

THE JOURNEY

“Truth suffers, but never dies.”- St Teresa of Avila

Seventeenth Sunday in Ordinary Time
July 27, 2025



Pastor

Reverend Frank John Latzko

Address

1037 W. Armitage Ave.
Chicago, Illinois 60614

773-528-6650

Weekend Mass Schedule

Saturday 6 PM French Mass

Sunday 10 AM, 12 PM, 6 PM

Daily Mass Schedule

Wednesday - 8:00AM

Baptism, Reconciliation, Anointing

Please call the office to arrange or email
cgioia@stteraparish.org

Eucharistic Adoration

Tuesdays- 6 PM to 7:30 PM

Office Hours

Weekdays: 8:30 AM to 3:30 PM

Welcome

“St. Teresa of Avila Parish is an engaged community rooted in the beauty of the Eucharist and our Catholic faith. We want to make a difference in the lives of the people, especially those who are searching to discover how much God loves them and is calling them to join in the Mission of Christ to live His Gospel. We do so by welcoming people of all backgrounds and cultures in our parish, respecting their desires and questions, crossing borders and learning from those we encounter. You are welcomed to join in the Mission of building bridges and sharing the Good News of Christ.”

Community Ministries

If you want to serve the St. Teresa’s community in our liturgies or our planning, there are many opportunities for you!

RCIA (Rite of Christian Initiation for Adults)

teresa.church/rcia

If you are interested in joining the Catholic Church, or helping those through that process as a companion.

Lectors

teresa.church/lectors

Email eric.fredericks+lm@gmail.com for more information.

Eucharistic Ministers

teresa.church/eucharistic-ministers

Email eric.fredericks+lm@gmail.com for more information.

Pastoral Council

teresa.church/pastoral-council

Represent the parish and help advise the pastor in our mission and vision for our community.

Finance Council

teresa.church/finance-council

Reviews financial documents and position of the parish and advise pastor and business manager on financial decisions.



Are you interested in making St. Teresa’s your spiritual home? Or just want to learn more about our community? Fill out the below form and drop it in the collection basket or join online at teresa.church/join.

Name

Email

Phone

Address

Ministries of Interest

Welcome

In fulfilling our mission to be “Faith & Spirit. Alive.” we invite you to get involved with your family here at St. Teresa of Avila parish.

Outreach Ministries

We have a variety of opportunities you can join to get involved and help serve our community, the Lincoln Park area, and the city of Chicago.

Welcome the Stranger

Join with parishioners from St. Teresa of Avila, St. Josaphat and others in the Lincoln Park Community to support a refugee family's journey in Chicago. Please fill out this link and we will add you to our updates and emails! <https://bit.ly/welcomethestrangerLP>. Additionally, if you would like to work directly with a refugee family, you can sign up at any time for a 3 hour Engaging with Refugees: Cross-Cultural Training <https://exodusworldservice.org/register/>.

Night Ministry

Support our partnership with The Night Ministry by providing sack suppers to the homeless. Participation is easy and safe! For more information and to sign up, please contact Susan Matejka at smatejka@hpschicago.com.

Loaves and Fishes Dinner

teresa.church/loaves-and-fishes

Weekly soup kitchen feeding and sitting with people in need of a meal.

La Posada Border Ministry

teresa.church/border-ministry

Travel to the border to help and understand those seeking asylum.

Food Pantry

teresa.church/food-pantry

Our parish food pantry is a welcoming, dependable source of nutritious food, respect and social contact to the needy of our community.

Care for Creation Ministry

teresa.church/care-for-creation

Our mission, an authentic social and moral commitment, is to educate and inspire our parish to accept the health of the planet and all creation as a personal and communal responsibility, thereby instilling a desire to make choices that result in actions for the stewardship of God's creation.

Spiritual Ministries

There are many ministries at St. Teresa's that celebrate our faith via small christian communities, serving in our liturgies, and learning more.

Women's Spirituality

teresa.church/womens-spirituality

Meets the Last Tuesday of the month to provide a supportive space for prayer and reflection.

Men's Spirituality

teresa.church/mens-spirituality

Meets virtually every Tuesdays at 7am to come together and discuss what it means to be a disciple. Email cdeanhockey@gmail.com to get the link and join.

