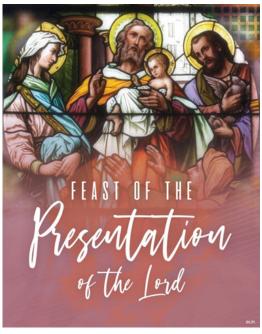
THE JOURNEY

"Truth suffers, but never dies."- St Teresa of Avila

The Presentation of the Lord

February 2, 2025



Pastor

Reverend Frank John Latzko

Address

1037 W. Armitage Ave. Chicago, Illinois 60614

773-528-6650

Weekend Mass Schedule

Saturday 6 PM French Mass

Sunday 10 AM, 12 PM, 6 PM

Daily Mass Schedule

Wednesday - 8:00AM

Friday - 8:00AM Communion Service

Baptism, Reconciliation, Anointing

Please call the office to arrange or email cgioia@stteraparish.org

Eucharistic Adoration

Tuesdays- 6 PM to 7:30 PM

Office Hours

Weekdays: 8:30 AM to 3:30 PM

Welcome

"St. Teresa of Avila Parish is an engaged community rooted in the beauty of the

Eucharist and our Catholic faith. We want to make a difference in the lives of the people, especially those who are searching to discover how much God loves them and is calling them to join in the Mission of Christ to live His Gospel. We do so by welcoming people of all backgrounds and cultures in our parish, respecting their desires and questions, crossing borders and learing from those we encounter. You are welcomed to join in the Mission of building bridges and sharing the Good News of Christ."

Community Ministries

If you want to serve the St. Teresa's community in our liturgies or our planning, there are many opportunities for you!

RCIA (Rite of Christian Initiation for Adults) teresa.church/rcia

If you are interested in joining the Catholic Church, or helping those through that process as a companion.

Lectors

teresa.church/lectors

Email eric.fredericks+lm@gmail.com for more information.

Eucharistic Ministers

teresa.church/eucharistic-ministers

Email eric.fredericks+lm@gmail.com for more information.

Pastoral Council

teresa.church/pastoral-council

Represent the parish and help advise the pastor in our mission and vision for our community.

Finance Council

teresa.church/finance-council

Reviews financial documents and position of the parish and advise pastor and business manager on financial decisions.

Are you interested in making St. Teresa's your spiritual home? Or just want to learn more about our community? Fill out the below form and drop it in the collection basket or join online at **teresa.church/join**.

Name

Email Phone

Address

Ministries of Interest

Welcome

In fulfilling our mission to be "Faith & Spirit. Alive." we invite you to get involved with your family here at St. Teresa of Avila parish.

Outreach Ministries

We have a variety of opportunites you can join to get involved and help serve our community, the Lincoln park area, and the city of Chicago.

Welcome the Stranger

Join with parishioners from St. Teresa of Avila, St. Josaphat and others in the Lincoln Park Community to support a refugee family's journey in Chicago. Please fill out this link and we will add you to our updates and emails! https://bit.ly/welcomethestrangerLP. Additionally, if you would like to work directly with a refugee family, you can sign up at any time for a 3 hour Engaging with

 $Refugees: Cross-Cultural\ Training\ https://exodusworldservice.org/register/.$

Night Ministry

Support our partnership with The Night Ministry by providing sack suppers to the homeless. Participation is easy and safe! For more information and to sign up, please contact Susan Matejka at smatejka@hpschicago.com.

Loaves and Fishes Dinner

teresa.church/loaves-and-fishes

Weekly soup kitchen feeding and sitting with people in need of a meal.

La Posada Border Ministry

teresa.church/border-ministry

Travel to the border to help and understand those seeking asylum.

Food Pantry

teresa.church/food-pantry

Our parish food pantry is a welcoming, dependable source of nutritious food, respect and social contact to the needy of our community.

Care for Creation Ministry

teresa.church/care-for-creation

Our mission, an authentic social and moral commitment, is to educate and inspire our parish to accept the health of the planet and all creation as a personal and communal responsibility, thereby instilling a desire to make choices that result in actions for the stewardship of God's creation.

Spiritual Ministries

There are many ministries at St. Teresa's that celebrate our faith via small christian communities, serving in our liturgies, and learning more.

Women's Spirituality

teresa.church/womens-spirituality

Meets the Last Tuesday of the month to provide a supportive space for prayer and reflection.

Men's Spirituality

teresa.church/mens-spirituality

Meets virtually every Tuesdays at 7am to come together and discuss what it means to be a disciple. Email cdeanhockey@gmail. com to get the link and join.

