

#### SOUTHEAST ALASKA POWER AGENCY

# \*\*\*Special Board Meeting & Workshop\*\*\* August 30, 2023

| Wednesday, August 30, 2023 |                                    |
|----------------------------|------------------------------------|
| 7:30 - 8AM                 | SEAPA Building Tour                |
| 8AM                        | Meeting Starts                     |
| 8:45AM                     | Meeting Recesses & Workshop Starts |
| 11AM                       | 15-Minute Break                    |
| 11:15AM                    | Workshop Resumes                   |
| 12:15PM                    | Working Lunch                      |
| 12:45PM                    | Workshop Resumes                   |
| 2PM                        | 15-Minute Break                    |
| 2:15PM                     | Workshop Resumes                   |
| 5:00PM                     | Workshop Ends & Meeting Resumes    |
| 5:30PM                     | Meeting Adjourns                   |
| 6:00 PM                    | Dinner at Landing                  |

Meeting held at:

SEAPA Headquarters Board Room 55 Don Finney Lane Ketchikan, Alaska

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For telephonic participation dial: 1.800.315.6338 or 1.913.904.9376 Access Code: 73272#

- 1. Call to Order
  - A. Roll Call
  - B. Communications/Lay on the Table Items:
  - C. Disclosure of Conflicts of Interest
- 2. Approval of the Agenda
- 3. Persons to be Heard
- 4. New Business
  - A. Consideration of SEAPA's 2024 Administrative Employee Group Benefits
  - B. Sole Source Request Re FERC Part 12 Independent Consultant
  - C. FY2022 Audited Financial Statements Presentation by Joy Merriner/BDO
- 5. WORKSHOP

#### 8:45 - 9:30AM

A. **Financial Statement Training** (Joy Merriner, CPA, BDO USA, LLP)

#### 9:30 - 11:00AM

B. **Relicensing Strategy** (Finlay Anderson/Betsy McGregor, Kleinschmidt Assoc.)

\*\*\*15-Minute Break (11:00 - 11:15AM)\*\*\*

#### 11:15AM - 12:15PM

C. Load Growth Study Results (Ben Haight/Kirsten Shelton, Respec Co. LLC)

\*\*\*Break for Lunch 12:15 - 12:45PM\*\*\*

## 12:45 - 5:00PM

D. **SEAPA 2023-2028 Strategic Plan** (SEAPA CEO & Counsel Presenting)

\*\*\*15-Minute Break (2:00 - 2:15PM)

## 5:00PM: WORKSHOP ENDS AND SPECIAL MEETING RESUMES

### Agenda Item 4. New Business continued:

- D. Reserved for Possible Action Following Workshop
- **6. Next Meeting Dates**: (September 28 & 29, 2023 in Petersburg)
- 7. Director Comments
- 8. Adjourn