

March 2020

PLEASE READ! IMPORTANT INFORMATION FOR ADVISORS, LEADERS, PARTICIPANTS & PARENTS

Dates for the 75th Annual Northwest Junior Livestock Show & Sale at the Washington State Fair (formerly the Puyallup Fair) are April 16 – 19, 2020. Please note schedule in Rule Book. **Weigh-in day is Wednesday, April 15, from noon - 6 pm for hogs.** NOTE: Steers 3 – 8 pm will be vet checked off trailer before they enter barn, Lambs in East end of large show ring 5 – 8 pm. **Market grading** will be done on Thursday, April 16 for hogs. Hogs will be ultra sounded after weigh in – read page 17. Lambs and steers will do market grading followed by showmanship on Friday, April 17, 4-H first. Lambs show Friday, April 17, in East end of large show ring.

All entries have been pre-entered and pre-tagged. When you receive this Rule Book, read it and call with any questions. Even though you have pre-entered, you still need to **fill out the Official Entry Blank in this book and send it in.** If you cannot attend after entering, please call. Limit **2 entries** per exhibitor of pre-tagged livestock can come to the scale. Official entries are due back by March 15, 2020.

Use Service Gate on 5th Street April 15 when you arrive with livestock. **Lambs please call for directions.** Will be in East end of large arena.

No parking on grounds all day during fair hours (10 am to 10 pm daily). We are to park in the **Purple Lot** off of Fair View Drive every day. Enter only through the **Purple Gate. DO NOT WALK THROUGH SERVICE GATE.** Contact Ellen for parking tickets on the weekend.

Steer exhibitors remember to bring brand slip if steer is branded. All steers need a completed haul slip turned in at registration on Wednesday, April 15. **Steers will be vet checked off trailer from 3 – 8 pm before they enter the barn on April 15.** Do not put steers on same haul slip as heifers – make a separate sheet.

EVERYONE will need passes or bracelets to enter the grounds on Thursday. After your livestock is weighed in and you make weight, **all participants must register** and get their passes. This includes leaders, advisors and parents! Show the gate men your pass when you enter the Fairgrounds. NOTE: We are to enter fairgrounds through **PURPLE GATE. Do not use service gate.**

EXHIBITOR'S MEETING IS THURSDAY, APRIL 16, AT 9:00 AM. EVERYONE PLEASE ATTEND.

If you wish to bring a camper or trailer, return the enclosed reservation form and payment to the Fair. Make extra copies if needed.

Please have clean, appropriate clothing for showing and pictures will be taken on Thursday, April 16. **ALL PARTICIPANTS** will have their pictures taken with their animal. *****NO RIBBONS DISPLAYED ON ANIMALS FOR PICTURES***** Please cooperate with photographer.

PLEASE SEND YOUR POSTER AND DEMO ENTRIES ON A SEPARATE SHEET OF PAPER! Posters must be turned in to the Registration Office from 3 to 8 pm on Wednesday, April 15. **BANQUET WILL BE SATURDAY, APRIL 18, IN AGRIPLEX AT 6:30 PM.**

RECORD BOOKS need to be turned in to Secretary Office on Thursday, April 16, by 9:00 am. 4-H members need to include Market Livestock Record Sheet, available at county extension office. Only 1 record book for all species.

JUDGING CONTEST is on Saturday, April 18, at 9 am. If you plan to bring a team or individual, please let us know so we can arrange for passes. Pick up gate passes at Purple Gate Saturday morning from 7:30 am to 8:45 am. Call ahead for parking passes.

All livestock is shown by weight, divided equally by weight into market classes and sold by shrink weight. Remember show is **TERMINAL.**

Auction is Sunday, April 19, at 10 am. Sale order: Steers, Lambs then Hogs.

Get your entries in early! Deadline is March 15, 2020. If you have any questions, please call Ellen 253-927-2297 or Mark 253-906-2822.

See you in April! **Please make a copy of this information for your members or students** so they know what is going on when and where.

Rule book information is available on the internet at www.thefair.com. Click on entries.

SPRING FAIR WILL BE A 4-DAY EVENT TO THE PUBLIC

April 16, 2 pm - 10 pm

April 17, 10 am - 10 pm

April 18, 10 am - 10 pm

April 19, 10 am - 8 pm

Ellen Home: 253-927-2297 / Office Phone: 253-841-5122

**Official
75th Annual
1946 - 2020**

NORTHWEST JUNIOR LIVESTOCK SHOW

**April 15, 16, 17, 18, 19, 2020
Washington State Spring Fair
Puyallup, WA**



EXHIBITS BY

**4-H Members
and
FFA**



**Mail Correspondence & Entries to
Northwest Junior Livestock Show
1908 19th Ave. CT., Milton WA. 98354
Telephone:**

**SECRETARY
Phone (253) 927-2297
Fax (253) 927-2297**

**PRESIDENT
Phone (253) 906-2822**

RULES & REGULATIONS

For the last several years, all lambs entered in the NWJLS have been housed in a separate part of the fairgrounds well away from all other livestock species during the Washington State Fair spring fair. Beginning with the 2018 spring fair, the NWJLS will be housing the lambs in the same building that currently houses the NWJLS hogs for the duration of the NWJLS event. As such, the lambs will be much closer to the other livestock species at the spring fair event than they have been in the past several years. Each NWJLS exhibitor and each exhibitor of cattle outside the NWJLS animals (breeding heifers, cows, bulls and other non NWJLS cattle) hereby expressly assumes all risk of any transmission of animal disease, as well as for any animal death, illness or injury that may result from housing the lambs as such. Additionally, each NWJLS exhibitor and each exhibitor of cattle outside the NWJLS animals (breeding heifers, cows, bulls and other non NWJLS cattle) indemnify and hold harmless the NWJLS and the Washington State Fair for any and all liability that may arise as the result of any transmission of disease, as well as for any death, illness or injury that may result from housing the lambs as such.

The Washington State Fair does not provide any livestock exhibitors (including their family/friends), 4-H clubs or FFA chapters with individual insurance\coverage while at the Washington State Fair, including the Spring Fair. Livestock exhibitors are solely responsible to obtain their own insurance coverage for these events in such amounts and on such terms as the exhibitors (including their family/friends), 4-H clubs and FFA chapters deem necessary in their sole discretion.

Greeting

Seventy three years ago, a group of businessmen, farmers and the agricultural community put together a little money and a lot of effort to found the Northwest Junior Livestock Show.

Goal

To invest in the future of agriculture through youth; offering an educational experience in selecting, feeding and marketing the finished product. Thus this show is an investment in the future and contribution to that future. With this goal reaffirmed by all who support the show, now and for the past 75 years, we grow and mature with new enthusiasm to continue what a group of farsighted and dedicated men started.

A Salute to all who supported 4-H and FFA youth and agriculture during the 75th Annual Northwest Junior Livestock Show

