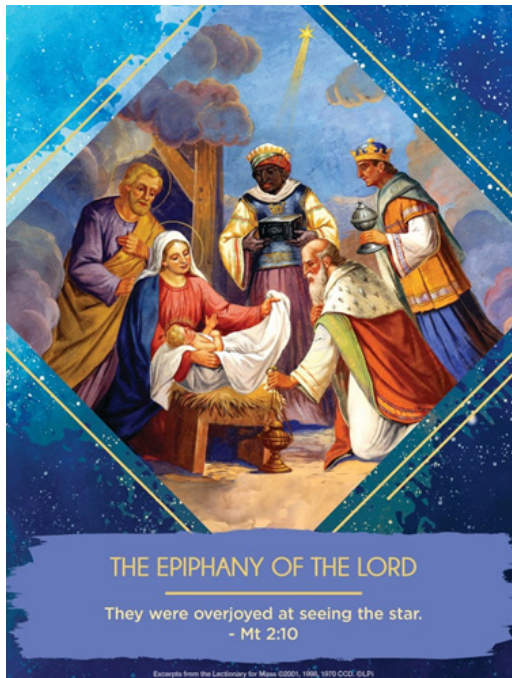


THE JOURNEY

“Truth suffers, but never dies.”- St Teresa of Avila

The Epiphany of the Lord
January 5, 2025



Pastor

Reverend Frank John Latzko

Address

1037 W. Armitage Ave.
Chicago, Illinois 60614

773-528-6650

Weekend Mass Schedule

Saturday 6 PM French Mass

Sunday 10 AM, 12 PM, 6 PM

Daily Mass Schedule

Wednesday - 8:00AM

Friday - 8:00AM Communion Service

Baptism, Reconciliation, Anointing

Please call the office to arrange or email
cgioia@stteraparish.org

Eucharistic Adoration

Tuesdays- 6 PM to 7:30 PM

Office Hours

Weekdays: 8:30 AM to 3:30 PM

“St. Teresa of Avila Parish is an engaged community rooted in the beauty of the Eucharist and our Catholic faith. We want to make a difference in the lives of the people, especially those who are searching to discover how much God loves them and is calling them to join in the Mission of Christ to live His Gospel. We do so by welcoming people of all backgrounds and cultures in our parish, respecting their desires and questions, crossing borders and learning from those we encounter. You are welcomed to join in the Mission of building bridges and sharing the Good News of Christ.”

Community Ministries

If you want to serve the St. Teresa’s community in our liturgies or our planning, there are many opportunities for you!

RCIA (Rite of Christian Initiation for Adults)

teresa.church/rcia

If you are interested in joining the Catholic Church, or helping those through that process as a companion.

Lectors

teresa.church/lectors

Email eric.fredericks+lm@gmail.com for more information.

Eucharistic Ministers

teresa.church/eucharistic-ministers

Email eric.fredericks+lm@gmail.com for more information.

Pastoral Council

teresa.church/pastoral-council

Represent the parish and help advise the pastor in our mission and vision for our community.

Finance Council

teresa.church/finance-council

Reviews financial documents and position of the parish and advise pastor and business manager on financial decisions.

Interested in Joining Our Parish?

Are you interested in making St. Teresa’s your spiritual home? Or just want to learn more about our community?

Fill out the below form and drop it in the collection basket or join online at teresa.church/join.

Name

Email

Phone

Address

Ministries of Interest

In fulfilling our mission to be “Faith & Spirit. Alive.” we invite you to get involved with your family here at St. Teresa of Avila parish.

Outreach Ministries

We have a variety of opportunities you can join to get involved and help serve our community, the Lincoln park area, and the city of Chicago.

