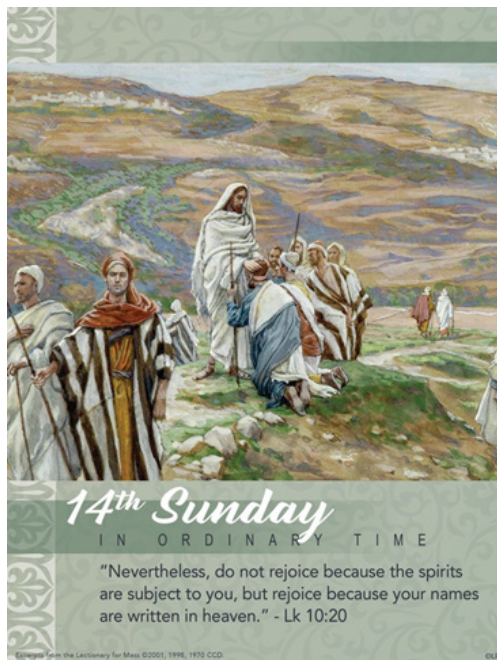


THE JOURNEY

“Truth suffers, but never dies.”- St Teresa of Avila

Fourteenth Sunday in Ordinary Time
July 6, 2025



Pastor

Reverend Frank John Latzko

Address

1037 W. Armitage Ave.
Chicago, Illinois 60614

773-528-6650

Weekend Mass Schedule

Saturday 6 PM French Mass

Sunday 10 AM, 12 PM, 6 PM

Daily Mass Schedule

Wednesday - 8:00AM

Baptism, Reconciliation, Anointing

Please call the office to arrange or email
cgioia@stteraparish.org

Eucharistic Adoration

Tuesdays- 6 PM to 7:30 PM

Office Hours

Weekdays: 8:30 AM to 3:30 PM

Welcome

“St. Teresa of Avila Parish is an engaged community rooted in the beauty of the Eucharist and our Catholic faith. We want to make a difference in the lives of the people, especially those who are searching to discover how much God loves them and is calling them to join in the Mission of Christ to live His Gospel. We do so by welcoming people of all backgrounds and cultures in our parish, respecting their desires and questions, crossing borders and learning from those we encounter. You are welcomed to join in the Mission of building bridges and sharing the Good News of Christ.”

Community Ministries

If you want to serve the St. Teresa's community in our liturgies or our planning, there are many opportunities for you!

RCIA (Rite of Christian Initiation for Adults)

teresa.church/rcia

If you are interested in joining the Catholic Church, or helping those through that process as a companion.

Lectors

teresa.church/lectors

Email eric.fredericks+lm@gmail.com for more information.

Eucharistic Ministers

teresa.church/eucharistic-ministers

Email eric.fredericks+lm@gmail.com for more information.

Pastoral Council

teresa.church/pastoral-council

Represent the parish and help advise the pastor in our mission and vision for our community.

Finance Council

teresa.church/finance-council

Reviews financial documents and position of the parish and advise pastor and business manager on financial decisions.

Are you interested in making St. Teresa's your spiritual home? Or just want to learn more about our community? Fill out the below form and drop it in the collection basket or join online at teresa.church/join.

Name

Email

Phone

Address

Ministries of Interest

Welcome

In fulfilling our mission to be “Faith & Spirit. Alive.” we invite you to get involved with your family here at St. Teresa of Avila parish.

Outreach Ministries

We have a variety of opportunities you can join to get involved and help serve our community, the Lincoln Park area, and the city of Chicago.

Welcome the Stranger

Join with parishioners from St. Teresa of Avila, St. Josaphat and others in the Lincoln Park Community to support a refugee family's journey in Chicago. Please fill out this link and we will add you to our updates and emails! <https://bit.ly/welcomethestrangerLP>. Additionally, if you would like to work directly with a refugee family, you can sign up at any time for a 3 hour Engaging with Refugees: Cross-Cultural Training <https://exodusworldservice.org/register/>.

Night Ministry

Support our partnership with The Night Ministry by providing sack suppers to the homeless. Participation is easy and safe! For more information and to sign up, please contact Susan Matejka at smatejka@hpschicago.com.

Loaves and Fishes Dinner

teresa.church/loaves-and-fishes

Weekly soup kitchen feeding and sitting with people in need of a meal.

La Posada Border Ministry

teresa.church/border-ministry

Travel to the border to help and understand those seeking asylum.