3 Bar C Ranch
A-Advanced Septic
Abel & Elizabeth Borg
Alex Liberty
Alfred Short
Allen's Furniture
Allison Grinzel
Amanda Collins
Anders Jaquez
Andy Loe
Anita Beach & Oren Beach
Anna Tausch
Ash Kickers, LLC
Ashley Britschgi
Aspire Physical Therapy
Barb Scoville
Bear Tire Sales
Bertha Moore
Best Friends Acquisition Corp
Best Parking Log Cleaning, Inc
Bev & Bob Ashmore
Bill Dean
Bill Robey
Billy Josie
Blaine & Diane Anderson
Blyton Gutter Company
Bob Shell
Bobbi Lashbrook
Bobby Foley
Bonney Lake Orthodontics
Brad A Fraker
Bradley D Daasa, DC
Bradley's Mobile Welding
Branex Hay
Brenda Sexton
Brenda Vance
Brian Ours
Bridget's Boutique
Bryan Lucas
Buckley Automotive
Buckley Feed & Farm
Buckley Log Show
Burt Cilleland
Cailin & Don Hunsaker
Caliber Concrete
Carpinito Brothers
Carrie Bundy
Carrie Sweeney
Carson Dumas
Cascade Automotive
CC Edwards Construction
Charlie & Meg Murphy
Chelsey Toney
Cherie Greenside
Cherrie Palm
Chris Dyrdaahl
Chris Mayeda
Christian Ray
Cindy Blackwell
Cindy Saxwold
Clare Nance
Cleo McLeod
Coastal Farm & Ranch
Cody Hakanson
Colin Courtney
Collin Newton
Combined Carriers Company
Connie Divelbiss
Craig Roberts
Cristina & Kristian Azizeh
Custom Concrete Supplies
Cutters Supply, Inc
Cynthia Adsit
Dale Fletcher
Dale Steger
Dan Keithly
Daniel Mills
Danny & Andrea Stammen
Darren Dofelmier
Dave & Kathy Hofheins
David Hatzenbeler
David Hedges
Dawn Bommerito
Dean Ferguson
Deborah Ray
Dee Clark
Denise Anne & Donald Harig
Dennis & Candy Mrsny
Derrel & Lynne Sharp
Diana Burko
Dick Bates Memorial
Diesel Doctors, Inc
Dominic Parmantier
Don & Amy Graham
Don & Kathy Tinney
Doomenbal Dairy
Doug Toney - MAC Tools
Doug & Terri Britschgi
Doug Lindstrom
Douglas & Joan Graham
Douglas Sanders
Duane Allen
Dwayne & Karen Rogers
East Hill Hydraulics
Ed Camden
Eddie & Lois Osborn
Eileen Watterson
Elaine Miller
Eldred Properties
Eric & Wenday Henderson
Eric Hagean
Etta Anderson
Evergreen Construction Specialties
Excel Real Estate Experts
Fab Shop
Farris Vet Clinic
Four Corners Veterinary Clinic
Frankies Pizza
Fred's Auto Wrecking
Fright Factory
Fugate Ford
Gallagher Farms
Garrett Van Beck
Garrett Webster
George Straub
Gerald & Nancy Kuzaro
Ginny Tubbs
Granpaws BBQ Sauce
Gregory Cumiford
Hans Vanderhoek
Hans Zurcher
Harkness Construction
Harnish Group, Inc.
Harold & Susann Cook
Harold Erland
Haugen Dairy
Heather Hamerly
Heide & Donald Sanders

Ian Shay
 Jack of All Trades Handyman
 Jaime Weber
 James E Johnson DDS
 James E Johnson, DDS, PS
 James Oil Company
 James Prebe
 Janay Floyd
 Janer & Kathy Ruvalcaba
 Jason & Tammy Mrsny
 Jeanine Dyrdaahl
 Jeff Anderson
 Jeff Miller
 Jenn & Jon Tarynn Morley
 Jennifer & Robert Henning
 Jerol & Diana Boyce
 Jerry Berryhill
 Jerry Maris
 Jesse & Christi Sanchez
 Jesse Taylor
 Jim & Terri Walker
 Jim Grey
 Jim Wasmund
 Joe & Betty Mallery
 John & Amy Jonas
 John & Linda Reed
 John & Pat Missel
 John & Sheri Helmsold
 John A Weiss Accountant, INC
 John Garner
 John Justice
 John Lang
 John VandeVoort
 Jonas J Mast
 Joyce Swan
 Justin Reed
 Kandice Erickson
 Karen Shoemaker
 Karen's Hair Salon
 Karin Grinzel
 Karl Osborn
 Kathryn Olsen
 Kathy Helmsold
 Kathy Mrsny
 Keith & Scott Tree Farm
 Keith Jenkins
 Ken & Justina Antonius
 Ken Fish
 Ken Weisenbach
 Kenneth R Young
 Keri Brown
 Kerry Malpass
 Kim Benish
 Kol Kay Electric
 Kriss Chiropractic
 Kristin Maynard
 Kurt Mrsny
 L&B Mini Ranch
 Lake Sawyer Grocery
 Lakeside Industries
 Larry & Sue Myers
 Laura Richardson
 Laurel Farm & Western Supply
 Law Offices of Mark Watson
 Lees & Duke Excavating
 Les Schwab - Enumclaw
 Les Schwab - Gig Harbor
 Les Schwab - Yelm
 Leslie & Eric Holmquist
 Linda & Victor Holmquist
 Linda McLean
 Lind's Custom Meats
 Lisa & Jody Adsero
 Lisa Close
 Luke & Jennifer Stansfield
 Lye in the Coconut Soap Co.
 Mail Express Business Center, Inc.
 Mallery Logging
 Mandy Dowell
 Maria Bandin
 Marilyn Schieffer
 Maris Farms
 Marissa Briggs
 Mark & Andi Pervinich
 Mark Watterson
 Markus Excavation
 Martin Bohanan
 Mary Ausman
 Matt Arnold
 Matt Burton
 Matt Gilmore
 Matt Mead
 MCGann Electric
 Meridian FFA Booster Club
 Merryman Farms
 Michael Christianson
 Michael Davidson
 Michael Detray
 Michelle Ledbetter
 Microsoft Employees Funds Match
 Mike Eberhardy
 Mike Grayson
 Molen Oral and Facial Surgery
 Molen Orthodontics
 Monica & Ron Sauerwein
 Monica Aydelotle
 Monica Campbell
 Nancy Murphy
 National Truck & Paint
 Nellie Ketner
 Nelson & Danielle Perry
 Nelson & Dorothy Joswick
 Nic Roestel
 Nicholas & Mary Adsero
 Norm & Janette Paulson
 Norm's Truck Inc
 North Bend Ace Hardware, LLC
 Northwest Junior Livestock Show Board
 Olsen's Ranch
 Olson's Meats
 Pape Kenworth Northwest
 Parker Pacific
 Pat & Val Hix
 Pat Drakeley
 Paul & Jeff Grinzel
 Paul & Lehann Nelson
 Paul Scott
 Paul Smith
 Pauline Coffey
 Peggy L Trummell
 Pelland Enterprises
 Peltram Plumbing Inc
 Penny Manker
 Penny Yee
 Petes Milk Delivery
 Pivetta Brothers Construction, Inc.
 P.J's Used Tires
 Point S Tire & Auto Service
 Precision Iron Works, Inc.
 Priscilla Featherstone
 Pro Tow Emergency Services
 R. E. Sides Landscaping, Inc
 Ramona Bieber
 Randy Justice Inc.
 Randy Steger
 Ray Porter Trucking
 Redfield Insurance
 Rick & Donna Boyer
 Rick Barry
 Rick Hernandez
 Ritter Dairy, LLC
 Rivers Edge Cafe
 Riverside 5 LLC
 Robb Winchell

Robert & Jackie Bruhn	Sydnee Toney
Rodney Derrick	Tammy Inman & Family
Rogers Herefords	The Cleveland Sisters
Roman Frillarte	The Grange
Romey Gilbert	The Historic Mint
Ron & Dorothy Jenkins	The Kettle
Ron & Linda Goudreau	Theresa Berryhill
Ronald & Connie L Grimstad	Thiele Construction, LLC
Ronda Young	Tim & Louise Snow
Roosevelt Automotive & Exhaust	Todd & Amy Miller
Roxanne Von Cluck	Tom & Patty Durgin
S&B Farms	Tom Desanto Greenhouses
Sam Oliver	Toni Catini
Samira Hubbard	Tony Rodriguez
Scott & Corrina Berkey	Tony Truax Insurance - State Farm
Scott & Sara Posey	Toril Sells House
Scott Borton	Townsend Law
Scotty Wheeling	Travis McKee
Seaport Petroleum	Trena Landholm
Shaina Magat	Triad Machinery
Shan & Betsy McLeod	Triple T Farm
Shawn & Sara White	TRM Wood Products
Shawn's Quality Meats & Smokehouse	Troy McLean
Sheila Meyer	True Value - Enumclaw
Shelby Dover	TSA Limousin
Shelly Weber	TVH Inc
SLA Landscape	VanDam Dairy
Soul Scents & Body Works, LLC	Vanessa Dolbee
Stacy McDougall	Vera Rush
Stanley & Priscilla Dahlin	Veronica & Christopher Cockerham
Stanley Duke	Vivian Jenkins
Steady Air, LLC	Wallin Hay Farms East
Sterrenburg Enterprises, Inc	Washington State Patrol Troopers Association
Steve & Koren Fasoli	Washington Tractor - Sumner
Steve & Nancy McCabe	White River Logging
Steve Plaster	Wilco
Sumner Lawn Saw	William & Sharon Downey
Susan Elliott	William Stuenkel
Susan Moser	WRBC
Susan Williams	Youngs Farm
Suzan Gilmore	Zachary Shaw
Suzanne De Laughder	