Bible Studies/Discussion Groups

Throughout the year there are bible studies you can join or maybe a book study with Fr. Frank. Schedules change throughout the year, so stay tuned!

Religious Education

teresa.church/religious-education

Whether it's our Montessori based Catechesis of the Good Shephard for children, EDGE Middle School ministry, QUEST High School Ministry, or SPRED Ministry for those with special needs, St. Teresa's has a wide array for programs to meet the needs of our children.

Communauté Catholique Francophone de Chicago

teresa.church/french-community

St. Teresa's is home to a wonderful and vibrant French community.

This Sunday’s Readings:

First Reading: Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?” (Gn 18:25)

Psalm: Lord, on the day I called for help, you answered me. (Ps 138)

Second Reading: You were buried with him in baptism, in which you were also raised with him through faith in the power of God. (Col 2:12)

Gospel: “And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.” (Lk 11:9)

Feasts and Saints:

7/29- Sts. Martha, Mary and Lazarus

7/30- St. Peter Chrysologus, Bishop and Doctor of the Church

7/31- St. Ignatius of Loyola, Priest

8/1- St. Alphonsus Liguori, Bishop and Doctor of the Church

8/2- St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest

Gospel Meditation: 17th Sunday in Ordinary Time

Once I went to a hospice facility to celebrate Last Rites for an elderly dying man. His family had told me that he had been uncommunicative for days. At the conclusion of the ritual, we began to recite the Our Father prayer. To everyone’s surprise, his lips moved, clearly mouthing the words to the Lord’s prayer. Stripped of most of his faculties, the man could still pray those precious God-given petitions. A lifetime of prayer had planted the words even deeper than his failing consciousness.

Do we want the Lord’s prayer to be as deeply embedded in us? If we want to be people of hope, we should. Recall that our Lord immediately follows the prayer by saying: “Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you” (Luke 11:9). We only ask, search and knock because we hope that the request is not in vain. Everything we could possibly hope for is contained in the prayer. Praying the Our Father deepens our hope.

We should consciously pour all our hopes into the Lord’s prayer; we should allow it to be an expression of hope, not simply rote words. Then, over time, it builds up our hope in God. It sinks deep into our souls and bodies. How blessed we are when these words of hope are on our lips, even when everything else seems to fail.

— Father John Muir

Financials: May 2025

	FY25	FY24
Basket/Mail In:	20,290	17,563
Give Central:	34,942	40,154
Total:	THIS YEAR	PREVIOUS YEAR
	\$55,232	\$ 57,717
.	\$(2,485)	



IJEBU-ODE DIOCESE, NIGERIA MISSION APPEAL

Sunday August 3, 2025:

At the weekend liturgies of August 3, 2025, Fr. Clement Oyafemi, a diocesan priest from Ijebu-Ode diocese, Nigeria, will be here to speak about the missionary work currently going on in the Catholic Diocese of Ijebu-Ode, Nigeria.

He has a vast knowledge of the rural area of the diocese, having played different roles in the affairs of the diocese for many years. The Catholic Diocese of Ijebu-Ode is located in a predominantly Muslim area in Nigeria.

The Diocese is seeking help in areas of training priests, supporting children through education and healthcare and providing clean water in rural areas of the diocese. Your support for this mission will be greatly appreciated because when you give to the Missions, you give to a good cause.

Thank you as you warmly welcome Fr. Clement Oyafemi to the parish and be generous to his Mission diocese.

God bless you.



Saints Martha, Mary, and Lazarus | July 29

Martha—Patron Saint of cooks, butlers, dieticians, homemakers, innkeepers, maids, single laywomen, servers, and travelers

Mary—Patron Saint of spiritual studies and lectors

Lazarus—Patron Saint of gravediggers

“Jesus loved Martha and her sister and Lazarus” is how John’s Gospel describes Jesus’ special relationship with the three siblings we honor today . Jesus’ authentic humanity included forming friendships and spending time with friends. He ate and laughed with them, listened to them, and loved them. From Heaven, Jesus extends His perfect human and divine love to everyone.

A journey Jesus and His disciples take from Galilee to Jerusalem introduces Martha and Mary. Luke 10:38–42 tells the familiar story of Jesus, the dinner guest, entering their home in Bethany. As Jesus reclines, Mary listens at His feet. Martha, busy preparing the meal, asks Jesus to tell Mary to help her. Jesus responds, “Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.” Though she is frustrated, her meal preparation is a labor of love, important to the siblings’ friendship with Jesus. The image of Mary sitting at Jesus’ feet represents the contemplative life to which we are all called. The “better part” reminds us that prayer is most important.