Bible Studies/Discussion Groups

Throughout the year there are bible studies you can join or maybe a book study with Fr. Frank. Schedules change throughout the year, so stay tuned!

Religious Education

teresa.church/religious-education

Whether it's our Montessori based Catechesis of the Good Shephard for children, EDGE Middle School ministry, QUEST High School Ministry, or SPRED Ministry for those with special needs, St. Teresa's has a wide array for programs to meet the needs of our children.

Communauté Catholique Francophone de Chicago teresa.church/french-community

St. Teresa's is home to a wonderful and vibrant French community.

Parish Life Page 4

This Sunday's Readings:

First Reading: Malachi 3:1-4

The Lord you seek will come to the temple.

Second Reading: Hebrews 2:14-18

Jesus became like us in order to save us.

Gospel Reading: Luke 2:22-40

Simeon recognizes the infant Jesus as the promised Messiah.

Feasts and Saints:

2/3- St. Blaise, Bishop and Martyr

2/5- St. Agatha, Virgin and Martyr

2/6- St. Paul Miki and Campanions, Martyrs

2/8- St. Jerome Emiliani and St. Josephine Bakhita, Virgin



Gospel Meditation: Presentation of the Lord

What is the secret to sharing in God's power to overcome our difficulties? Mary teaches us this in the prophecy of her pierced heart. This Sunday, the old man Simeon prophecies that when her son faces opposition, Mary's soul will be pierced by a sword. The seemingly pointless agony of a mother helplessly watching her son be mocked, tortured, killed and then cruelly desecrated in death by a spear — somehow this piercing of her heart releases a power by which "the thoughts of many hearts may be revealed" (Luke 2:35). What to make of this?

Whatever problems we currently face, the deepest threat is finally that evil thoughts are hidden in the human heart: hatred, envy, pride, lust, greed and so on. Behind every tyrant's injustice, for example, is a heart unpierced by love. Evil hides in our hearts. Mary's pierced heart, and its suffering love for her son, reveals and scatters these evil thoughts, and replaces them with love, forgiveness, generosity and peace.

This week, I invite us to ponder Mary's pierced heart. Her heart is quietly at work for us in the Church and world, exposing our evil thoughts and making a path for her son's divine love. This is how she gently cooperates in our salvation. Closed hearts are our biggest problem; love-pierced hearts are the ultimate power to overcome every difficulty.

- Father John Muir

Financials: November 2024

FY25 FY24

Basket/Mail In: 15,667 7,420

Give Central: 35,487 39,588

Total: THIS YEAR PREVIOUS YEAR

\$51,154 \$47,008

\$4,146



St. Blaise | February 3

You may be familiar with the annual "blessing of throats" that many parishes in the United States use to commemorate the beloved bishop and martyr. St. Blaise lived in the fourth century in Turkey and Armenia. Due to religious persecution, he was forced to flee and hide in a cave in the back country in order to save his life.

History has it that one day a group of hunters stumbled upon where St. Blaise was living. They found the bishop kneeling in prayer, surrounded by wolves, lions, and bears that he had tamed. The legend has it that as the hunters dragged Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise's command, the child was able to cough up the bone and thus lived.

Today we remember the saint on his feast day by taking two candles, crossing them against the throat, and saying the following prayer:

Through the intercession of St. Blaise, bishop and martyr, may God deliver you from ailments of the throat and from every other evil. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.



St. Josephine Bakhita | February 8

The story of St. Josephine Bakhita (1869-1947) is a story that many people taken into slavery have experienced. Born in the Darfur region of Sudan, she was kidnapped at the age of 8 and sold into slavery many times. As she passed from owner to owner, she experienced the moral and physical humiliations associated with slavery. It was only at the age of 13 that her suffering was alleviated after she was bought for the Italian Consul in Sudan. It was here that she was fortunate to receive kindness, respect, and peace from her new master.

She was later handed over to the Canossian Sisters when she made the case that slavery had been outlawed in Italy for years. She was baptized and confirmed in the Catholic Church in 1890, where she took the name Josephine. She later entered the Institute of St. Magdalene of Canossa in 1893 and made her profession three years later.

St. Josephine Bakhita's next 50 years were spent serving people through cooking, sewing, embroidery, and housekeeping. She was a source of encouragement and her constant smile won people's hearts, as did her humility and simplicity. Today she is known as the patron saint of victims of modern slavery and human trafficking.



