

4 BIG Weekends!

SPACE APPLICATION

September 4 - 27, 2020

Washington State Fair

Vendor Services

110 9th Avenue SW • Puyallup, WA 98371-0162

Voice: (253) 845-1771 • Fax (253) 841-5390 • kim@thefair.com or carissas@thefair.com

2020

NOTE: This application does **NOT** guarantee space for the Fair. Please **TYPE** or **PRINT CLEARLY:** All information must be completed, or application **WILL NOT** be accepted. Applications that are not legible will be rejected and/or returned. **PLEASE NOTE:** The following products are **NOT** being solicited or given consideration at this time even if they have been allowed in the past: **Tens Units, Massagers, Hair curling irons or products, Skin Creams, Anti-Aging or Facial products, Mattresses, Psychics, Palm Readers, Tarot Card Readers; Henna, Temporary Tattoo, Airbrush, Face Painters; African or South American Clothing or Jewelry; Gaming or Amusement vendors.** Application Fee must be included. Application Fee is based on the number of 10 x 10 booths applied for (see rate sheet), not locations.

Company: _____
(Name which will be used on license agreement and throughout the Fair and is listed on sales receipts)

Did you participate at the Washington State Fair in 2019? Yes No Have you participated at Spring Fair? Yes No

Unified Business Identifier (U.B.I.) Number: _____ issued by

State of Washington Business Licensing Service
PO Box 9034 - Olympia WA 98507-9034
1-800-451-7985 or <http://bls.dor.wa.gov>

APPLICATION WILL NOT BE PROCESSED WITHOUT THIS U.B.I. NUMBER!

Contact #1: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____

Fax: (____) _____

Home Phone: (____) _____

Cellular: (____) _____

E-Mail Address: _____

Contact #2: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____

Fax: (____) _____

Home Phone: (____) _____

Cellular: (____) _____

E-Mail Address: _____

REFERENCES:

Fair/Festival: _____

Contact: _____ Phone: _____

Fair/Festival: _____

Contact: _____ Phone: _____

USE THE REVERSE SIDE OR ATTACH A COMPLETE LIST OF ALL PRODUCTS YOU WISH TO DISPLAY OR SELL. APPLICATION IS NOT COMPLETE WITHOUT THIS INFORMATION AND WILL NOT BE CONSIDERED (If you are requesting more than one booth, each booth must be itemized separately) List Brand Names, include pictures and/or brochures.

NO EXCLUSIVITY SHALL BE GRANTED!

No other products may be added after contracts have been issued. Product additions, deletions, or substitutions after contract has been issued are subject to a \$50.00 change fee.

Please list 3 choices for booth placement. We do not guarantee that these spaces will be assigned to you, but will make an effort to accommodate your requests.

- 1.
- 2.
- 3.

I agree to abide by the rules and regulations as specified in the contract should space be available.

Authorized Representative's Signature

Return by mail or Fax to:

Washington State Fair

Vendor Services

110 9th Avenue SW

Puyallup, WA 98371-0162

Fax: (253) 841-5390

email: kim@thefair.com or carissas@thefair.com

**TURN PAGE
OVER**

What size booth are you interested in? Note: Selected Products may be subject to percentage of sales vs. minimum booth rental.

Booth # 1 Product: _____

Primary product, detail list on reverse

Indoor In-line

- | | |
|--|------------------------------------|
| <input type="checkbox"/> 1 - 10 x 10 space (\$100 App Fee) | <input type="checkbox"/> Pavilion |
| <input type="checkbox"/> 2 - 10 x 10 spaces = 20 x 10 (\$200 App Fee) | <input type="checkbox"/> ShowPlex |
| <input type="checkbox"/> 3 - 10 x 10 spaces = 30 x 10 (\$300 App Fee) | <input type="checkbox"/> Merchants |
| <input type="checkbox"/> 4 - 10 x 10 spaces = 40 x 10 or 20 x 20 (\$400 App Fee) | |
| <input type="checkbox"/> Corner Space (subject to availability) | |
| <input type="checkbox"/> End Cap = 2 Corners (subject to availability) | |
| <input type="checkbox"/> ShowPlex Premium Space (add \$5,000.00) | |

Do you require the use of a microphone?

- Yes (Additional in Designated Spaces ONLY as determined by Fair, multiple booths allowed one microphone only.)
- | | |
|---|---|
| <input type="checkbox"/> 1 - 10 x 10 space (\$100 App Fee) | <input type="checkbox"/> Outdoor |
| <input type="checkbox"/> 2 spaces - 20 x 10 (\$200 App Fee) | <input type="checkbox"/> Outdoor Living |
| <input type="checkbox"/> 1 20 x 20 space (\$100 App Fee) | |
| <input type="checkbox"/> Other: _____ | |

Booth # 2 Product: _____

Primary product, detail list on reverse

Indoor In-line

- | | |
|--|------------------------------------|
| <input type="checkbox"/> 1 - 10 x 10 space (\$100 App Fee) | <input type="checkbox"/> Pavilion |
| <input type="checkbox"/> 2 - 10 x 10 spaces = 20 x 10 (\$200 App Fee) | <input type="checkbox"/> ShowPlex |
| <input type="checkbox"/> 3 - 10 x 10 spaces = 30 x 10 (\$300 App Fee) | <input type="checkbox"/> Merchants |
| <input type="checkbox"/> 4 - 10 x 10 spaces = 40 x 10 or 20 x 20 (\$400 App Fee) | |
| <input type="checkbox"/> Corner Space (subject to availability) | |
| <input type="checkbox"/> End Cap = 2 Corners (subject to availability) | |
| <input type="checkbox"/> ShowPlex Premium Space (add \$5,000.00) | |

Do you require the use of a microphone?