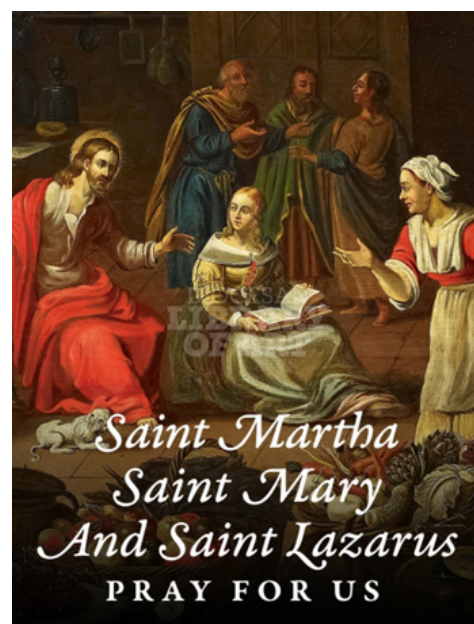
Only when adoration of God comes first, do good works follow.

The story makes clear that Jesus and His apostles know the three siblings from Bethany well. Lazarus is close to death when Martha and Mary summon Jesus. Jesus waits for two days until Lazarus dies before going to Bethany, conversing with Mary and Martha, and raising Lazarus from the dead. In her conversation with Jesus, Martha witnesses to faith, “I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world.”

In contrast, Mary stayed home, sorrowful, perhaps sulking. When Martha tells Mary that Jesus wants to see her, she goes to Him in apparent despair.

After this, Jesus raises Lazarus from the dead.

Saints Martha, Mary, and Lazarus, you befriended Jesus as your Lord and God, and as the Son of Man, to Whom you opened your home and lives. Please pray that I will open the home of my soul so as to befriend Him Who is my God and is the Resurrection and the Life. Saints Martha, Mary, and Lazarus, pray for me. Jesus, I trust in You.



Gospel Reflections:

By Colleen Jurkiewicz Dorman

Ask and You Shall Receive

It's easy to look at today's Gospel reading and come away with a view of God as disinterested and irritated, reluctant to give us what we need unless we bang down his door, hound him to the furthest reaches of heaven, wrench him from his reverie and force him to answer just so we'll finally go away.

Well, that's not what Jesus means by the parable of the friend at midnight — but it's also not surprising that we would think that it is. The whole point of this Gospel is that communication between God and man has been broken. It's not as easy as it once was, as it should be, as it could be.

In this parable, there exists many barriers between the supplicant and his friend. The time of day is not ideal. The door is locked. Their dispositions are opposite — one is in the middle of a REM cycle and the other is deeply agitated. They appear to be two people who are not primed to communicate well. Everything is working against them.

The same could well be said of God and the human race. Here we are in a fallen world, surrounded by sin and pain and sickness and death to the extent that it infiltrates not just our bodies but our souls, our minds, our attitudes.

We are the friend caught unprepared in the dead of night. We don't always know how to talk to God (That door is thick! Will he hear us if we knock?). We don't always know if we should (It's all my fault that I ran out of loaves, after all). We don't even know if we want to (It's nighttime! He might be angry!).

Everything is working against us.

It doesn't matter, Jesus tells us. Whatever is interrupting communication between your heart and the One who crafted it, the One who desires its full and irrevocable attention, it can be overcome. There is no door thick enough, no night dark enough, no sleep strong enough.

Stewardship Reflections:

When I Called, You Answered

Some of us have that friend about whom we are constantly discovering new things. Maybe we've known this person for ten or even twenty years, and one day at lunch we'll find out they're a direct descendant of a dead president or they once met a major celebrity.

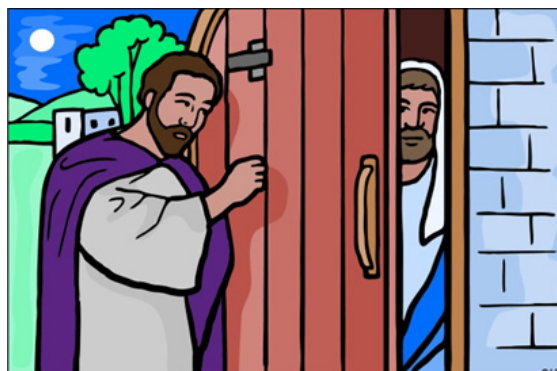
"You never asked," they'll say with a shrug.