Gospel Reflections:

THE THOUGHTS OF MANY HEARTS

By Colleen Jurkiewicz Dorman

Mini Reflection: The oldest trick of the devil is to distract us from thinking about our hearts. It's not hard for him to do — there are so many other things we could be doing. So, do we have the courage to look to our own hearts, to come face to face with our own choices, our own true selves?

The Thoughts of Many Hearts

When Simeon cradles the infant Messiah in his arms, he speaks of salvation and glory and revelation. He speaks of his own death. He speaks of the fulfillment of God's promise to all people.

But most memorable, in my opinion, are his words about the hearts of men. This Child, he says, will be the way "the thoughts of many hearts may be revealed."

Perhaps you're like me. Perhaps you don't enjoy scrutinizing yourself, your actions, your intentions. You don't like reflecting on why you feel or react the way you do, and you really don't enjoy measuring those feelings and reactions against what you know they could be.

It's exhausting to sit with God, your heart in your hands, both of us looking at it, talking about it. So far too often, I opt out.

The oldest trick of the devil, you see, is to distract us from thinking about our hearts. It's not hard for him to do. There are so many other things I could be doing, after all. Answering emails. Catching up on laundry. Scrolling Facebook. Worrying about inflation and the election. Stressing about my kid's dance recital and next week's busy schedule.

But where is God truly at work? Where is the place God will point to, when my life on Earth has come to its close?

It is the very depths of my heart. The place where I am my most authentic self, for better or worse. The place where all my pretensions crumble away, and I am alone with the truth of who I am and what I choose to do.

Am I brave enough to look into the depths of my own heart?

Stewardship Reflections:

Healing Our Blindness

The value of stewardship living is difficult to see unless we are experiencing that way of life for ourselves. You can read 100 Everyday Stewardship reflections and go to church every Sunday, but unless you are actively growing in faith and trying to live a life of generous stewardship, you cannot see the power of such a lifestyle. Like most things, we need direct, purposeful experiences to really understand.

I worked in a stewardship parish for over 20 years, but it was only after I started treating all I have as God's, and began to actively offer all I am to Him for His glory, that I really got the message. That doesn't mean I am a perfect steward. Far from it! However, the stress and anxiety that comes with life has greatly diminished because all is in God's hands. I choose to act more generously than before, which provides me with a sense of fulfillment and joy. How I act towards my family, friends, and even people I meet daily has changed. Now I am more mindful of their presence, and I seek to give them a part of me that just might change their day and bring them a little closer to Christ. I am transforming into a disciple who seeks to use all I have been given to transform all that is around me.

It would be a shame to be blind to the important things for an entire life. Today, consider taking a path of life-changing stewardship. Give it all to God. In the midst of all you have been given, you just might find God in a profound way. You may even find the real person God created you to be.

Parish Life Page 7

Presentation of the Lord

Question:

Luke's Gospel is the only one to mention the Presentation of the Lord in the Temple. What is Luke trying to communicate here and what connection does it have with Mary?

Answer:

February 2 is exactly forty days after December 25, the nativity of Jesus. Jewish law (Ex 13:2, 12) dictated that Jesus, as the firstborn, be consecrated to God. This was done by the parents as they presented their Son in the Temple.

Jewish law further specified (Lv 12:2-8) that a mother was ritually impure after giving birth, and that she had to wait a set period of time (forty days for a boy) before she was to offer a sacrifice to the Lord for purification.

The convergence of these two Jewish regulations occasions Luke's account of both the Presentation of the Lord and the Purification of Mary. These days the liturgical emphasis is more on the Presentation of Jesus. Luke highlights the role of Simeon and Anna, two righteous Jews who recognized Jesus as the long-awaited Messiah and praised God for being able to see and experience such a marvel in their lifetimes.

Simeon's prayer concerning the special role of Jesus states that Jesus is "a light for revelation to the Gentiles." This phrase eventually originated the custom of blessing candles on this day which were to be used in the ceremonies, rituals, and processions throughout the church year. Thus February 2 is also known as Candlemas Day. This day is indeed a rich feast to be savored.

Parish Census:

We are conducting a short parish census to make sure we have the most up-to-date information for everyone here. This includes your name, phone number, email, address, and preferred language. By filling out this census card, you're helping us stay connected with you and better serve you in the ways that matter most. Whether it's reaching out in times of need, keeping you informed about parish events, or offering services in the language you prefer, your response allows us to build a stronger, more unified community. Census cards are at the end of each pew.