Food Pantry

teresa.church/food-pantry

Our parish food pantry is a welcoming, dependable source of nutritious food, respect and social contact to the needy of our community.

Care for Creation Ministry

teresa.church/care-for-creation

Our mission, an authentic social and moral commitment, is to educate and inspire our parish to accept the health of the planet and all creation as a personal and communal responsibility, thereby instilling a desire to make choices that result in actions for the stewardship of God's creation.

Spiritual Ministries

There are many ministries at St. Teresa's that celebrate our faith via small christian communities, serving in our liturgies, and learning more.

Women's Spirituality

teresa.church/womens-spirituality

Meets the Last Tuesday of the month to provide a supportive space for prayer and reflection.

Men's Spirituality

teresa.church/mens-spirituality

Meets virtually every Tuesdays at 7am to come together and discuss what it means to be a disciple. Email cdeanhockey@gmail.com to get the link and join.

Bible Studies/Discussion Groups

Throughout the year there are bible studies you can join or maybe a book study with Fr. Frank. Schedules change throughout the year, so stay tuned!

Religious Education

teresa.church/religious-education

Whether it's our Montessori based Catechesis of the Good Shephard for children, EDGE Middle School ministry, QUEST High School Ministry, or SPRED Ministry for those with special needs, St. Teresa's has a wide array for programs to meet the needs of our children.

Communauté Catholique Francophone de Chicago

teresa.church/french-community

St. Teresa's is home to a wonderful and vibrant French community.

This Sunday’s Readings:

First Reading: I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. (Is 66:12)

Psalm: Let all the earth cry out to God with joy. (Ps 66)

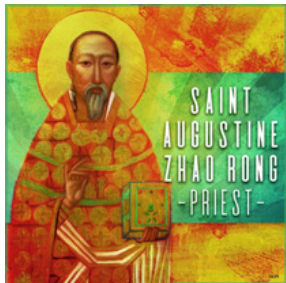
Second Reading: From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. (Gal 6:17)

Gospel: Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven.” (Lk 10:20)

Feasts and Saints:

7/9- St. Augustine Zhao Rong, Priest, and Companions, Martyrs

7/11- St. Benedict, Abbot



Gospel Meditation: 14th Sunday in Ordinary Time

In the days after the awful 2020 killing of George Floyd, a Catholic friend remarked, “Racism is today’s great evil. We should put all our energy into fighting it.” I admired her intuition that the church must stand firmly against evil. Amen, I thought. At the same time, something felt wrong. As months went by, I saw her steadily slide into bitterness and anger. Soon, despondency. She spoke of giving up the fight. Don’t we too wonder how to fight evil without losing our joy or energy?

Jesus’ words this week help. He says, “Rejoice not that you have power over demons, but that your names are written in heaven” (Luke 10:20). Notice the asymmetry in where he wants our focus: on the latter, not the former. Should we confidently embrace our God-given power to overcome evil? Absolutely. But even more so, we should emphasize the positive element of our relationship to God. It is tempting but dangerous to define ourselves by what we oppose. It is better to define ourselves by—to rejoice in—what we celebrate: in Jesus, God has written our names in heaven. This sustains our battles.

This week, our marching orders are: fight evil. But more deeply, rejoice that God knows and loves us personally, individually. We allow this joyful knowledge to undergird our fight against the darkness of our day. Then we enjoy long-term stability to be cheerful warriors, who never forget the reason for the contests we are called to fight and win: love.

— Father John Muir

Financials: May 2025

	FY25	FY24
Basket/Mail In:	20,290	17,563
Give Central:	34,942	40,154
Total:	THIS YEAR	PREVIOUS YEAR
	\$55,232	\$ 57,717
.	\$(2,485)	



From Mark:

Sometimes when we read the scriptures within a Catholic context, there is a tendency to assume they are talking about priests and other “professional Catholics.”

The Gospel this Sunday falls into this category. We hear Jesus instruct 72 disciples to go out into a dangerous world in twos with no sandals and no food. They are to go into people’s homes and spend time with them and eat whatever is given. If they come across people who are unfriendly, they are to not be too bothered and keep going until you find a friendly face.

This sounds like the work of missionary priests and not an average Christian in Chicago! Indeed, many people who are religious take inspiration from this passage.

Jesuits who are in formation do something called a “pilgrimage experiment” where they travel across a region relying on the good will of people they meet across the way.