As annoying as this can be, it makes perfect sense, doesn't it? We never asked. There is something strangely sacred about the act of asking for something. It requires humility. It requires grace. It requires us to be awake, to be aware, to be vulnerable.

Too often we fall into a pattern of entitlement, even when it comes to information. We go through life thinking that a great cosmic conveyor belt of what we want is going to roll on past us, and we'll barely even have to extend our arms. We read our Bible and we hear all these amazing promises from the Father who loves us, and we get sort of complacent. He's got this, we think, and we shut our eyes to take a snooze on the road trip of life, confident that someone else is going to look out for stop signs and wrong turns.

It's true: God's got this. He is going to take care of us. But He wants us to be in relationship with Him. He wants us to be an active, receptive participant in our own salvation. See his patience with Abraham's entreaties on behalf of the righteous of Sodom: He wants to answer, not simply to tell.

He wants us to stay awake for the drive.



Join Us For Hospitality:

After the 10am and 6pm Mass

This is a wonderful way to catch up and visit with fellow parishioners as well as meeting new ones and getting to know each other! If you would be interested in hosting a Sunday after the 10am Mass here is the link to sign up-

<https://signup.com/go/uwfqUZN>

Food Pantry:

Food Pantry Needs

The United States Department of Agriculture (USDA) has partnered with The Greater Chicago Food Depository to increase the choices food pantries are able to receive each month. As a result, a variety of canned goods, nuts and dried/frozen fruit have been added to our deliveries. However, we continue to be in need of

INDIVIDUAL ROLLS OF WRAPPED TOILET PAPER.

It can be donated at Mass each week during the Presentation of the Gifts. Thank You for your generosity!

Welcome Committee:

The Parish Council is excited to announce the formation of a new Welcoming Committee here at St Teresa of Avila. We are looking for 2-3 people to help lead this initiative, and help us build a team of welcome volunteers for each mass. The task is simple, we need amazing volunteers that will greet all parishioners before mass with a friendly smile, a nice “hello”, and possibly help them find a seat! You may think we already do this, but it’s not consistent. Imagine walking into someone’s house and not being welcomed when you walk in the door, a place of business, or a restaurant. First impressions can be lasting impressions.

Please consider joining this committee because it’ll be fun and rewarding! If interested, please reach out to [Jessica Marx @ chicago2381@hotmail.com](mailto:Jessica.Marx@chicago2381@hotmail.com).

Loaves and Fishes:

The Loaves & Fishes ministry has been inviting guests indoors to enjoy their meal on Friday evenings.

We need volunteers to greet our guests, serve them, and clean tables. Volunteers are needed on Friday evenings from 3:30 to 6:00. If you cannot arrive by 3:30, just let us know when you sign up. You can sign up here - <https://signup.com/go/rBJiFSK>.

Calling All Those Who Enjoy Cooking!

Calling All Those Who Enjoy Cooking! Hearing the call to serve those less fortunate? Always wanted to (learn to) cook for a crowd? Our Loaves and Fishes Ministry is seeking cooks (and helpers) to prepare a warm dinner for the elderly and homeless in our area, served each Friday afternoon. For a 3-6 hour commitment, you’ll meet a wonderful group of people to work with, share kitchen tips and feel good about helping those in need. For more info, please contact Charisse Gioia

cgioia@stteresaparish.org

Thank you



St. T's Men's Annual Retreat
September 5-7, 2025
Bellarmine Jesuit Retreat House, Barrington, IL

All men ages 18 and older are warmly invited to join the St. T's Men's Group for our annual retreat, taking place the weekend of September 5-7 at the peaceful Bellarmine Jesuit Retreat House in Barrington.

God continually calls us to go deeper, to draw nearer. This retreat offers a rare opportunity to step away from the noise and demands of everyday life and spend intentional time with God. In this Jubilee Year of Hope, immerse yourself in the grace of the Spiritual Exercises and rekindle the hope that strengthens our faith. Through silence, prayer, and reflection, encounter Christ anew—His mercy, His call, and His constant presence.