Welcome the Stranger

Join with parishioners from St. Teresa of Avila, St. Josaphat and others in the Lincoln Park Community to support a refugee family’s journey in Chicago. Please fill out this link and we will add you to our updates and emails! <https://bit.ly/welcomethestrangerLP>. Additionally, if you would like to work directly with a refugee family, you can sign up at any time for a 3 hour Engaging with Refugees: Cross-Cultural Training <https://exodusworldservice.org/register/>.

Night Ministry

Support our partnership with The Night Ministry by providing sack suppers to the homeless. Participation is easy and safe! For more information and to sign up, please contact Susan Matejka at smatejka@hpschicago.com.

Loaves and Fishes Dinner

teresa.church/loaves-and-fishes

Weekly soup kitchen feeding and sitting with people in need of a meal.

La Posada Border Ministry

teresa.church/border-ministry

Travel to the border to help and understand those seeking asylum.

Food Pantry

teresa.church/food-pantry

Our parish food pantry is a welcoming, dependable source of nutritious food, respect and social contact to the needy of our community.

Care for Creation Ministry

teresa.church/care-for-creation

Our mission, an authentic social and moral commitment, is to educate and inspire our parish to accept the health of the planet and all creation as a personal and communal responsibility, thereby instilling a desire to make choices that result in actions for the stewardship of God’s creation.

Spiritual Ministries

There are many ministries at St. Teresa’s that celebrate our faith via small christian communities, serving in our liturgies, and learning more.

Women’s Spirituality

teresa.church/womens-spirituality

Meets the Last Tuesday of the month to provide a supportive space for prayer and reflection.

Men’s Spirituality

teresa.church/mens-spirituality

Meets virtually every Tuesdays at 7am to come together and discuss what it means to be a disciple. Email cdeanhockey@gmail.com to get the link and join.

Bible Studies/Discussion Groups

Throughout the year there are bible studies you can join or maybe a book study with Fr. Frank. Schedules change throughout the year, so stay tuned!

Religious Education

teresa.church/religious-education

Whether it’s our Montessori based Catechesis of the Good Shephard for children, EDGE Middle School ministry, QUEST High School Ministry, or SPRED Ministry for those with special needs, St. Teresa’s has a wide array of programs to meet the needs of our children.

Communauté Catholique Francophone de Chicago

teresa.church/french-community

St. Teresa’s is home to a wonderful and vibrant French community.

This Sunday's Readings:

First Reading: Isaiah 60:1-6

Jerusalem shall be a light to all nations.

Second Reading: Ephesians 3:2-3a,5-6

Gentiles are coheirs in the promise of Christ.

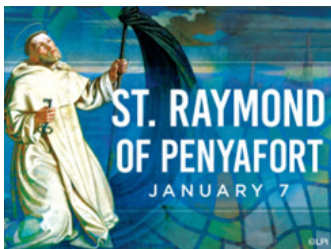
Gospel Reading: Matthew 2:1-12

The Magi seek out Jesus and do him homage.

Feasts and Saints:

1/6- St. Andre Bessette, Religious

1/7- St. Raymond of Penyafort, Priest



Gospel Meditation: The Epiphany of the Lord

Have you ever wondered why the magi had gold, frankincense, and myrrh? Matthew's Gospel tells us, "Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh" (Matt. 2:11). Why are these things their "treasures"? One possible answer is they were magicians and astrologers, and these three items were the tools of their questionable trade. In offering them to Christ, they demonstrate that they will cease using such items to predict or control life. They place this baby-king, the God of Israel, at the center of their lives, and not their own devices of control, manipulation and prediction.

Isn't that what we need to do, too? Consider, for example, the magical power of money, symbolized by the magi's gold. Seemingly whatever we ask of money, it does. It wields a god-like power over the world. It can predict the future by guaranteeing better outcomes for us – which is why it is such a tempting alternative to trusting in God. The problem is such absolute trust in money enslaves us to the economic forces that make money so powerful. In paying homage to Jesus with "gold" (i.e., tithing), we participate in his authority over (and therefore freedom from) the magical sway of money.