Going without money, food or sandals brings to mind the Franciscan way of life. Even at St. Teresa in our small groups, I have found variations on the idea that some people are welcoming and some not. In every season of our small groups there are people who show up and find that the groups are not for them and they depart. It is not the same as the angry image Jesus paints in this Gospel, but it is still someone who is not ready to receive the gift of community that our groups provide.

So what do these instructions mean for us if they do not just apply to Augustinians and Jesuits? Jesus is trying to tell us that we have to rely on each other!

In the United States, it can become very easy to think that all we need is ourselves or at most our partner and maybe a dog.

In this Gospel, we are asked to see through this illusion and see how reliant we are on other people. Jesus is asking the 72 disciples to put themselves at the mercy of others. They are to go to their neighbors (not even their friends and family!) and say “I have nothing and I need your help to sustain myself.”

From Mark Continued:

What would it look like to practice this kind of radical vulnerability and reliance on other people?

How would your communication with your partner change?

How would your relationship with your co-workers change?

What would it look like to practice this kind of ethic in our political and social lives?

How would our own community of St. Teresa change if we all relied on each other and invited others in our lives into that web of interdependence?

A Challenge for this week is to pick one person in your life or one situation and follow Jesus’ advice, and discover how we all, not just friends and family, need each other as we sail through the seas of life.



St. Benedict, Abbot | July 11

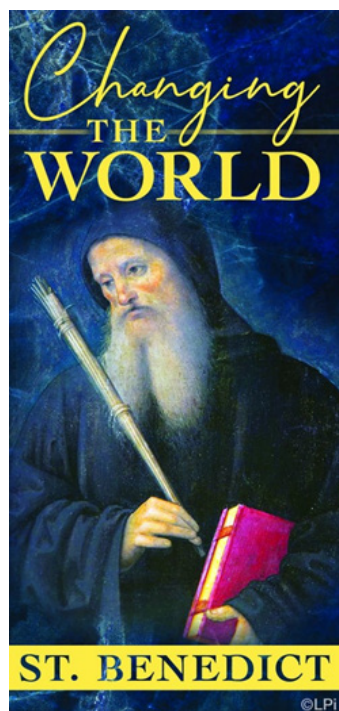
Have you ever wanted to change the world?

5th century Europe was a dark place. The Roman Empire had fallen, and barbarian tribes were picking over the scraps of what remained.

Faith hung on, but there was no consistent, coherent Christian culture in the world around.

Young Benedict began his life with education and privilege but became disillusioned by a life pursuing material success. He withdrew to a monastery and spent much time in solitude. He began attracting followers, whom he organized over time into 12 monasteries, with a 13th established to train young monks. He wrote a rule of life including basic principles for living as Christ. His monks took three vows: conversion to Christ, obedience to the local abbot, and stability to remain with the community.

Benedictine monasteries became lights in the darkness, secure centers of Christian culture enlivening the faithful beyond their walls. When the world around us seems complicated and contrary to the Gospel, how will you be a light?



Loaves and Fishes Update:

“Recently parishioners Chelsea and Jim Medek prepared a delicious “Minnesota Hot Dish” for our Loaves and Fishes guests.

It was wildly received and requested to be put on rotation!

The Loaves and Fishes Staff are so grateful to Chelsea and Jim and invite them (and anyone interested) to come again soon!



Gospel Reflections:

By Colleen Jurkiewicz Dorman

On Pilgrimage

Before I embarked on my trip to the National Eucharistic Congress last summer with a group from my archdiocese, we had an orientation meeting. At that meeting, the coordinator of the trip shared with us “The Five Rules of Pilgrimage.”

If you’re not familiar with them (I wasn’t), here they are:

1. Don’t complain.
2. Don’t complain. (It’s so important, it’s listed twice.)
3. When you see a bathroom, use it.
4. When someone offers you something, receive it.
5. When someone asks you for something, give it.

It’s great advice for a pilgrimage, but more than that, I think it’s great advice in general. So when I read today’s Gospel and I hear Jesus say essentially the same thing to his disciples as they set out to evangelize (well, minus the bathroom tip, but those weren’t as much of a thing in biblical Judea), I come to an important realization.

The whole Christian life is a pilgrimage.

Too often, life falls short of my expectations. An opportunity didn’t work out. A day didn’t go the way I planned (like, at all). A person didn’t accept me. And I ball up my fists and stomp my feet like a full-grown Veruca Salt, and I yell: I cannot work in these conditions!