Each year, the Northwest Junior Livestock Show, Inc., hosts one or more livestock shows for 4-H and FFA members who qualify to compete in accordance with the policies, procedures and rules set forth herein. Hereinafter, the Northwest Junior Livestock Show, Inc. and said shows will be referred to as the NWJLS. **Each participant in the NWJLS hereby agrees that the NWJLS, to include its board members, officers, management and secretary, is not responsible for any liability arising from or at any NWJLS event. Each participant, by becoming involved with an NWJLS event, hereby agrees to indemnify and hold harmless the NWJLS, to include its board members, management and secretary, for any such liability whatsoever, whether at common law, by statute, by administrative rule, or in equity.** Each such participant likewise agrees that any dispute regarding the NWJLS, to include these rules, policies, procedures, livestock judging, sale order and any other matter pertaining to the NWJLS, shall be determined by a majority vote of a quorum of at least five NWJLS board members. The result of said vote shall be final and binding.

75th Annual
Northwest Junior Livestock Show

Washington State Spring Fair
April 16, 17, 18, 19 & 20 2020

Washington State Fair Phone 253-845-1771
Trailer Reservations 253-841-5018

PUBLIC SPRING FAIR HOURS

Thursday	April 16	2 p.m. - 10 p.m.
Friday	April 17	10 a.m. - 10 p.m.
Saturday	April 18	10 a.m. - 10 p.m.
Sunday	April 19	10 a.m. - 8 p.m.

OFFICERS

Mark Rogers	President
Mark Watson	Vice-President
Ellen Schmitz	Secretary - Treasurer

BOARD OF DIRECTORS

Chet Bates	Ken Young	Martin Nachtsheim
Dennis Mrsny	Mark Rogers	Bob Shell
Debbie Turver	Brian Merryman	Matt Laukala
Jerry Knowlton	Mark Watson	

ORGANIZATION

	Superintendent of FFA
Kathy Pugh	Superintendent of 4-H

* * * *

Stock Show Phone April 16 - 19	253-841-5122
Secretary Home Phone	253-927-2297

PROGRAM SCHEDULE

Wednesday, April 15, 2020

- Noon - 6 p.m. - Hog weigh-in. Hogs ultrasounded after weigh -in. Everybody register.
- 5 p.m. - 8 p.m. - Lambs weigh-in at beef arena.
- 3 p.m. - 6 p.m. - Steers vet checked and weighed

Thursday, April 16, 2020

- 9:00 a.m. - Exhibitors Meeting in Sales Arena
- 10:00 a.m. - Market Grading of Hogs. FFA first.

Friday, April 17, 2020

- ★ 9:00 a.m. - Steers - market grading followed by Showmanship. 4H first.
- 9:00 a.m. - Showmanship for Hogs. FFA first.
- 4:00 p.m. - Market grading of Lambs in beef arena. FFA first.
- Showmanship of Lambs. FFA first. Beef arena

Saturday, April 18, 2020

- 9:00 a.m. - Livestock Evaluation Contest.
- 1:00 p.m. - 4-H & FFA Demonstrations
- 6:30 p.m. - Awards Banquet - AgriPlex

Sunday, April 19, 2020

- 7-10 a.m. - Cowboy Breakfast - AgriPlex
- 10:00 a.m. - Auction of livestock - Steers, Lambs and Hogs

- Jr. Heifer Shows Friday April 12
- 11:30 a.m. - Unloading arena
- All Breed Show

JUDGES TYPE AND SHOWMANSHIP

MARKET STEERS & HFR SHOWS

Lance Hill Redmond, OR

MARKET LAMBS

Lance Hill Redmond, OR

MARKET HOGS

Terry Nickels Goldendale, WA

SALE AUCTIONEER

Jacob Barth Ephrata, WA

SOURCE OF FUNDS

The Northwest Junior Livestock Show is one of twelve fairs in the State of Washington devoted entirely to YOUTH. The facilities are provided by the Washington State Fair. The funds are collected and disseminated to the fairs in our state on a merit rating system.

Individual & Team Judging Awards
Sponsored by
Bob Shell 253-606-0251

MARTIN T. JOHNSON

Inspirational award

Sponsored by First National Bank of Enumclaw

A member in good standing in 4-H and FFA, and an exhibitor, that has demonstrated that he/she has benefited by their experience at the Northwest Junior Livestock show, through their cooperation with the leader, instructors, show management and fellow participants; and has contributed to the betterment of the show. (2 awards)

WALT BERGMAN AWARD (2 awards)

Subject: Award or Awards to be given in the name of Walt Bergman to show our appreciation for the dedication that he has shown to the Youth of 4-H and FFA, through his support not only of the Northwest Junior Livestock Show but of FFA and 4-H Programs in the Community.

Criteria: To be awarded to a 4-H and FFA youth that demonstrates good Citizenship; is willing to dedicate himself or herself to the task at hand; is active in his or her club or Chapter and school; is upstanding in moral character; shows concern for his or her fellow students.

These qualities should not only be demonstrated during the show, but reflect the all around life-style of the individual. Feedback to be gotten from the leaders and instructors.

DOROTHY MARTIN PRACTICAL APPLICATION PROJECT AWARD (RECORD BOOK)

Dorothy Martin Practical Application Project Award for both 4-H and FFA participants. Prerequisites are the same as for the practical application project. Winners to be chosen for the 4-H and FFA by superintendents from the first place awards in each division.

JOHN EBY AWARD

To be awarded to a 4-H & FFA youth that demonstrates good Citizenship; is willing to dedicate himself or herself to the task at hand; is active in his or her club or Chapter and school; is upstanding in moral character; shows concern for his or her fellow students.

These qualities should not only be demonstrated during the show, but reflect the all around life style of the individual. Feedback to be gotten from the leaders and instructors.
(2 awards)

BREED PROMOTION AWARDS

WESTERN STATES ANGUS AUXILIARY AWARD

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on showing placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place: 20, 2nd place: 15, 3rd place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

Winning the award in previous years shall not exclude an exhibitor from winning it again.

For market steers this award should go to the highest placing predominately black steer. The sire must be Angus.

It must be kept in mind that the purpose of this award is the promotion of the Angus breed; therefore Angus breeding animals should take precedence over market animals.

WASHINGTON STATE SIMMENTAL STEER AWARD

The Washington State Simmental Association will award a Champion Award to the 4-H and FFA Grand Champion Market steer meeting the following requirements:

1. The animal shall be entered as a Purebred or 1/2 Simmental steer.
2. Parentage must be able to be verified By American Simmental Assn.

NEW AWARD

**BEST 4-H SWINE CLUB
HERDSMANSHIP PERPETUAL AWARD
\$100 AWARD.**

BAR G H CATTLE CO. SIMMENTAL AWARD

Bar G H Cattle Co. will present an award to the highest placing 4-H and FFA steer that is a minimum of 1/2 Simmental. Parentage must be able to be verified.

HOWARD YOUNG SWINE MEMORIAL AWARD

A rotating award to be presented to the top 4-H and top FFA Swine Showman as selected by the Judge of the show. Winners will also receive \$50 cash award. Awards provided by the Howard Young Family.

DICK BATES MEMORIAL AWARD

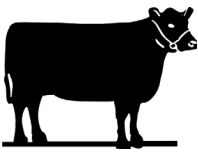
A \$100 check will be presented to the Grand Champion 4-H and FFA Market Hog. Award provided by the friends and family of Dick Bates.

CLASSIFICATIONS

FFA DIVISION

FFA MARKET STEERS:

Class 1. Minimum weight 1050 lbs at weigh in.