This cherished tradition is not only spiritually enriching, but also a great way to connect with other men from St. Teresa's. We attend as a group and meet at the beginning and end of the retreat. Carpooling from the city will be available.

Register directly at: jesuitretreat.org/retreats/september-5-7-2025

Questions? Contact Craig Dean at cdean@aegpartners.com.

Mass Intentions

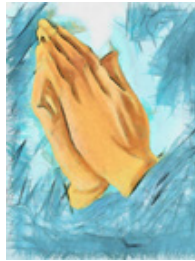
10AM - Rose Ellen Larish (D) ; Frank Baker (D)

12 PM - Parishioners of St. Teresa of Avila Living and Deceased

6 PM - Parishioners of St. Teresa of Avila Living and Deceased

Let Us Pray For: The Sick, The Deceased and Peace in Our World: and

We pray for those who suffers
from illness of mind or body.



We pray for those who have
passed away.

We pray for peace in our city and
around the world.

We pray for the intentions on
our prayer cards.

We pray for survivors and
perpetrators
of sexual abuse.

Mass Schedule

Sunday 8/3 10am- Fr. Udovic

Sunday 8/3 12pm- Fr. Frank

Sunday 8/3 6pm- Fr. Frank

Prayer for Hope

Lord,

Restore my hope!

Where I fear the future, write a new script in my heart.

Where I doubt Your goodness, fill me anew.

Give me steadfast hope for a beautiful tomorrow.

Amen.



Sunday Funday July 27th:

Today is Bagpipe Appreciation Day and National Chicken Finger Day

1940- The animated short A Wild Hare was released, introducing the character of Bugs Bunny. "What's up, Doc?" was the first line the still-unnamed rabbit said to Elmer Fudd.

1987- RMS Titanic Inc. began the first expedited salvage of wreckage of the RMS Titanic.

The average apple contains around 130 calories.

In 1970 the population of Cancun, Mexico was 3.

When Horace and Daeida Wilcox founded Hollywood in 1887, they hoped it would become a religious community.

"Why does St. Brigid keep winning
at hide-and-seek?"



"All the cows are spotted."



St. Brigid is a favorite saint in Ireland, and she is the patron saint of cows and cattle. It's said that she had a favorite white cow with red ears. St. Brigid has many miracles attributed to her intercession.

OLP

Devotions, Explained!

Daily Examen, Explained!

The daily examen is a spiritual practice derived from the writings of St. Ignatius of Loyola, the founder of the Society of Jesus. A Basque nobleman, Ignatius underwent a series of religious conversions as a young man following a wound sustained in the Battle of Pamplona in 1521. His Spiritual Exercises were first published in 1548 and form the basis of what is known today as “Ignatian spirituality.”

Many different versions of the examen have been developed over the centuries, but all are centered on the same five elements which themselves reflect Ignatius’ process of self-review and spiritual discernment.

In completing the daily examen, an individual places himself in the presence of God, prayerfully reflecting on the blessings of the day, the actions he took, and the invitation God has for his future decisions.

For more information on the examen and to find different variations of it, visit ignatianspirituality.com.



Catholic Trivia- Just for Fun:

Question: What word did Jesus call God the Father when he was praying?

Answer: Abba.

Catholic Q&A:

Weddings

Question:

This time of year, I attend a lot of weddings. Why do Catholic weddings need to take place in a church?

Answer:

Technically, there is a clause in Church law that could allow for weddings to take place outside of a church, in a suitable space under special circumstances, but it requires the rare permission of the bishop. But the meaning of marriage goes very, very deep, and the Church has a vested interest in protecting that meaning. As Catholics, we don’t see a wedding as an event that needs a pleasing backdrop.

Marriage is a sacrament, both an occasion of joyful promise and symbolic solemnity. It is a spiritual event. The loving bond of marriage symbolizes the mystical union between Christ and his Church. The man and woman profess lifelong vows of fidelity, and they receive supernatural grace from God to keep their promises. Receiving the sacrament of Marriage in a church has broader symbolic meaning for the couple as well. Marriage isn’t simply two people in isolation from the world around them. Marriage is the joining of families and the beginning of a new, holy mission in the life of the couple. Weddings are sacred occasions, and it’s fitting that they occur in sacred spaces.