What things in your life do you use to predict or control your future? What in your life seems to give you power over the world? Those are your treasures. Are you tired of feeling enslaved to them? Find a way to open them and give them to Christ, and you will be freer.

— Father John Muir

Financials: October 2024

	FY25	FY24
Basket/Mail In:	10,782	8,917
Give Central:	39,591	38,753
Total:	THIS YEAR	PREVIOUS YEAR
	\$50,373	\$47,670
		\$2,703



Epiphany of the Lord

The song “We Three Kings” details the gifts of the Magi, but do you know what you’re singing? “Born a king on Bethlehem’s plan, gold I bring to crown Him again.”

This one is the most straightforward - gold symbolizes the Kingship of Christ. “Myrrh is mine: its bitter perfume breathes a life of gathering gloom.”

Myrrh is an embalming spice. Already at Christ’s birth, we have the symbolic reminder of his death.

“Frankincense to offer have I. Incense owns a deity nigh.” In many religious traditions, incense symbolizes prayers rising to heaven.

In some pagan traditions, it is thought to help “call down” the deity. The gift of frankincense symbolizes Jesus’ role as the Great High Priest, sanctifying the world through his sacrifice.

“The Story of the Other Wise Man” by Henry Van Dyke was first published in 1895. It tells the fictional story of Artaban, a fourth wise man who began a journey to visit Jesus, the newborn King. Unlike his fellow Magi, he failed to make it there for the birth of Jesus because he kept pausing to help various people in need. In fact, it took him about 33 years of searching before his quest comes to an abrupt end when he is hit in the head with a falling roof shingle. His final breath takes place in Jerusalem near the place where Jesus is being crucified. As he lies dying, he hears the voice of Jesus telling him that the gifts he has given all along the way to “the least of these” he has actually given to Jesus himself.

If you have never read this story or seen the made-for-television movie based on the tale, you really should seek it out. It is a story that reminds us of a profound truth: Jesus himself rests in the lives of all those around us in need. In the story, it was the wise man’s constant response to a stewardship call that prevented him from getting where he wanted to go. In the end, where he needed to go was more significant than where he thought he should go.

If we live lives of generosity and graciousness, we may find ourselves on constant detours from the road on which we are traveling. It is in the detours and the unexpected circumstances of our journey that often times we find our true purpose in life. We think God is somewhere we must travel to, when in reality, God is closer than we think in the least likely of places.

Gospel Reflections:

THE ANSWER

By Colleen Jurkiewicz Dorman

Summary: The journey of the magi would have been treacherous and uncomfortable. Imagine the peace in their hearts as they approached the young Messiah and fell to their knees. The new, vibrant awareness of what their own purpose was. It was an epiphany for them. It can be the same for us.

The Answer

Have you ever had an epiphany?

I'll confess that I've never spent much time reflecting on the term "epiphany." In my head, there has always been a strict separation of church and state when it comes to this word. I think of the religious feast of the Epiphany, when we celebrate the magi's encounter with the Christ Child, as totally distinct from our modern understanding of the ancient Greek word *epipháneia*, which means "manifestation" or "appearance."

"I've had an epiphany," I have said many times before, and what I mean is that I have come to a long-awaited realization. I have received the answer to a question which has perplexed me, perhaps troubled me. I now know what course of action I must take.

"Today is the Epiphany," I say to my children when we make a king cake and bring the little magi figures to our Nativity beneath the Christmas tree (which will, after today, be put back into storage, for the Christmas season has come to its fulfillment).

And I've always thought I meant I was saying two very different things.

But today, I ponder the journey of the magi, one that must have often been treacherous and uncomfortable. I think about their meeting with Herod, a situation that certainly was fraught with tension and fear. And I imagine the feeling in their hearts as they approached the young Messiah and fell to their knees. I think of the peace they must have felt. The new, vibrant awareness of what their own purpose was.

It was an epiphany for them — a discovery of truth. An answer.