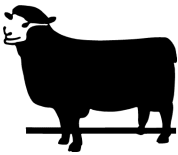
Maximum weight 1450 lbs. at weigh in.

Steers will be divided equally by weight into market classes. WILL DO MARKET GRADING FOLLOWED BY SHOWMANSHIP ON FRIDAY, APRIL 17. 9 A.M.

Steers may be randomly checked for drugs.

FFA MARKET LAMBS:

Class 2. Minimum weight 95 lbs at weigh in.



Maximum weight 145 lbs. at weigh in.

Lambs will be divided equally by weight into market classes.

Must bear all of their lamb teeth.

Lambs will be housed in beef arena.

Market grading and showmanship on Friday, April 17. All female lambs are required to be identified with a scrapie tag or tattoo before check in. 4-H first.

FFA MARKET HOGS

Class 3. Minimum weight 225 lbs at weigh in.



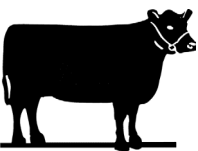
Maximum weight 285 lbs. at weigh in.

Hogs will be divided equally by weight into market classes. Ultrasounded afterweigh-in. No oil on hogs for showdays.

4-H DIVISION

4-H MARKET STEERS:

Class 4. Minimum weight 1050 lbs at weigh in.



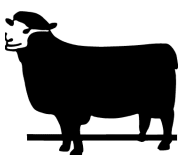
Maximum weight 1450 lbs. at weigh in.

Steers will be divided equally by weight into market classes. WILL DO MARKET GRADING FOLLOWED BY SHOWMANSHIP ON FRIDAY, APRIL 17. 9 A.M. 4-H FIRST.

Steers may be randomly checked for drugs.

4-H MARKET LAMBS:

Class 5. Minimum weight 95 lbs at weigh in.



Maximum weight 145 lbs. at weigh in.

Lambs will be divided equally by weight into market classes.

Must bear all of their lamb teeth.

Lambs will be housed in beef arena.

Market grading and showmanship on Friday, April 17. All female lambs are required to be identified with a scrapie tag or tattoo before check in.

4-H MARKET HOGS

Class 6. Minimum weight 225 lbs at weigh in.



Maximum weight 285 lbs. at weigh in.

Hogs will be divided equally by weight into market classes. Ultrasounded after weigh-in. No oil on hogs for show days.

4-H & FFA HERDSMANSHP CONTEST

The purpose of the herdsmanship contest is to encourage exhibitors to care for livestock, pens and equipment properly and keep stalls and animals clean and attractive at all times. Competition will be on a divisional basis. Judges will examine pens and livestock each day beginning at 9 a.m. and ending at 7 p.m. No grouping.

Score card is as follows:

General Appearance	30 points
a. Alleys, stalls & pen	10
b. Feed & equipment & Clip Racks	10
c. Stall cards & Educational Display	10
Care & Condition of Animals	30 points
a. Securely tied or penned	10
b. Regularly fed & cared for	10
c. Clean & well groomed	10
Exhibitors	40 points
a. Appearance	10
b. Friendliness, courtesy & attitude	20
c. Cooperation & Willingness	10
Total	100 points

NOTE: All work is to be done by exhibitors. Exhibitors cost of gain sheets and stall card must be displayed before any score can be given.

Recognition will be given in each division for Beef, Sheep and Swine.

FFA MARKET STOCK JUDGING CONTEST RULES

1. All contestants must be active FFA members in good standing and regularly enrolled in Agricultural Education.
2. Communication between team members or any person except officials, during the contest, will disqualify the team of guilty contestants.
3. Contest will consist of judging six classes: market swine, market lambs, and market steers. Each individual will market grade each class, if so instructed.
4. Banners will be awarded to the five highest scoring teams, and Rosettes to the 10 high individual judges.

4-H LIVESTOCK JUDGING CONTEST RULES

There shall be a senior, intermediate and junior division (based on current grade in school). All 4-H members shall judge as individuals (based on current grade in school).

Each contestant shall be a member in good standing.

Each contestant shall place six classes consisting of hogs, lambs and steers. Four animals constitute a class. Each contestant shall prepare written and oral reason as directed by the contest leader.

**ALL BREED SHOW
PUYALLUP SPRING FAIR 2020
SHOW ON FRIDAY, APRIL 17TH**

COW/CALF PAIRS:

Calf must be under 205 days old

HEIFER CLASSES:

2 years or younger

BULL CLASSES:

up to 18 months of age only
must be bred & owned by the exhibitor

STEERS:

Feeder Steers, Must be less than 900 pounds
Market Steers, under 1, 450 pounds

SHOWMANSHIP:

Pee Wee Showmanship - Ages 9 and under*
Junior Showmanship - Ages 10-13*
Intermediate Showmanship - Ages 14-17*
Senior Showmanship - Ages 18-21*
**(age as of January 1st)*

Classes may be adjusted according number of entries received.

Open to registered and unregistered animals

Entry Fee - \$20.00 head
Entries are due 3/31/2020

There is no entry fee for showmanship
(unless you are not entering an animal in the show, then it is \$15.00 for showmanship only.)

If you wish to enter the All Breed Show, email or call
Holly Berry at sassyfrass_2004@yahoo.com, 360-731-2640
Jennifer Harwood at jennifereh@hotmail.com, 253-740-1883
Mark Rogers at rogersherefords@yahoo.com, 253-906-2822

You will mail completed entries to
Jennifer Harwood
17910 SE 384th
Auburn, WA 98092

Animals will be vet checked off the trailer
Wednesday, April 15th - 3 p.m. to 8 p.m.
Thursday, April 16th - 9 a.m. to 11 a.m.

RULES and REGULATIONS

RULE 1.

(a) Entries of pre-entered and pre-tagged livestock are open to FFA and 4-H members who have not graduated from high school.

(b) Exhibitors must live in Washington.

(c) No exhibitor will be allowed to enter nor judge in both 4-H and FFA Divisions in the same year.

(d) A sale commission fee of \$9 a head will be charged for all livestock, plus 2% of the gross sales price, including add on donations, for each animal on each species.

RULE 2.

Entries will close March 15, 2020. All entries must be in the office of the Secretary, 1908 19th Ave. Ct., Milton, WA 98354 on or before midnight of that date or bear postmark of that date at point of mailing.

ELIGIBILITY

(a) Members of the FFA must be regularly enrolled in livestock project work with their State Supervisor of Agricultural Education and must own and have in their possession on or before November 10, 2019, the steers to be exhibited, on or before January 20, 2020, the swine to be exhibited, and on or before February 20, 2020, the lambs to be exhibited.

(b) Members of 4-H must be regularly enrolled in livestock work with the Cooperative Extension Service and must own and have in their possession on or before November 10, 2019, the steers to be exhibited, on or before January 20, 2020, the swine to be exhibited, and on or before February 20, 2020, the lambs to be exhibited.

(c) Entry blanks properly filled out and listing each individual animal to be placed on exhibition must be certified by the 4-H leader from which the entry comes, or by the high school agricultural instructor with whom the student is enrolled, and must be sent to the Secretary on or before March 15, 2020. Type or print all entries. Use class numbers only - division of each class will be determined by weight - page 9. Please list tag no.

* Please enclose a separate entry for public demonstrations and educational displays (posters).

(d) No chapter or 4-H Club projects or partnerships will be shown or sold. Awards brought through sale ring must be for animal that won it.

(e) All exhibitors attending the Show must be responsible to a high school agricultural instructor or a 4-H leader for the entire duration of the Show. Entry blanks must carry the name of supervisor.

(f) All entries must comply with the State & Interstate Health Regulations in effect at that time. The Show Veterinarian will reject any animal with infectious or contagious disease of ecto-parasite. Exhibitors should be aware that Ringworm, Warts, Pinkeye, Strangles, Contagious Ecthyma, Scabies, Lice, Mites, Ticks & Fleas fall into these categories.