Please take a moment now to fill out a card for each household. You're welcome to fill them out with a pencil or by scanning the QR code and filling out the form online.

Thank you for being an important part of our parish family and for helping us grow closer together as we serve one another. You can place your completed card in the collection baskets or return to the parish office.

Thank You!

About Groundhog Day:

Groundhog Day is celebrated every year on February 2nd. It is said on this day when the groundhog comes out of his deep sleep, if he sees his shadow it means there will be six more weeks of winter. If there is no shadow to be seen, spring is near. The idea of Groundhog Day roots from the comparable European tradition, Candlemas Day. History goes that the Roman legions brought the Candlemas tradition to the Germans, who constructed the idea that if the sun was out and an animal, in their case a hedgehog, cast a shadow, there would be six more weeks of winter. When the Germans came to Pennslyvania, they found groundhogs to be similar to the hedgehog used in their tradition. The groundhog was then adopted as the animal that determines the course of the winter season. The official groundhog is named Punxsutawney Phil, who appears from his hole at Gobbler's Knole in Pennslyvania every year. The first recorded celebration of Groundhog Day, then still known as Candlemas Day, was in the year 1841 in Morgantown, PA. However, the first official Groundhog Day at Gobbler's Knole was in February of 1887.

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Parish Life

Join Us For Hospitality:

After the 10am and 6pm Mass

This is a wonderful way to catch up and visit with fellow parishioners as well as meeting new ones and getting to know each other! If you would be interested in hosting a Sunday after the 10am Mass here is the link to sign up-

https://signup.com/go/uwfqUZN

Food Pantry:

Food Pantry Needs

The United States Department of Agriculture (USDA) has partnered with The Greater Chicago Food Depository to increase the choices food pantries are able to receive each month. As a result, a variety of canned goods, nuts and dried/frozen fruit have been added to our deliveries. However, we continue to be in need of

INDIVIDUAL ROLLS OF WRAPPED TOILET PAPER.

It can be donated at Mass each week during the Presentation of the Gifts. Thank You for your generosity!

Welcome Committee:

The Parish Council is excited to announce the formation of a new Welcoming Committee here at St Teresa of Avila. We are looking for 2-3 people to help lead this initiative, and help us build a team of welcome volunteers for each mass. The task is simple, we need amazing volunteers that will greet all parishioners before mass with a friendly smile, a nice "hello", and possibly help them find a seat! You may think we already do this, but it's not consistent. Imagine walking into someone's house and not being welcomed when you walk in the door, a place of business, or a restaurant. First impressions can be lasting impressions.

Please consider joining this committee because it'll be fun and rewarding! If interested, please reach out to Jessica Marx @ chicago2381@hotmail.com.

Loaves and Fishes:

The Loaves & Fishes ministry has been inviting guests indoors to enjoy their meal on Friday evenings.

We need volunteers to greet our guests, serve them, and clean tables. Volunteers are needed on Friday evenings from 3:30 to 6:00. If you cannot arrive by 3:30, just let us know when you sign up. You can sign up here - https://signup.com/go/rBJiFSK.

Calling All Those Who Enjoy Cooking!

Calling All Those Who Enjoy Cooking! Hearing the call to serve those less fortunate? Always wanted to (learn to) cook for a crowd? Our Loaves and Fishes Ministry is seeking cooks (and helpers) to prepare a warm dinner for the elderly and homeless in our area, served each Friday afternoon. For a 3-6 hour commitment, you'll meet a wonderful group of people to work with, share kitchen tips and feel good about helping those in need. For more info, please contact Charisse Gioia

cgioia@stteresaparish.org

Thank you

Home Communion:

Please contact the parish office to request a home visit with a minister of care to bring the Eucharist to you.

Prayer

Mass Intentions

10AM - David Zeunert (D)

12 PM - Parishioners of St. Teresa of Avila Living and Deceased

6 PM - Parishioners of St. Teresa of Avila Living and Deceased

Let Us Pray For: The Sick, The Deceased and Peace in Our World:

We pray for those who suffers from illness of mind or body.

Frank O'Toole

We pray for those who have passed away.

We pray for peace in our city and around the world.

We pray for the intentions on our prayer cards.

We pray for survivors and perpetrators

of sexual abuse.



Upcoming Mass Schedule

Sunday 2/9 10am- Fr. Udovic Sunday 2/9 12pm- Fr. Udovic Sunday 2/9 6pm- Fr. Udovic

Prayer of Faith

Dear God,

Open my eyes to Your movement in my life. And, even when I don't see it or don't understand, help me to rely on the promises of Your love and mercy.