St. Ignatius of Loyola | July 31

This week we celebrate a spiritual master! Not only is St. Ignatius Loyola the founder of the Jesuits, but the legacy of his life of prayer -- now called Ignatian spirituality -- inspired believers the world over.

Injured as a young soldier, Ignatius spent his time in recovery reading the lives of the saints. They inspired his soul to holy heroism, changing his life forever. Ignatius gathered a group of friends who also desired to be “contemplatives in action,” finding God in all circumstances. This became the Jesuits -- a great missionary and teaching order. Ignatius himself was constantly attuned to his own inner promptings.

This self-knowledge -- open to the movements of the Holy Spirit -- led him to be an incredibly astute spiritual director. For Ignatius, recognizing God as the first principle of one's life determined everything. How has God changed you?



St. Alphonsus Liguori | August 1

St. Alphonsus Liguori, (1696-1787) was born in Marianella, near Naples, in Italy. When he was young, he displayed exceptional intelligence and piety, earning a doctorate in civil and canon law by the age of 16. Feeling a calling to dedicate his life to God and the service of others, however, he abandoned his legal career and pursued ordination to the priesthood. He was ordained at the age of 30 in 1726.

Throughout his priestly ministry, Liguori focused on preaching missions and retreats, seeking to renew people's faith and draw them closer to the Eucharist. He frequently preached on the real presence of Jesus in the Blessed Sacrament and encouraged frequent reception of Holy Communion as a source of spiritual nourishment and grace.

In 1732, Liguori founded the Redemptorists, a religious congregation dedicated to promoting devotion to the Eucharist and the Blessed Virgin Mary. The Redemptorists' charism also revolved around reaching out to the most abandoned, including the poor and marginalized, and offering them hope through God's love and mercy.

As a prolific writer, Liguori authored numerous works on moral theology, spirituality, and Eucharistic devotion. His most famous work, "The Glories of Mary," remains a classic in Marian theology and devotion. He is remembered for his practical and merciful counsel, always seeking to lead souls to reconciliation, and union with God.

St. Alphonsus was canonized as a saint in 1839 and declared a Doctor of the Church in 1871. His spiritual writings, particularly on the Eucharist, continue to inspire and guide the faithful worldwide. As the patron saint of moral theologians, his example reminds believers of the profound love and presence of Christ in the Eucharist and the enduring mercy of God. St. Alphonsus Liguori, pray for us!

Staff

Fr. Frank Latzko

Pastor

frfrankjohn56@gmail.com

Charisse Gioia

Office Manager/Technology Coordinator/
Bulletin

cgioia@stteresaparish.org

Charisse is responsible for managing the parish office as well producing our weekly bulletin and emails.

Charisse has been with the parish since 2019.

Mark Neuhengen

Director of Evangelization and
Parish Mission

mneuhengen@stteresaparish.org

Mark is responsible for our Parish Evangelization and Ministry. Mark is a graduate from Loyola University Chicago, holds a masters in theology and has been with the parish since 2019.

Barbara McHugh

Religious Education

bmchugh@stteresaparish.org

Barb is responsible for our Children's Faith formation programs. She and her husband Ed have been parishioners at St. Teresa's for over 30 years.

Carol Spalla-Malone

Part-Time Business Manager

cspalla@archicago.org

Jason Krumwiede

Director of Music

musicalnut1@mac.com

Staff

Housekeeping

Irma Saavedra

Sergio Mora

Building & Facilities Manager

smora@stteresaparish.org

Parish Council

Anna Althoff- President

annamariealthoff@hotmail.com

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish.

Finance Council

Don Eldred- Chair

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

Stewardship Committee

Dan Summins- Chair

dsummins@hotmail.com

The Stewardship Committee's goal is to foster a sense of gratefulness and response of increased sharing of gifts in the parish and communities we seek to support. We do this by creating, encouraging and communicating ideas and programs that help parishioners recognize and share their gifts.

Contributing to the Bulletin

Past bulletins and guidelines for submitting to the bulletin are available on our website at: www.teresa.church/bulletins

How to Report Sexual Abuse

To report an allegation of sexual abuse and/or neglect of minors, contact the Department of Children and Family Services (DCFS) Hotline at 800.25.ABUSE (800.252.2873) and/or contact your local police department.

You can also contact the Office of Protection of Children and Youth (OPCY) at 312.534.5254.