RULE 3

All exhibits entered in competition **MUST BE** consigned for processing. All exhibits must be sold in the auction ring, unless rejected by the show judge. This is TERMINAL show. Exception: Junior Heifer Shows.

(a) Arrangements for processing have been made immediately after the show.

(b) By your entry in our show you understand that management reserves the right to test any animal for illegal substances and inappropriate antibiotics. If any such test is positive, that will mean immediate expulsion from this show and bar you from any further participation in this show and future NWJLS events. Cattle Calmer is acceptable but not encouraged.

RULE 4

Exhibitor must be able to handle animal at all times.

The show judge shall have the authority to withdraw from competition any entry that does not meet classification requirements or that is not of grade and quality good enough to entitle it to compete. The show judge shall also have authority to withdraw from the auction sale any stock that in his opinion is not carrying sufficient quality and finish to qualify for sale. Any livestock so disqualified shall not be sold at the NWJLS.

RULE 4A

Exhibitors must bring their own grain and hay. Bedding used at the Show will be supplied. All livestock will use the supplied bedding.

RULE 5

All entries are accepted with the understanding that neither the Northwest Junior Livestock Show nor the Washington State Fair or their Officers shall be held responsible for any damage or loss that may arise from exhibition or sale.

RULE 6

All entries will be on the grounds & weighed no later than 8:00 p.m. April 15, 2020. Exception - Jr. Heifers

RULE 7

Beef - At weigh in, steers weighing less than 1050 pounds or over 1450 lbs. will not be allowed to compete. No females, spays or free martins will be allowed. No steers having horns nor scurs longer than 2" from the poll will be allowed. Only beef breeds and beef crossbred will be accepted. Be sure and bring brand papers and fill out haul slip before leaving home.

A bill of sale must be presented for all branded animals carrying a brand not belonging to the exhibitor. The Hauling Permit and Bill of Sale must be turned in at time of registration. April 15, 2020 3-8 p.m.

Lambs - Lambs weighing less than 95 pounds or more than 145 pounds at weigh in are ineligible. Only wether and ewe lambs are eligible to compete and they must bear all of their lamb teeth.

Hogs - Judging and grading will be on the basis of preferable market quality, age, weight, type and size. At weigh in, any hog weighing more than 285 pounds or less than 225 pounds will be disqualified from the show. Ultrasound is mandatory for all hogs showing or being sold at the NWJLS. We have changed the ultrasound rules to hopefully allow more folks to show and sell their hogs. ULTRASOUND WILL BE CONTINUED BUT THERE WILL BE NO MINIMUM FOR BACKFAT. Any hogs that are given a red ribbon in the show, regardless of their ultrasound data, are not eligible to sell in the NWJLS sale.

(a) There will be a pencil shrink of 2% for steers, hogs and lambs from the weigh in weight. This shrunk weight will be the sale weight.

RULE 8

All animals must be fit and shown by the exhibitor. Each exhibitor is limited to two entries on official entry form which is the maximum to be shown by each exhibitor at each NWJLS. Must be shown by single individual in all classes. 4-H livestock must be shown by 4-H member and FFA livestock must be shown by FFA member.

RULE 9

At the discretion of the show judge, any hog will be disqualified from the Show if it shows evidence of piggyness, scars, hernia, arthritis, foul sheath, sores and bruises, and any blemishes that impair the carcass. Any disqualified animal must be removed from the Show Grounds immediately.

RULE 10

Each exhibitor or contestant must take care of and exhibit their own animals and will be responsible for the care and cleanliness of his pens or stalls. An exhibitor may be excused by the NWJLS, for reasons that are deemed sufficient, upon written request in advance by his Instructor or Leader; provided that an Alternate, who will be responsible for the exhibit, is accepted by the NWJLS. They must also prepare their animal or animals for use in the Stock Judging contests on request of the General Superintendent or forfeit their entry or entries and all rights and privileges of the Show. No fitting other than by owner.

RULE 11

All protests must be made in writing and presented to the NWJLS within 12 hours after judging. A \$25.00 fee must accompany protest.

RULE 12

Livestock will be listed in the sale and sold in order of their respective grades and placing within the grade. Sale order is at the sole discretion of the NWJLS Board of Directors.

RULE 13

All steers must be halter broke and led into the Show Ring and Sale Ring.

All steers must be left wearing a rope halter after sale.

RULE 14

All lambs must be completely slick shorn within 7 days of the show. Wool may be left on lambs below the knees and hocks only. No electric shearing after weigh-in. Hand trimming is allowed. No halters in show ring or sales ring.

RULE 15

Checks from sale of livestock will be mailed to the Leaders and FFA Instructors for distribution to the boys and girls in their respective clubs and schools. The premiums, IF funds are available, will be made in the same manner, and both will be sent as soon as possible after the sale.

RULE 16

All livestock will show by weigh in weight and sell by shrink weight. All steers, hogs and lambs will be weighed off of the truck and before feeding. This weighing is hereinafter referred to as "Weigh In." Hog weigh-in time will be from noon to 6 p.m. on Wednesday, April 15, 2020. There will be **one weigh-in only** at the time of unloading. Each entry will have only one weigh in. **BEFORE** unloading check with management regarding weigh-in procedure. Only 2 entries per exhibitor will be weighed.

* Steers - 3 p.m. - 6 p.m. **will be vet checked off trailer and will undergo weigh in.**

Lambs - 5 p.m. - 8 p.m. in 4-H Beef show arena.

INSTRUCTIONS TO JUDGES

RULE 17

All steers will be graded into the following market groups.

GROUP 1 - Animals grading USDA Prime or Choice with
PURPLE a yield grade of 1 or 2.

GROUP 2 - Animals grading USDA Prime or Choice with
BLUE a yield grade of 3. Select grade with a yield grade of 1, 2 or 3.

GROUP 3 - Animals grading USDA Standard or lower.
RED Prime, Choice or Select with a yield grade of 4 or 5.

Animals awarded a red ribbon will be disqualified from selling at NWJLS.

RULE 18

Hogs will be graded into the following market grades.

GROUP 1 - USDA No. 1 or 2 PURPLE

GROUP 2 - USDA No. 3 or 4 BLUE

GROUP 3 - USDA Utility RED

Based on USDA standards of quality and expected yield of the four lean cuts.

Animals awarded a red ribbon will be disqualified from selling at NWJLS.

RULE 19

Lambs will be graded into the following groups.

GROUP 1 - Lambs grading USDA Prime or Choice and
PURPLE having a yield of 1.5 - 2.9 and at least average muscling.

GROUP 2 - Lambs grading USDA Prime or Choice and
BLUE having a yield grade of less than 1.5 or yield grade of 3, 4, or 5 or have light muscling.

GROUP 3 - Lambs grading USDA Good or lower.
RED Animals awarded a red ribbon will be disqualified from selling at NWJLS.

No champion ribbon will be awarded to any animal that does not grade in Groups I or II for any of the above three species. Only Group I (Purple) & Group II (Blue) animals will sell. Red ribbon animals will be disqualified from theNWJLS sale .

RULE 20

Classes for Market Grading and Showing that exceed a workable size may be split at the discretion of the Show Management.

RULE 21

The Northwest Junior Livestock Show Inc. has adopted a policy for the protection of the 4-H and FFA exhibitors. Payment for all stock must be made within 10 business days of billing.

RULE 22

Any exhibitor or judging contestant found guilty of using or having in possession any intoxicating liquor, drugs, destroying property, using profane language or violating the NATIONAL SHOW RING CODE OF ETHICS will be requested to withdraw his or her entry and forfeit all awards he or she may have won. No physical alterations on any livestock.

SHOWMANSHIP CONTESTS

PLEASE WEAR CLEAN, APPROPRIATE ATTIRE

RULES GOVERNING - 4-H & FFA

A. Eligibility

4-H Contestants

- 1. Juniors
3rd, 4th, 5th grade inclusive
Intermediate
6th, 7th, 8th grade inclusive
Senior
9th, 10th, 11th & 12th
Seniors will show first.

FFA Contestants:

2. There shall be a Novice and Senior Division for the FFA contestants. Novices are those who never previously have shown same species in competition. Seniors are those who have previously shown the same species being shown at this NWJLS. Seniors show first.

