP |
| <b>2124</b> | 10-Dec-25 | <p>1) Please provide a current list of properties at the disposal of His Majesty, and which are fully managed by the Royal Household, as per</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R  |

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|             |           | <p>section 5(5) of the Crown Estate Act 1961.</p> <p>2) Please provide a list of properties that are directly managed by the Crown Estate as freeholder, and are occupied by a member of the Royal Family.</p>                                                                                                                                                                                                                                                                                                   |    |
| <b>2125</b> | 11-Dec-25 | <p>1) Please provide a copy of all sections of board meeting papers relating to the 2007 extension of the lease of Bagshot Park to Prince Edward.</p> <p>2) Please provide a copy of all correspondence retained related to the granting of the 2007 extension of the lease of Bagshot Park to Prince Edward.</p>                                                                                                                                                                                                | R  |
| <b>2128</b> | 12-Dec-25 | Regarding your Press Release yesterday (11 December 2025) on your Supply Chain Accelerator programme can you clarify please whether the funding of one of the beneficiaries, Offshore Solutions Group, is for projects around the coast of England and Wales or Scotland.                                                                                                                                                                                                                                        | IP |
| <b>2127</b> | 12-Dec-25 | <p>Please provide a copy of all expenses claimed by:</p> <p>Dan Labbard<br/>Linda Morant<br/>Lisa White<br/>Hannah Milne<br/>Helen Price</p> <p>From 1st January 2022 to the date of this request.<br/>For each expense, please provide the item claimed, the value of the item, and the supplier of the item claimed.</p>                                                                                                                                                                                       | R  |
| <b>2126</b> | 12-Dec-25 | <p>Please provide a list of contacts awarded by the Crown Estate from 1st January 2021 to the date of this request over the value of £12,000.</p> <p>For each contract please provide:</p> <p>The contract title<br/>Any high level description of the contract help<br/>The supplier/s with which the contract was signed<br/>The total value of the contract<br/>The period of the contract<br/>The procedure used for the contract (e.g. open procurement, competitive flexible procedure, direct award).</p> | R  |
| <b>2123</b> | 12-Dec-25 | I am looking at the ownership of the foreshore / salt marshes around the former Bettisfield Colliery at Bagillt, Flintshire. The land of interest is shaded red on the plan below. I have added an old OS which shows the land in better detail. Sorry to be a pain, but could you let me know whether the red land forms part of the Crown Estate?                                                                                                                                                              | IP |
| <b>2129</b> | 18-Dec-25 | Could you please provide a geodata file detailing all the freehold land that the Crown Estate owns within the country of Northern Ireland, including inland water bodies? Please also provide geodata detailing all the marine areas owned by the Crown Estate within Northern Ireland's territorial marine waters and the Northern Ireland Exclusive Economic Zone (EEZ) and continental shelf.                                                                                                                 | IP |
| <b>2132</b> | 23-Dec-25 | <p>Please provide the following information:</p> <ul style="list-style-type: none"> <li>• All minutes from the meeting between representatives of the Crown Estate and Secretary of State Ed Miliband on 17/07/2025.</li> </ul>                                                                                                                                                                                                                                                                                  | R  |

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| <b>2131</b> | 23-Dec-25 | I would like to know how many complaints or objections the Crown Estate has received due to an area around Forest Lodge in Windsor Great Park receiving designation 128 under the Serious Organised Crime and Police Act 2005 (SOCPA). Please can you give the numbers of complaints and what details you can about them. Please respond by email.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IP |
| <b>2175</b> | 24-Dec-25 | <p>I would like to request information regarding farm tenancies on Crown Estate land.</p> <p>Specifically, I am requesting the following data:</p> <ol style="list-style-type: none"> <li>1. Total number of farms currently under tenancy on Crown Estate land.</li> <li>2. Number of tenancy agreements by type (i.e., Agricultural Holdings Act [AHA], Farm Business Tenancy [FBT], environmental Farm Business Tenancy [eFBT]).</li> <li>3. Farm acreages: <ul style="list-style-type: none"> <li>• If possible, a spreadsheet listing all tenant farm acreages in anonymised form.</li> <li>• If a spreadsheet is not possible please provide the minimum, maximum and average farm sizes in addition to the number of farms within size bands (e.g. 0-50ha, 51-100ha, 101-200ha, 201-300ha, 301-400ha, 401ha+)</li> </ul> </li> <li>4. The number of tenanted farms by estate or geographic region.</li> </ol> | IP |
| <b>2174</b> | 24-Dec-25 | <p>I would like to request copies of any existing geospatial (GIS) datasets held by The Crown Estate that show the boundaries and extent of inland rural holdings in England and Wales owned or managed by The Crown Estate.</p> <p>The request is limited to non-coastal, non-urban rural land such as agricultural land, estates, farms and other countryside holdings. It excludes any foreshore, seabed or estuary land and marine areas.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IP |
| <b>2153</b> | 28-Dec-25 | <p>Please can you provide information on:</p> <ul style="list-style-type: none"> <li>- how many complaints have been received about the new exclusion zone around Forest Lodge (ref: The Serious Organised Crime and Police Act 2005 (Designated Sites under Section 128) (Amendment) Order 2025 amendment published Sept 4th <a href="https://www.legislation.gov.uk/ukxi/2025/998/made">https://www.legislation.gov.uk/ukxi/2025/998/made</a> ).</li> <li>- the full details of the content of these complaints, minus any identifying personal details of the complainants.</li> <li>- the details of any changes experienced by local residents as a result of these changes. For example, the closing of gates, car parks, through roads, amenities and other points of local interest.</li> </ul>                                                                                                              | IP |