And then, I imagine God, on his celestial throne, sighs and opens the Book of the Gospels (surely he keeps it handy, don’t you think?) to Luke, Chapter 10. And he whispers in my heart what he said to his disciples 2,000 years ago.

Don’t complain. Be open and give of yourself, and in turn, receive what comes your way, whatever it is. If it’s good, rejoice. If it’s not good, move on. And in the end, remember where you’re headed — the place you’re trying to go.

Oh, and again: don’t complain.

Stewardship Reflections:

When God Speaks Like a Polish Grandmother

A friend of mine had a Polish grandmother who was famous for giving her children some blunt advice every time they left the house: “Eyes straight ahead. Mind your own business.”

Every mother knows her children best, and this mother knew hers liked to argue and sometimes liked to show off. She knew that could lead to trouble. She could not anticipate every scenario they would encounter each time they departed from her. All she could do was distill what she knew about life, safety, and manners into a few simple words, and hand them over to her children like a set of car keys or a hastily scribbled map. In this way, a woman who rarely said “I love you” expressed her devotion. And long after she was dead and buried, her aging sons and daughters repeated these words to themselves, like a child wrapping himself in a warm blanket.

Jesus does much the same for us, in many portions of the Gospels. “Ask the master to send out laborers for his harvest...Carry no money...Eat what is set before you... Know that the Kingdom of God is at hand...Rejoice because your names are written in Heaven.”

He knows us best — knows our strengths, but even more importantly, he knows our weaknesses. He doesn’t always have the space to address each of these explicitly in the pages of Scripture, but what he can do is distill the truth of effective evangelization into a few simple words, and hand them over to us as food for our journey of discipleship. In this way, a God who addresses the entire world and every soul who ever lived also speaks intimately to each one of us.



Join Us For Hospitality:

After the 10am and 6pm Mass

This is a wonderful way to catch up and visit with fellow parishioners as well as meeting new ones and getting to know each other! If you would be interested in hosting a Sunday after the 10am Mass here is the link to sign up-

<https://signup.com/go/uwfuZUN>

Food Pantry:

Food Pantry Needs

The United States Department of Agriculture (USDA) has partnered with The Greater Chicago Food Depository to increase the choices food pantries are able to receive each month. As a result, a variety of canned goods, nuts and dried/frozen fruit have been added to our deliveries. However, we continue to be in need of

INDIVIDUAL ROLLS OF WRAPPED TOILET PAPER.

It can be donated at Mass each week during the Presentation of the Gifts. Thank You for your generosity!

Welcome Committee:

The Parish Council is excited to announce the formation of a new Welcoming Committee here at St Teresa of Avila. We are looking for 2-3 people to help lead this initiative, and help us build a team of welcome volunteers for each mass. The task is simple, we need amazing volunteers that will greet all parishioners before mass with a friendly smile, a nice “hello”, and possibly help them find a seat! You may think we already do this, but it’s not consistent. Imagine walking into someone’s house and not being welcomed when you walk in the door, a place of business, or a restaurant. First impressions can be lasting impressions.

Please consider joining this committee because it’ll be fun and rewarding! If interested, please reach out to [Jessica Marx @ chicago2381@hotmail.com](mailto:Jessica.Marx@chicago2381@hotmail.com).

Loaves and Fishes:

The Loaves & Fishes ministry has been inviting guests indoors to enjoy their meal on Friday evenings.

We need volunteers to greet our guests, serve them, and clean tables. Volunteers are needed on Friday evenings from 3:30 to 6:00. If you cannot arrive by 3:30, just let us know when you sign up. You can sign up here - <https://signup.com/go/rBJiFSK>.

Calling All Those Who Enjoy Cooking!

Calling All Those Who Enjoy Cooking! Hearing the call to serve those less fortunate? Always wanted to (learn to) cook for a crowd? Our Loaves and Fishes Ministry is seeking cooks (and helpers) to prepare a warm dinner for the elderly and homeless in our area, served each Friday afternoon. For a 3-6 hour commitment, you’ll meet a wonderful group of people to work with, share kitchen tips and feel good about helping those in need. For more info, please contact Charisse Gioia

cgioia@stteresaparish.org

Thank you



St. T's Men's Annual Retreat
September 5-7, 2025
Bellarmine Jesuit Retreat House, Barrington, IL

All men ages 18 and older are warmly invited to join the St. T's Men's Group for our annual retreat, taking place the weekend of September 5-7 at the peaceful Bellarmine Jesuit Retreat House in Barrington.