B. Requirements

- 1. Each contestant must own the animal he shows.
- 2. There shall be three divisions of this contest:
(a) Beef (b) Sheep (c) Swine

C. Rating

Grooming 35% Showing 50% Fleshing 15%
Judges will not wait for contestants involved in other showmanship or market grading contests.

Awards in each division for Beef, Sheep and Swine:

Prizes

1st	2nd	3rd	4th	5th	6th	7th	8th
15.00	12.50	10.00	7.50	5.00	5.00	5.00	5.00

Champion & Reserve Champion Showman of each division will be awarded a Trophy. Must win a purple ribbon to qualify.

4-H RECORD BOOK EVALUATION

PRACTICAL APPLICATION PROJECT FFA (Record Book)

The purpose of this project is to encourage record keeping, to know daily gains and be able to know if project is profitable or non-profitable. To know if animal is gaining or not gaining, and to know the costs of the gain. Record books are encouraged but not mandatory to be turned in. Exhibitor must be showing livestock to turn in record book.

FFA Please submit a record book that includes evaluation criteria listed below.

SCORING WILL BE DONE AS FOLLOWS:

General Appearance	10 points
Plans	30 points
Summary of Project Activity	20 points
Records	30 points
Permanent Record	10 points

Individual cost accounts should be kept on each animal entered.

Books must be submitted by Thursday, 9 a.m., April 16, 2020. Leave in the show office.

Purple	85 - 100 pts.
Blue	75 - 84 pts.
Red	50 - 74 pts.

AWARDS IN EACH DIVISION

	1st	2nd	3rd	4th	5th
Steers	20.00	17.50	15.00	10.00	5.00
Lamb	30.00	27.50	25.00	20.00	15.00
	6th	7th	8th		
	10.00	5.00	2.00		

Additional premium money for lamb record books provided by Washington State Sheep Producers Assn.

	1st	2nd	3rd	4th	5th
Swine	20.00	17.50	15.00	10.00	5.00

4-H PUBLIC DEMONSTRATION CONTEST FFA

This contest is open to exhibitors and non-exhibitors. Entries must be submitted to the show management along with Livestock entries. Please use a separate sheet of paper. State name, club or chapter and name of Presentation or Demonstration. This contest will be held Saturday, April 21 at 1 p.m. Premium points will be awarded.

Purple	85-100 points
Blue	75-84 points
Red	50-74 points

Check with office for place.

EDUCATIONAL DISPLAYS (POSTERS)

An informative display, pertaining to Livestock (Hogs, Lambs and Steers): to be judged on Educational value, Originality and Artistic ability. There will be three divisions: club, chapter or individual. Only 1 per exhibitor. Posters CANNOT have been shown at our show before. County and State posters are acceptable. Posters must be pre-entered.

Educational Value: 40 pts; Design: 40 points; Originality, Creativity & Neatness, 20 points.

POSTERS

Please check in your poster when you register Wednesday, April 18 in the registration office.

Any poster with misspelled words will be rejected by the judge.

Purple	85 - 100 pts.
Blue	75 - 84 pts.
Red	50 - 74 pts.

PARTICIPANT PICTURES WITH LIVESTOCK WILL BE TAKEN ON THURSDAY. EACH PARTICIPANT MUST HAVE THEIR PICTURE TAKEN. PLEASE HAVE CLEAN, APPROPRIATE CLOTHING. TIME AND PLACE TO BE ANNOUNCED LATER.

NO RIBBONS WILL BE DISPLAYED ON ANIMALS FOR PICTURES.

**DATES FOR OUR 2021 SHOW
TENTATIVE**

April 14-18, 2021

Pre-entry forms for steers will be sent out in October 2020.

Pre-entry forms for hogs and lambs will be sent out in November 2020.

By unanimous action January 14, 2002, the Board of Directors of the Northwest Junior Livestock Show, Inc. (NWJLS) enacts the following policy and directs that it shall be published annually in the "Rules & Regulations" show catalog and information book.

In accordance with federal and state laws, the Northwest Junior Livestock Show, Inc., (NWJLS) prohibits discrimination on the basis of race, color, national origin, religion, sex, marital status, or disability.

In addition, the NWJLS prohibits harassment; in particular, harassment having the purpose or effect of unreasonably interfering with an individual's participation or involvement in NWJLS activities, or creating an intimidating, hostile, or offensive working or learning environment.

This policy shall apply equally to all persons involved with the NWJLS including, but not limited to, youth participants, leaders, parents or other responsible adults, spectators, judges, managers and administrators.

The Northwest Junior Livestock Show maintains an open door policy regarding these issues. Should you encounter behavior you believe is prohibited by this policy, or should you feel you have been the subject of harassment or discrimination, please contact the Show Management or a Member of the Board of Directors.

PREMIUM AWARDS

Premiums may be awarded at the sole discretion of the NWJLS. If so awarded, premiums will be based on the following point system for each species, with premium points to have a value of \$0 or above.

Premium money for steers will be paid under the following system, with a possible 100 point total, split into three areas:

A value will be given each point. That value times the total number of points will be the amount of the premium money awarded.

1. Live Placing	Possible Points
Purple	32
Blue	23
2. Quality Grade (Hanging)	
Choice or Better	34
Select	23
3. Dressing Percentage (Hanging)	
61% or better	34
58-60%	23
55-57%	12
Less than 55%	0

HOGS: Premium money for Hogs will be paid under the following system:

Live Placing Possible Points		
Group 1	Purple	50
Group 2	Blue	40

LAMBS - Premium money for Lambs will be paid under the following system:

Live Placing Possible Points		
Group 1	Purple	50
Group 2	Blue	40

FFA and 4-H - Separate contest each organization

APRIL 15, 16, 17, 18 & 19, 2020
NORTHWEST JUNIOR LIVESTOCK SHOW
 WASHINGTON STATE FAIRGROUNDS, PUYALLUP, WASHINGTON
 Entry Form for Market Stock Exhibits Only

THIS OFFICIAL ENTRY FORM MUST BE SENT IN EVEN THOUGH ANIMALS ARE ALREADY TAGGED. LIMIT 2 ENTRIES PER EXHIBITOR OF PRE-TAGGED STOCK. ONLY 2 ENTRIES CAN COME TO SCALE. (1 HOG AND 1 STEER OR 2 HOGS OR 2 LAMBS ETC.)

LIST PROPER TAG NO. WITH CLASS. USE CLASS NUMBERS IN YOUR DIVISION (4-H OR FFA PAGE 9.).

Please use separate sheet for each division - Public Demonstrations, Posters and Educational Displays.

Please accept the entries indicated below, subject to the rules and classifications governing the Show as published in the premium list of this year.

Please remember this is a terminal show.

If you pre-tagged more than 2 head please list all tag numbers.

Date _____

NAME Please List Alphabetically	ADDRESS SCHOOL OR CLUB	4-H or FFA Division	Class No.	TAG No.	No. of Animals Entered	Showmanship Example: FFA: N or S 4-H: J, I or S

By your entry in our show you understand that management reserves the right to test any animal for illegal substances and inappropriate antibiotics. Being found guilty will mean immediate expulsion from this show and bar you from any further participation in this show.

The above entries have been approved by
 Your signature indicates you understand this is a terminal show. Leader or Advisor

Club name or Chapter Phone.....

Mail checks to (school or leader).....

Entries close March 15, 2020 Address.....

Producer Affidavit & Market Swine Health Record

PLEASE CHECK ONE:
4-H _____ FFA _____



C1055E

Quality Assurance®

Youth Producer:
 Name: _____
 Address: _____

 Premise ID (if available): _____
 Phone: _____
 QA Certification #: _____
 Fair: _____
 Fair Tag #: _____
 Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):
 Herd Tag #/ Ear Notch ID: _____ Sex: _____
 Birth Date: _____ Breed/Color: _____
I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).
 Date Purchased: _____ Premise ID (if available): _____
 Purchased From (Farm Name): _____ Office Phone: _____
 Address: _____ City, State, Zip: _____
 Producer Signature: _____ Print Name: _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—“Youth Producers”.