It should be the same for us.

Stewardship Reflections:

The Light of the Moon

If you own a television that has been turned on at any point in the last month or so, chances are you've caught at least a scene or two of the 1946 classic film "It's a Wonderful Life."

If you're not familiar with the movie, it follows the life of George Bailey from childhood through adulthood. A dreamer by nature, George has big plans for himself that involve world exploration and adventure — but family and community obligations keep him tethered to the same spot on the map, leading an altogether ordinary life.

One of the most memorable scenes from that movie is of George dancing with his sweetheart Mary while they sing "Buffalo Gals — Won't you come out tonight/And dance by the light of the moon?"

That lyric always catches my ear. Of course, the moon doesn't have any light of its own. All the moon has is the ability to reflect the light that shines upon it.

The same holds for us, doesn't it? Our stewardship is purely a reflection of the grace granted to us by another. "Upon you the LORD shines," writes Isaiah, "and over you appears his glory." Every good action we will ever take begins in the mind of God. The fact that we have the honor of carrying it out on His behalf is a beautiful gift. It is God that makes our ordinary lives extraordinary.

In the end of the movie, George Bailey realizes that he had a far greater life because, instead of being the hero of his own story, he allowed himself to reflect goodness onto others.

Remember — the magi didn't chart their own course. They merely followed the star.

Epiphany

Question:

Besides the Wise Men, what is significant about the Epiphany?

Answer:

Epiphany means “manifestation,” or public display. The feast is usually celebrated January 6. In the US, it is celebrated on the Sunday nearest to January 6. It originates from a story unique to Matthew (2:1-12). Magi from the East come to offer homage to the newborn King, presenting him with gifts of gold, frankincense, and myrrh.

This part of Matthew’s infancy narrative differs from Luke’s account of the birth of Jesus. In Luke there are no Magi, star, nor gifts. Luke has Jesus being born in a stable after Mary and Joseph’s long travel from Nazareth to Bethlehem. Matthew seems to have the family living in a house in Bethlehem, where the Magi find them.

Why these differences? They stem from the needs and concerns of the audience the authors were addressing, as well as the theological stance of each author. Knowing the original intention helps get at the correct interpretation of the text.

Since Matthew was writing primarily to a Jewish community, his concern was to show that Jesus did not come just for Jews, but for Gentiles as well. From his very birth, Jesus not only manifests himself to Jews, but also to Gentiles, who are prominently included in the manifestation, symbolized by the Magi and their journey. This is the most significant aspect of the feast of Epiphany. How do you manifest Jesus to all with whom you come into contact?

The story of the Wise Men bringing gifts to Jesus, the newborn King, is a great one, isn’t it? They had a great big star in the sky to lead the way. I am no Boy Scout, so I am not sure how well I would do following a star like that. But the important point here is that God led them to the manger. The manger was a place that unless God specifically showed you this was where the Christ Child was born you wouldn’t have believed it. You would have passed on by.

In our lives, there are no big stars in the sky leading us where we need to go. It isn’t so easy sometimes discerning where God is leading us. We may seek to use our gifts wisely, but in what manner and to what end is not always clear.

This is where prayer can make a huge difference. If we seek to cultivate a prayer life where we are mindful of the presence of God throughout our day, then the call is easier to discern. We can help the process by intentionally offering to God in the morning the entirety of the day to come: all our actions, all our time, and all our decisions. In the evening, we can examine the past hours of the day and reflect on when we responded well to Christ’s call and when we fell short. Then we resolve to begin again tomorrow, inviting Christ to be with us every step of the way. God may not offer a star in the sky to lead us, but if we invite us on our journey each day, the path will be much clearer.