God continually calls us to go deeper, to draw nearer. This retreat offers a rare opportunity to step away from the noise and demands of everyday life and spend intentional time with God. In this Jubilee Year of Hope, immerse yourself in the grace of the Spiritual Exercises and rekindle the hope that strengthens our faith. Through silence, prayer, and reflection, encounter Christ anew—His mercy, His call, and His constant presence.

This cherished tradition is not only spiritually enriching, but also a great way to connect with other men from St. Teresa's. We attend as a group and meet at the beginning and end of the retreat. Carpooling from the city will be available.

Register directly at: jesuitretreat.org/retreats/september-5-7-2025

Questions? Contact Craig Dean at cdean@aegpartners.com.

Mass Intentions

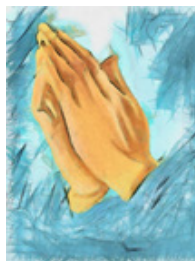
10AM - Al Gannon (D) and Terry Egan (D)

12 PM - Parishioners of St. Teresa of Avila Living and Deceased

6 PM - Parishioners of St. Teresa of Avila Living and Deceased

Let Us Pray For: The Sick, The Deceased and Peace in Our World: and

We pray for those who suffers
from illness of mind or body.



We pray for those who have
passed away.

We pray for peace in our city and
around the world.

We pray for the intentions on
our prayer cards.

We pray for survivors and
perpetrators
of sexual abuse.

Mass Schedule

Sunday 7/13 10am- Fr. Udovic

Sunday 7/13 12pm- Fr. Frank

Sunday 7/13 6pm- Fr. Frank

Prayer for Evangelization

As You reach out to the world, Lord, let us be Your hands!

As You answer those crying, send us.

Let us be Your people, answer to prayers prayed, comfort to the afflicted.

May we be laborers in Your harvest.

Amen.



Sunday Funday July 6th:

Today is International Kissing Day and National Fried Chicken Day

1885- Louis Pasteur successfully tested his vaccine against rabies on Joseph Meister, a boy who was bitten by a rabid dog.

1933- The first Major League Baseball All-Star Game was played in Chicago's Comiskey Park. The American League defeated the National League 4 - 2.

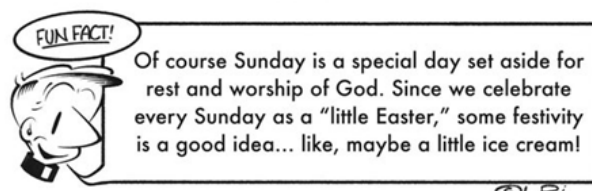
1942- Anne Frank and her family went into hiding in the "Secret Annexe" above her father's office in an Amsterdam warehouse.

1957- John Lennon and Paul McCartney met for the first time, as teenagers at Woolton Fete, three years before forming the Beatles.

"What day is ice cream day?"



"Sundae!"



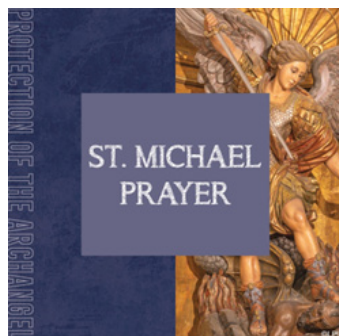
Devotions, Explained!

St. Michael Prayer, Explained!

The prayer to St. Michael invokes the protection of the archangel Michael in the ongoing spiritual battle for the souls of all mankind. This prayer was composed by Pope Leo XIII and its use was instituted in 1886 at the end of Low Mass, a tradition which continued until the liturgical reforms of the Second Vatican Council. A popular story regarding its origin claims that the Pope wrote this prayer after having a vision of demonic spirits descending on Rome.

Michael is mentioned as one of God's seven archangels in the Book of Enoch and is presented by Revelations 12:7-12 as the warrior angel who cast Satan from heaven. He is therefore traditionally venerated as a protector against the forces of evil and a guardian of the Church.

The Prayer to St. Michael is still commonly said at the end of the rosary and by some parishes after the conclusion of Mass.



Catholic Trivia- Just for Fun:

Question: Where is St. Peter buried?