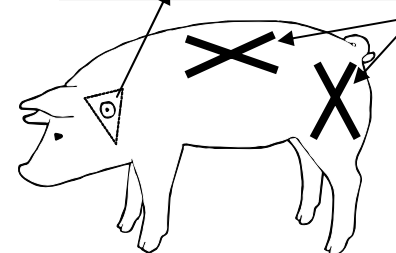
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: *Remember to document ALL medicated feeds and withdrawal times.*

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe pork products by being a knowledgeable and responsible producer.”

Give **Subcutaneous (Sub-Q) injections** under loose skin of neck or flanks, using the tented method. Give **Intra-muscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



NEVER inject into the ham or the loin area.

I certify that I produced this animal and I have listed ALL products and treatments they received while in my care/ownership and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).
 Youth Signature: _____ Date: _____
 Guardian Signature: _____ Date: _____

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom.
C1055E revised November 2008.

Producer Affidavit & Health Record Instructions

The WSU Extension publication *Producer Affidavit and Market Swine Health Record* is designed to help youth assure buyers, packers, and consumers that they are producing swine that are safe for human consumption and comply with state and federal regulations pertaining to food animal production and sales. This document should reflect ALL treatments and care given while the animal is under YOUR care and ownership, including all animal health products and medicated feeds used. This document also serves as an affidavit to comply with mandatory Country of Origin Labeling (COOL). This is a legally binding document.

Step 1: Obtain this form for each project market animal prior to purchase. Complete the "Youth Producer" information box. Exhibitor is the **Youth Producer**.

Premise ID is a unique seven digit number associated with an individual premises assigned through the voluntary National Animal Identification System (NAIS). The purpose of the NAIS is to locate exposed or infected animals in the event of an animal health emergency. To receive more information or sign up for your NAIS Premise ID # contact Washington State Dept. of Agriculture at 360-725-5493.

Step 4: Record feeds containing medications and their withdrawal time from last feeding. Do not use any feed that is not formulated for the specific species you are feeding.

Step 5: Youth and their parent/guardian need to complete and sign the verification box when the animal is transferred to the fair/show sale committee.

WASHINGTON STATE UNIVERSITY
EXTENSION

Producer Affidavit & Market Swine Health Record



Youth Producer:
 Name: Emma Winner
 Address: 111 Blue Ribbon Ln
Champion, WA 98111
 Premise ID (if available): X11111
 Phone: (111) 111-1111
 QA Certification #: NAB1111
 Fair: Washington Fair
 Fair Tag #: WF-11
 Sale Date: August 15, 200X

Producer Affidavit and Animal Information (Obtain from producer):
 Herd Tag #/ Ear Notch ID: 14-5 Sex: Girl
 Birth Date: 1/25/0X Breed/Color: Hamp Cross
 I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of Canada (country) origin, and is delivered to Emma Winner (Youth Producer).
 Date Purchased: 4/05/0X Premise ID (if available): X222222
 Purchased From (Farm Name): High Quality Swine Farm Office Phone: 822-222-2222
 Address: 222 Bacon Rd City, State, Zip: Park Cmp, WA 22222
 Producer Signature: Arond Producer Print Name: Arond Producer

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—"Youth Producers".

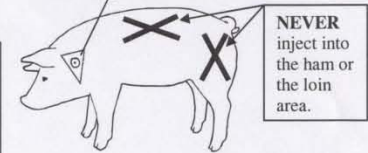
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.
5/25/0X	Parasites	75 lbs	Ivomec, SQ, 1cc	PC 0916	Emma	35 days	6/29/0X	
7/3/0X	Lame Front Left Foot	230 lbs	Penicillin, IM, 10cc	6321462	Dr. Cure	11 days	7/14/0X	Dr. Iva Cure Champion, WA 111-122
7/16/0X	Cough/Fever	240 lbs	Naxcel, IM, 8cc	B316718	Dr. Cure	0 days	7/16/0X	Dr. Iva Cure

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)
4/5-5/6/0X	Top Show Starter - Carbadox 500mg	42 days	6/16/0X
5/6-7/1/0X	Top Show Grower - Chlortetracycline 200mg	0 days	7/1/0X

"Produce healthy and safe pork products by being a knowledgeable and responsible producer."

Give Subcutaneous (Sub-Q) injections under loose skin of neck or flanks, using the tented method. Give Intramuscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



Authors: Sarah M. Smith, Jean Smith, and Jan Busboom. C1055E revised November 2008.

I certify that I produced this animal and I have listed ALL products and treatments they received while in my care/ownership and all withdrawal times have been met. I attest that the animal referred to by this document is of Canada (country) origin and raised in U.S. (country).
 Youth Signature: Emma Winner Date: 8/15/0X
 Guardian Signature: Jack Winner Date: _____

WSU Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local WSU Extension Office.

Step 2: Obtain information about the breeder/seller and identification of the animal. Record animal's fair ID # and sale date in "Youth Producer" box as they become available.

USDA mandatory **Country of Origin Labeling (COOL)** requires animals sold to commercial meat processors for retail sales have written documentation to verify country of origin. First-hand producer must sign here to verify and comply with COOL requirements.

Step 3: Keep this step up-to-date during the ownership and care of your animal when using ANY animal health care products. Only list treatments administered while under your care. Do not list treatment given prior to purchase.

WITHDRAWAL TIME: The amount of time from the last treatment until the animal can be marketed for harvest. It is found under the "warning section" of the label.

NOTE: Many fairs and packing plants are requiring youth to verify health product and feed compliance and submit a signed affidavit to verify country of origin. You may not be able to sell project animals at the fair or livestock show if you do not accurately complete the project animal health record. Animals are randomly tested and trace-back audits are conducted to identify potential violations that may result in a monetary fine and/or criminal prosecution. Keep a copy of the health record for at least one (1) year after the sale or harvest of the animal.

The information given herein is for educational purposes only.

References to commercial products or trade names are made with the understanding that no discrimination is intended and no endorsement by WSU Extension is implied.

Producer Affidavit & Market Lamb Health Record

Youth Producer:
 Name: _____
 Address: _____

 Premise ID (if available): _____
 Phone: _____
 QA Certification #: _____
 Fair: _____
 Fair Tag #: _____
 Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):
 Flock Tag #: _____ Scrapie ID#: _____
 Birth Date: _____ Breed: _____ Sex: _____
I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).
 Date Purchased: _____ Premise ID (if available): _____
 Purchased From (Farm Name): _____ Office Phone: _____
 Address: _____ City, State, Zip: _____
 Producer Signature: _____ Print Name: _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—“Youth Producers”.

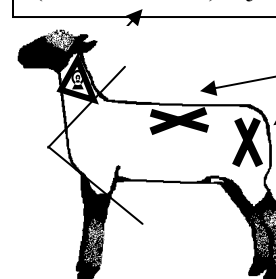
Treatments & Dewormers (Date & Time)	Associated Condition(s) Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: *Remember to document ALL medicated feeds and withdrawal times.*

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe lamb products by being a knowledgeable and responsible producer.”

Give **Subcutaneous (Sub-Q) injections** under loose skin of neck or front flanks, using the tented method. Give **Intramuscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



NEVER inject into the leg or the loin area.

I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).
 Youth Signature: _____ Date: _____
 Guardian Signature: _____ Date: _____

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom.
 C1052E revised November 2008.

Producer Affidavit & Health Record Instructions

The WSU Extension publication *Producer Affidavit and Market Lamb Health Record* is designed to help youth assure buyers, packers, and consumers that they are producing lamb products that are safe for human consumption and comply with state and federal regulations pertaining to food animal production and sales. This document should reflect ALL treatments and care given while the animal is under YOUR care and ownership, including all animal health products and medicated feeds used. This document also serves as an affidavit to comply with mandatory Country of Origin Labeling (COOL). This is a legally binding document.

Step 1: Obtain this form for each project market animal prior to purchase. Complete the "Youth Producer" information box. Exhibitor is the **Youth Producer**.