- Yes (Additional in Designated Spaces ONLY as determined by Fair, multiple booths allowed one microphone only.)
- | | |
|---|---|
| <input type="checkbox"/> 1 - 10 x 10 space (\$100 App Fee) | <input type="checkbox"/> Outdoor |
| <input type="checkbox"/> 2 spaces - 20 x 10 (\$200 App Fee) | <input type="checkbox"/> Outdoor Living |
| <input type="checkbox"/> 1 20 x 20 space (\$100 App Fee) | |
| <input type="checkbox"/> Other: _____ | |

Booth # 3 Product: _____

Primary product, detail list on reverse

Indoor In-line

- | | |
|--|------------------------------------|
| <input type="checkbox"/> 1 - 10 x 10 space (\$100 App Fee) | <input type="checkbox"/> Pavilion |
| <input type="checkbox"/> 2 - 10 x 10 spaces = 20 x 10 (\$200 App Fee) | <input type="checkbox"/> ShowPlex |
| <input type="checkbox"/> 3 - 10 x 10 spaces = 30 x 10 (\$300 App Fee) | <input type="checkbox"/> Merchants |
| <input type="checkbox"/> 4 - 10 x 10 spaces = 40 x 10 or 20 x 20 (\$400 App Fee) | |
| <input type="checkbox"/> Corner Space (subject to availability) | |
| <input type="checkbox"/> End Cap = 2 Corners (subject to availability) | |
| <input type="checkbox"/> ShowPlex Premium Space (add \$5,000.00) | |

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| <input type="checkbox"/> 2 spaces - 20 x 10 (\$200 App Fee) | <input type="checkbox"/> Outdoor Living |
| <input type="checkbox"/> 1 20 x 20 space (\$100 App Fee) | |
| <input type="checkbox"/> Other: _____ | |

APPLICATION FEE:

Vendors applying will be required to pay at the time of application a \$100.00 non-refundable deposit per SPACE (typically 10 x 10). Fee will apply towards the Booth Fee.

Space(s) applied for _____ X \$100.00 = \$ _____

Check enclosed Apply charge to my Credit Card

MasterCard VISA Discover

Name on Card: _____

Card #: _____

Expiration Date: ____/____ V Code: _____

WE NEED YOUR HELP! As you are filling out your application, please include a listing and brochures of the products you intend to sell or display. **The following products are NOT being solicited or given consideration at this time even if they have been allowed in the past: Tens Units, Massagers, Hair curling irons or products, Skin Creams or Facial products, Mattresses, Psychics, Palm Readers, Tarot Card Readers; Henna, Temporary Tattoo, Airbrush, Face Painters; African or South American Clothing or Jewelry; Gaming or Amusement vendors.** Be specific and include “**brand**” names if possible. These product listings are extremely important; we develop a product listing that identifies each exhibitor, so we can refer the public (*your customers*) to your booth. A product listing also helps us reduce duplications or over-saturation of the market area. Some product categories may be transferred to the Sponsorship Department for their consideration. We do not grant exclusivity for any products. If you decide not to include the product listings, we consider the application as incomplete, it may reduce your chance of receiving the location you desire, and/or it may eliminate your opportunity to participate in the 2020 Washington State Fair.

Please specify the most appropriate category for your product/service:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Apparel | <input type="checkbox"/> Garden & Patio | <input type="checkbox"/> Information & Services | <input type="checkbox"/> Rides & Amusements |
| <input type="checkbox"/> Art & Photo | <input type="checkbox"/> Gifts & Souvenirs | <input type="checkbox"/> Miscellaneous | <input type="checkbox"/> Sports & Recreation |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Health & Beauty | <input type="checkbox"/> Novelties | <input type="checkbox"/> Toys & Games |
| <input type="checkbox"/> Cleaning Products | <input type="checkbox"/> Home Improvements | <input type="checkbox"/> Outdoors | |
| <input type="checkbox"/> Electronics | <input type="checkbox"/> Household Items | <input type="checkbox"/> Pet Supplies | |
| <input type="checkbox"/> Fashion Accessories | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Pre-package Foods | |

IF YOUR PRODUCT IS NOT LISTED HERE YOU WILL NOT BE ALLOWED TO SELL IT!!!
Approved products will be included in your Space Rental Agreement

Booth #1:

Booth #2:

Booth #3:

Additional Notes:

Please note: Vendors that are overly aggressive and do not stay within the assigned booth space, may be removed from the remainder of the fair with any fees paid forfeit and non-refundable.

RETURN TO FAIR OFFICE BY JANUARY 31, 2020 - THANK YOU