Answer: The current location of St. Peter's Basilica.

Catholic Q&A:

Carry Your Cross

Question:

As Catholics, we talk a lot about "redemptive suffering" and "carrying your cross." What does that mean practically in daily life?

Answer:

When Jesus spoke these words, they would have sounded quite intense to his hearers. "Pick up your cross daily and follow me." At the time, Jesus hadn't yet been crucified. A cross was a Roman torture instrument. "Pick up the thing that tortures you the most," Jesus seemed to say. Unfortunately, most of us have no real shortage of these in our life. To take up the cross isn't to seek out new sufferings in our life. It's to accept the life we have.

Of course, unjust or unhealthy circumstances should be rectified when possible. But there are always circumstances that remain out of our immediate control. It could be pain management, the defiance of our teenage child, or an unhealthy work environment ... but you need the paycheck to pay the bills. In difficult circumstances, it can be easier to blame, complain, or daydream our way out of it. None of these are real solutions, since none of them accept the reality of the situation at hand. Those options only add to our suffering, since they damage relationships, fixate on the problem, or set up unrealistic expectations.

Instead, Jesus invites us to take up our cross — to look at the uncomfortable situation square in the eyes, take a deep breath, and do our best to be present to God's grace in the moment. To love those in our path. To take things one step at a time.

New Social Justice Group at St. Teresa:

Prior to COVID, St. Teresa had a pretty vibrant social justice organization connected to the Coalition for Spiritual and Public Leadership.

Over the last few years, we have tried to get a new organization off the ground and it has not been in the cards.

I want to get one up and running since commitment to the marginalized is an essential part of our Christian faith. I also have been reading with various folks from around the parish Gustavo Gutierrez' God of Life. The worst thing that we can do is read a book and not try to build anything from what we've read. CSPL visited our community a few weeks ago and also drummed up some interest among folks in the parish.

We are hosting our first meeting with a dinner on July 10th from 6:30 to 8:30 PM at our parish center.

Please email mneuhengen@stteresaparish.org to RSVP



A Gathering of Young Adults in the Ignatian Tradition

Saturday July 12th	Sunday July 13th
<ul style="list-style-type: none"> • Rally • Mass • Boat ride on river 	<ul style="list-style-type: none"> • Mass • Workshops • Second City • Faith sharing

Who: 22-30 yr. old

Where: Saint Ignatius College Prep

Cost: Goodwill Offering, food and swag provided



Staff

Fr. Frank Latzko

Pastor

frfrankjohn56@gmail.com

Charisse Gioia

Office Manager/Technology Coordinator/
Bulletin

cgioia@stteresaparish.org

Charisse is responsible for managing the parish office as well producing our weekly bulletin and emails.

Charisse has been with the parish since 2019.

Mark Neuhengen

Director of Evangelization and
Parish Mission

mneuhengen@stteresaparish.org

Mark is responsible for our Parish Evangelization and Ministry. Mark is a graduate from Loyola University Chicago, holds a masters in theology and has been with the parish since 2019.

Barbara McHugh

Religious Education

bmchugh@stteresaparish.org

Barb is responsible for our Children's Faith formation programs. She and her husband Ed have been parishioners at St. Teresa's for over 30 years.

Carol Spalla-Malone

Part-Time Business Manager

cspalla@archicago.org

Jason Krumwiede

Director of Music

musicalnut1@mac.com

Staff

Housekeeping

Irma Saavedra

Sergio Mora

Building & Facilities Manager

smora@stteresaparish.org

Parish Council

Anna Althoff- President

annamariealthoff@hotmail.com

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish.

Finance Council

Don Eldred- Chair

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

Stewardship Committee

Dan Summins- Chair

dsummins@hotmail.com

The Stewardship Committee's goal is to foster a sense of gratefulness and response of increased sharing of gifts in the parish and communities we seek to support. We do this by creating, encouraging and communicating ideas and programs that help parishioners recognize and share their gifts.

Contributing to the Bulletin

Past bulletins and guidelines for submitting to the bulletin are available on our website at: www.teresa.church/bulletins

How to Report Sexual Abuse

To report an allegation of sexual abuse and/or neglect of minors, contact the Department of Children and Family Services (DCFS) Hotline at 800.25.ABUSE (800.252.2873) and/or contact your local police department.

You can also contact the Office of Protection of Children and Youth (OPCY) at 312.534.5254.