Join Us For Hospitality:

After the 10am and 6pm Mass

This is a wonderful way to catch up and visit with fellow parishioners as well as meeting new ones and getting to know each other! If you would be interested in hosting a Sunday after the 10am Mass here is the link to sign up-

<https://signup.com/go/uwfqUZN>

Food Pantry:

Food Pantry Needs

The United States Department of Agriculture (USDA) has partnered with The Greater Chicago Food Depository to increase the choices food pantries are able to receive each month. As a result, a variety of canned goods, nuts and dried/frozen fruit have been added to our deliveries. However, we continue to be in need of

INDIVIDUAL ROLLS OF WRAPPED TOILET PAPER.

It can be donated at Mass each week during the Presentation of the Gifts. Thank You for your generosity!

Welcome Committee:

The Parish Council is excited to announce the formation of a new Welcoming Committee here at St Teresa of Avila. We are looking for 2-3 people to help lead this initiative, and help us build a team of welcome volunteers for each mass. The task is simple, we need amazing volunteers that will greet all parishioners before mass with a friendly smile, a nice "hello", and possibly help them find a seat! You may think we already do this, but it's not consistent. Imagine walking into someone's house and not being welcomed when you walk in the door, a place of business, or a restaurant. First impressions can be lasting impressions.

Please consider joining this committee because it'll be fun and rewarding! If interested, please reach out to Jessica Marx @ chicago2381@hotmail.com.

Loaves and Fishes:

The Loaves & Fishes ministry has been inviting guests indoors to enjoy their meal on Friday evenings.

We need volunteers to greet our guests, serve them, and clean tables. Volunteers are needed on Friday evenings from 3:30 to 6:00. If you cannot arrive by 3:30, just let us know when you sign up. You can sign up here - <https://signup.com/go/rBJiFSK>.

Calling All Those Who Enjoy Cooking!

Calling All Those Who Enjoy Cooking! Hearing the call to serve those less fortunate? Always wanted to (learn to) cook for a crowd? Our Loaves and Fishes Ministry is seeking cooks (and helpers) to prepare a warm dinner for the elderly and homeless in our area, served each Friday afternoon. For a 3-6 hour commitment, you'll meet a wonderful group of people to work with, share kitchen tips and feel good about helping those in need. For more info, please contact Charisse Gioia

cgioia@stteresaparish.org

Thank you

Home Communion:

Please contact the parish office to request a home visit with a minister of care to bring the Eucharist to you.

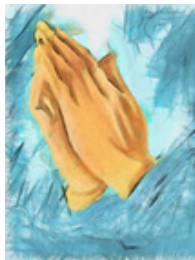
Prayer

Mass Intentions

- 10AM - Parishioners of St. Teresa of Avila Living and Deceased
- 12 PM - Parishioners of St. Teresa of Avila Living and Deceased
- 6 PM - Parishioners of St. Teresa of Avila Living and Deceased

Let Us Pray For: The Sick, The Deceased and Peace in Our World:

We pray for those who suffers from illness of mind or body.
 We pray for those who have passed away.
 We pray for peace in our city and around the world.
 We pray for the intentions on our prayer cards.
 We pray for survivors and perpetrators of sexual abuse.



Upcoming Mass Schedule

- Sunday 1/12 10am- Fr. Frank
- Sunday 1/12 12pm- Fr. Frank
- Sunday 1/12 6pm- Fr. Udovic

Prayer of Rejoicing

Fill our hearts, Lord, with rejoicing as we seek and discover You. Your ways are full of wonder, glory, surprise, and joy.

Amen.

Sunday Funday: January 5th:

Today is National Bird Day and National Screenwriters Day

1914- The Ford Motor Company announced an eight-hour workday and that it would pay a “living wage” of at least \$5 for a day’s labor.

1945- Pepe LePew debuted in Warner Brother’s Odor-able Kitty

1970- All My Children premiered on ABC

1975- Broadway Show – The Wiz



“What was the favorite dessert of the king who brought gold?”



“Karat cake!”

FUN FACT!

The Magi brought gifts of gold, frankincense, and myrrh to Baby Jesus. We remember them on Epiphany!

