



BLUES MARKET APPLICATION

Please send completed application along with payment to:

FESTIVALS OFFICE
THE CITY OF BURNABY
SHADBOLT CENTRE FOR THE ARTS
6450 DEER LAKE AVENUE
BURNABY, BC V5G 2J3
ATTENTION: Lois Dawson, Special Events Officer

VENDOR INFORMATION

Company Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ Postal Code: _____

Phone: _____ Cell: _____ Fax: _____

Website: _____ email _____

Booth Staff Names: 1. _____ 2. _____

GENERAL INFORMATION

1. Please describe what items will be sold at the festival. (please attach separate sheet if necessary)

2. Please provide the price range of items(s) to be sold at the festival.

3. How many tables and chairs will you require (up to a max of 3 tables and 2 chairs)?

_____ tables _____ chairs

4. Please remember to email or provide your website link to view product images

APPLICATION FEES

Vendor Fee \$30.60 per hour, \$32.13 with GST \$ _____
To celebrate our expanded program, this year when you pay for Saturday, August 8th, get Friday, August 7th for free!

Additional Site access lanyards _____ at \$55.00 \$ _____

ADD: 5%GST \$ _____

Subtotal: \$ _____

Mandatory User Group Liability Insurance (\$5 million) \$ **5.00**

If fee declined, a Liability Insurance Certificate (\$5 million) naming the City of Burnaby as co-insured must be submitted with registration form.

Total: \$ _____

NOTICES ABOUT PAYMENT:

1. Please enclose payment with application, if application is not accepted payment will be returned
2. Please make cheques payable to- **The City of Burnaby**
3. Please note that all fees are non-refundable
4. Receipts will be issued on festival day

AGREEMENT:

I confirm that I have read all the information detailed in the 2020 Blues Market Information and Responsibilities and I agree to the information provided in my application is, to the best of my knowledge, true and accurate and that I agree to represent my products at the Burnaby Blues + Roots Festival in accordance with the rules and responsibilities in addition to the festival guidelines.

Name: _____

Date: _____

Signature: _____