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| <b>2133</b> | 29-Dec-25 | After watching the “what are the Royals for” documentary I would like to know what rents are being paid by the royals who live on the estate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R  |
| <b>2116</b> | 30-Dec-25 | <p>Hello, under the Freedom of Information Act, please could I have the following information:</p> <p>Broken down (financial year) figures for how much money the Crown Estate makes from its involvement in the Westgate shopping centre in Oxford.</p> <ul style="list-style-type: none"> <li>• What is this money from (eg rent)</li> </ul> <p>Broken down (financial year) figures for how much money the Crown Estate puts into the West Gate shopping centre in Oxford.</p> <p>How much did the Crown Estate pay for its share in the Westgate Oxford Alliance when it acquired the Westgate Centre from CSC in 2010.</p> <p>A copy of any business agreement between the Crown Estate and Landsec.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R  |
| <b>2136</b> | 30-Dec-25 | <p>I have identified four potential call-off contracts awarded by The Crown Estate, but I can't find details of the framework agreements they were awarded from, or which lots were used.</p> <p>I have attached an Excel file that contains the information I am looking at. The last two columns ("Title of framework used" and "Further framework info") is where I am missing information. Please could you provide the name of the specific framework agreement or DPS/Dynamic Market used here, as well as the lot used if the framework was divided into lots. If there is any further info which you think would help me locate the framework agreements (e.g., a link to the framework's Contract Finder or FTS listing, the framework provider, or a widely-used reference number such as CCS's RM codes), please use the final column for this. Please use the second column for the relevant lot information.</p> <p>Please note that I have identified these contracts as possible call-off contracts, so some of them might not be. Some could be, for instance, procured directly (without being called off from a framework agreement), or could be themselves notices of the establishment of a framework agreement. Therefore I would kindly ask you to specify in these incidences what kind of procurement was used in the "Title of framework used" column.</p> <p>I have provided the title, description, the publication date, and procedure type used to award each potential call-off, as well as a URL link to the call-off in question and a unique reference ID for each potential call-off. Please let me know if there is anything else you need to complete the request.</p> | NH |
| <b>2134</b> | 30-Dec-25 | Park West Crescent: Do you have any historical plans of this terrace in particular? Original drawings by its architect or builder? Or later plans?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IP |
| <b>2135</b> | 31-Dec-25 | I would like to ask some further FOI questions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IP |

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|  |  | <p>Based on the answer below, to be clear, when offering the lease of Forest Lodge, the Crown Estate made no estimate of the wider impact in terms of closing a large area of land previously used by the public, a public car park, a forest previously used by those living within a certain distance and an environmental centre for children?</p> <p>Have any redundancies occurred as a result of the closure of the environmental centre?</p> <p>Were any occupants required to vacate their properties leased from the Crown Estate as a result of the new occupation of Forest Lodge, if so how long had they lived in those properties prior to their removal and how many families were affected?</p> <p>Has the Crown Estate considered changing the status of any land used for farmland or other purposes to compensate the public for the loss of land in the vicinity of Forest Lodge, marked in red the map below? What is the status of those considerations if ongoing?</p> <p>How much land, in terms of acres, has been removed from public access, based on the areas marked in red on the below map, which was previously available for public walking? And how many acres of land has been removed from semi-public access in the forest adjacent to Forest Lodge?</p> <p>Has any analysis been done of the potential impact of increased crowding at the Virgina Water car park, which is frequently closed on summer days, of removing public access to Cranbourne Gate and the surrounding land?</p> |  |
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