BLP!

Fr. Frank reading the Grinch to the children at 3pm Mass on Christmas Eve



Catholic Trivia Just for Fun

Question: What is Christ often depicted pointing to when portrayed in Christian artwork?

Answer: The Sacred Heart of Jesus.

Save the Date:

Sunday March 9th 2025 from 11am to 3 pm,

Cuisine du Coeur invites you to a luncheon with a Cathedral view ! “

Bible Study Returns:

Wednesday AM January 8th

Class time: 9 – 10:30 AM

“Daily Readings”

Sunday AM January 5th

Class time: 8:50 – 9:50 AM

“Mass”

Sunday PM January 5th

Class time: 4:40 – 5:40 PM

“Mary”

Ordinary Time:

Question:

Why do we have a liturgical season called ordinary time? Can you explain?

Answer:

Ordinary time is the longest season of the liturgical year. It begins the Monday after January 6, the Epiphany, and goes until the Tuesday before Ash Wednesday, the beginning of Lent. That period can last anywhere from five to eight weeks, depending on when Easter is celebrated. Ordinary time picks up again the Monday after Pentecost Sunday and lasts from twenty-three to twenty-seven weeks, until the end of the liturgical year, the Saturday before Advent begins.

Why the name ordinary? “Ordinary” is not in contrast to “extraordinary” or “special” but rather stresses the Latin language notion of “ordinal” or numbered Sundays. The Latin title for the season, *tempus ordinarium*, conveys the sense that this time of the year is measured or numbered time. Measured time can allude simply to the numbered Sundays, or the notion that these Sundays are a “measured” time to deepen and immerse ourselves completely in the realities of Jesus’ incarnation, ministry, passion, death, and resurrection. Ordinary time offers us the opportunity to connect the ordinary lived experiences of our lives with those of Jesus, who modeled for us how to live a truly human existence.



Parish Contacts

Staff

Fr. Frank Latzko

Pastor

frfrankjohn56@gmail.com

Charisse Gioia

Office Manager/Technology Coordinator/
Bulletin

cgioia@stteresaparish.org

Charisse is responsible for managing the parish office as well producing our weekly bulletin and emails.

Charisse has been with the parish since 2019.

Mark Neuhengen

Director of Evangelization and
Parish Mission

mneuhengen@stteresaparish.org

Mark is responsible for our Parish Evangelization and Ministry. Mark is a graduate from Loyola University Chicago, holds a masters in theology and has been with the parish since 2019.

Barbara McHugh

Religious Education

bmchugh@stteresaparish.org

Barb is responsible for our Children's Faith formation programs. She and her husband Ed have been parishioners at St. Teresa's for over 30 years.

Carol Spalla-Malone

Part-Time Business Manager

cspalla@archicago.org

Jason Krumwiede

Director of Music

musicalnut1@mac.com

Staff

Housekeeping

Irma Saavedra

Sergio Mora

Building & Facilities Manager

smora@stteresaparish.org

Parish Council

Anna Althoff- President

annamarialthoff@hotmail.com

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish.

Finance Council

Don Eldred- Chair

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

Stewardship Committee

Dan Summins- Chair

dsummins@hotmail.com

The Stewardship Committee's goal is to foster a sense of gratefulness and response of increased sharing of gifts in the parish and communities we seek to support. We do this by creating, encouraging and communicating ideas and programs that help parishioners recognize and share their gifts.

Contributing to the Bulletin

Past bulletins and guidelines for submitting to the bulletin are available on our website at: www.teresa.church/bulletins

How to Report Sexual Abuse

To report an allegation of sexual abuse and/or neglect of minors, contact the Department of Children and Family Services (DCFS) Hotline at 800.25.ABUSE (800.252.2873) and/or contact your local police department.

You can also contact the Office of Protection of Children and Youth (OPCY) at 312.534.5254.