Amen.

Sunday Funday February 2nd:

Today is Groundhog Day and Tator Tot Day

1876- National League (now Major League Baseball) of baseball was founded

1914- Charlie Chaplin's first film appearance, Making a Living premiered in early theaters.

1925- Sears & Roebuck opened their first retail store, in Chicago.

Phil Conners lived the same day over and over, Groundhog Day, Film

"If Moses were alive today, why would he be considered a remarkable man?"



"Because he would be several thousand years old!"



Moses was chosen by God to free the Israelites from slavery by the Egyptians, and bring them to the promised land. It was also through Moses that we received the Ten Commandments.

@LP!

Devotions, Explained!

Prayer to St. Joseph

Prayer to St. Joseph, Explained For centuries, Christians have relied on the intercessory prayers of Joseph, earthly spouse of the Blessed Virgin and foster father of Christ, who was obedient to the will of God in all things.

One particular novena prayer to St. Joseph is often called "the unfailing prayer to St. Joseph." It is thought to have originated in the first century A.D. and was sent by the pope to Emperor Charles as he went into battle. It is said that those who recite this prayer will not suffer a sudden death and will likewise be protected from drowning, the effects of poison and fire, falling into the hands of the enemy or being overpowered in battle.



God of all goodness, you have called people to follow you faithfully.

Humans have heard that call and many choose to follow your call in varied and faith-filled lives.

Some follow your call in private, silent lives as hermits;

some choose to follow you with lives lived as virgins and widows; while others choose public lives of vowed men and women as religious brothers and sisters.

Abundantly give to these men and women the courage to follow their call as witnesses to your gifts and faith and service to the world.

We ask this in faith through the name of Jesus our Savior.

Amen.





Around the Parish Page 11

Catholic Trivia Just for Fun

Question: What country do the majority of Coptic Catholics live in?

St. Blaise | February 3 Answer: Egypt.

Save the Date:

Sunday March 9th 2025 from 11am to 3 pm,

Cuisine du Coeur invites you to a luncheon with a Cathedral view! "

Friday Morning Communion Service:

There will be no Friday Communion Service starting Friday January 17th, 2025.

It will resume the first Friday of Lent March 7th, 2025.



INCOME TAX TIME

PLEASE CONTACT THE PARISH OFFICE FOR A 2024 CONTRIBUTION STATEMENT EMAIL

> cgioia@stteresaparish.org CALL 773-528-6650



Parish Contacts Page 12

Staff

Fr. Frank Latzko

Pastor

frfrankjohn56@gmail.com

Charisse Gioia

Office Manager/Technology Coordinator/ Bulletin

cgioia@stteresaparish.org

Charisse is repsonsible for managing the parish office as well producing our weekly bulletin and emails.

Charisse has been with the parish since 2019.

Mark Neuhengen

Director of Evangelization and Parish Mission mneuhengen@stteresaparish.org

Mark is responsible for our Parish Evangelization and Ministry. Mark is a graduate from Loyola University Chicago , holds a masters in theology and has been with the parish since 2019.

Barbara McHugh

Religious Education

bmchugh@stteresaparish.org

Barb is responsible for our Children's Faith formation programs. She and her husband Ed have been parishioners at St. Teresa's for over 30 years.

Carol Spalla-Malone

Part-Time Business Manager cspalla@archicago.org

Jason Krumwiede

Director of Music musicalnut1@mac.com

Staff

Housekeeping
Irma Saavedra
Sergio Mora
Building & Facilities Manager
smora@stteresaparish.org

Parish Council

Anna Althoff- President annamariealthoff@hotmail.com

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish.

Finance Council

Don Eldred- Chair

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

Stewardship Committee

Dan Summins- Chair dsummins@hotmail.com

The Stewardship Committee's goal is to foster a sense of gratefulness and response of increased sharing of gifts in the parish and communities we seek to support. We do this by creating, encouraging and communicating ideas and programs that help parishioners recognize and share their gifts.

Contributing to the Bulletin

Past bulletins and guidelines for submitting to the bulletin are available on our website at: www.teresa.church/bulletins

How to Report Sexual Abuse

To report an allegation of sexual abuse and/or neglect of minors, contact the Department of Children and Family Services (DCFS)

Hotline at 800.25.ABUSE (800.252.2873) and/or contact your local police department.

You can also contact the Office of Protection of Children and Youth (OPCY) at 312.534.5254.