Premise ID is a unique seven digit number associated with an individual premises assigned through the voluntary National Animal Identification System (NAIS). The purpose of the NAIS is to locate exposed or infected animals in the event of an animal health emergency. To receive more information or sign up for your NAIS Premise ID # contact Washington State Dept. of Agriculture at 360-725-5493.

Step 4: Record feeds containing medications and their withdrawal time from last feeding. Do not use any feed that is not formulated for the specific species you are feeding.

Step 5: Youth and their parent/guardian need to complete and sign the verification box when the animal is transferred to the fair/show sale committee.



Producer Affidavit & Market Lamb Health Record

Youth Producer:
 Name: Imma Winner
 Address: 111 Blue Ribbon Ln. Champion, WA 98111
 Premise ID (if available): X1111
 Phone: (111) 111-1111
 QA Certification #: SOA 1111
 Fair: Washington Fair
 Fair Tag #: WF-S111
 Sale Date: August 15, 200X

Producer Affidavit and Animal Information (Obtain from producer):
 Flock Tag #: X074 Scrapie ID#: WA22222X-679
 Birth Date: 2/3/0X Breed: Suffolk X Hamp Sex: Female
 I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of U.S. (country) origin, and is delivered to Imma Winner (Youth Producer).
 Date Purchased: 6/10/0X Premise ID (if available): X22222X
 Purchased From (Farm Name): Quality Sheep Farm Office Phone: (202) 222-2222
 Address: 222 Lamb Chop Rd. City, State, Zip: Rain, WA 22222
 Producer Signature: Imma Winner Print Name: Imma Winner

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—"Youth Producers".

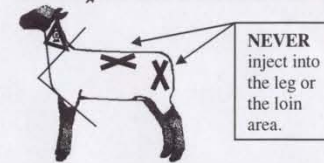
Treatments & Dewormers (Date & Time)	Associated Condition(s) Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.
6/15/0X	Parasites	90 lbs	Valbazem, Oral, 3cc	Z123P16	Imma	7 days	6/22/0X	
6/15/0X	Dier eating Enterotoxemia	90 lbs	Ant: CDT, SQ, 2 ml	B1679213	Imma	21 days	7/6/0X	
6/30/0X	Lame Front Ed. Foot Rot	100 lbs	Nuflor, IM, 4cc	Q321798	Dr Cure	28 days	7/28/0X	Dr. Ira, Cure Champion, WA 11-122

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)
6/10-8/15/0X	Top Lamb Chow, Lasalocid, 30g/ton	0 days	8/15/0X

"Produce healthy and safe lamb products by being a knowledgeable and responsible producer."

Give Subcutaneous (Sub-Q) injections under loose skin of neck or front flanks, using the tented method. Give Intramuscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



Authors: Sarah M. Smith, Jean Smith, and Jan Busboom. C1052E revised November 2008.

I certify that I produced this animal, it was not fed any "prohibited" mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of U.S. (country) origin and raised in U.S. (country).
 Youth Signature: Imma Winner Date: 8/15/0X
 Guardian Signature: Imma Winner Date: 8/15/0X

WSU Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local WSU Extension Office.

Step 2: Obtain information about the breeder/seller and identification of the animal. Record animal's fair ID # and sale date in "Youth Producer" box as they become available.

USDA mandatory **Country of Origin Labeling (COOL)** requires animals sold to commercial meat processors for retail sales have written documentation to verify country of origin. First-hand producer must sign here to verify and comply with COOL requirements.

Step 3: Keep this step up-to-date during the ownership and care of your animal when using ANY animal health care products. Only list treatments administered while under your care. Do not list treatment given prior to purchase.

WITHDRAWAL TIME: The amount of time from the last treatment until the animal can be marketed for harvest. It is found under the "warning section" of the label.

NOTE: Many fairs and packing plants are requiring youth to verify health product and feed compliance and submit a signed affidavit to verify country of origin. You may not be able to sell project animals at the fair or livestock show if you do not accurately complete the project animal health record. Animals are randomly tested and trace-back audits are conducted to identify potential violations that may result in a monetary fine and/or criminal prosecution. Keep a copy of the health record for at least one (1) year after the sale or harvest of the animal.

The information given herein is for educational purposes only. References to commercial products or trade names are made with the understanding that no discrimination is intended and no endorsement by WSU Extension is implied.

Producer Affidavit & Market Beef Health Record

PLEASE CHECK ONE:
4-H _____ FFA _____



Youth Producer:

Name: _____
Address: _____
Premise ID (if available): _____
Phone: _____
QA Certification #: _____
Fair: _____
Fair Tag #: _____
Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):

Ranch Tag #: _____ Breed/Color: _____
Birth Date: _____ Brand: _____ Location: _____

I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).

Date Purchased: _____ Premise ID (if available): _____
Purchased From (Farm Name): _____ Office Phone: _____
Address: _____ City, State, Zip: _____
Producer Signature: _____ Print Name: _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—“Youth Producers”.

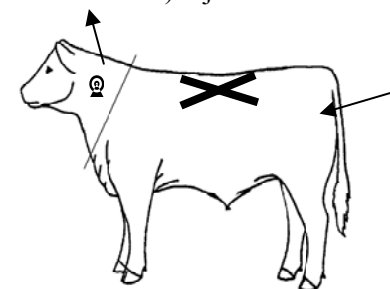
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: *Remember to document ALL medicated feeds and withdrawal times.*

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe beef products by being a knowledgeable and responsible producer.”

Give **Subcutaneous (Sub-Q) injections** under loose skin of neck, using the tented method. Give **Intra-muscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



NEVER inject into the round or the loin area.

I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).

Youth Signature: _____ Date: _____

Guardian Signature: _____ Date: _____

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom.
C1054E revised November 2008.

Producer Affidavit & Health Record Instructions

The WSU Extension publication *Producer Affidavit and Market Beef Health Record* is designed to help youth assure buyers, packers, and consumers that they are producing beef cattle that are safe for human consumption and comply with state and federal regulations pertaining to food animal production and sales. This document should reflect ALL treatments and care given while the animal is under YOUR care and ownership, including all animal health products and medicated feeds used. This document also serves as an affidavit to comply with mandatory Country of Origin Labeling (COOL). This is a legally binding document.

Step 1: Obtain this form for each project market animal prior to purchase. Complete the "Youth Producer" information box. Exhibitor is the **Youth Producer**.

Premise ID is a unique seven digit number associated with an individual premises assigned through the voluntary National Animal Identification System (NAIS). The purpose of the NAIS is to locate exposed or infected animals in the event of an animal health emergency. To receive more information or sign up for your NAIS Premise ID # contact Washington State Dept. of Agriculture at 360-725-5493.

Step 4: Record feeds containing medications and their withdrawal time from last feeding. Do not use any feed that is not formulated for the specific species you are feeding.

Step 5: Youth and their parent/guardian need to complete and sign the verification box when the animal is transferred to the fair/show sale committee.



Producer Affidavit & Market Beef Health Record



Youth Producer:
 Name: Imma Winner
 Address: 111 Blue Ribbon Ln
Champlin, WA
 Premise ID (if available): X111111
 Phone: (111) 111-1111
 QA Certification #: BQA-1111
 Fair: Washington Fair
 Fair Tag #: WF-B111
 Sale Date: August 15, 200X

Producer Affidavit and Animal Information (Obtain from producer):
 Ranch Tag #: 341 Breed/Color: Angus Cross - Black/White Face
 Birth Date: 3/2/0X Brand: WSU Location: LH
 I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of U.S. (country) origin, and is delivered to Imma Winner (Youth Producer).
 Date Purchased: 12/10/0X Premise ID (if available): X222222X
 Purchased From (Farm Name): Quality Cattle Ranch Office Phone: (222) 222-2222
 Address: 222 Ribeye Rd. City, State, Zip: Bull, WA 22222
 Producer Signature: Proud Producer Print Name: Proud Producer

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—"Youth Producers".

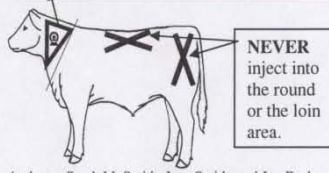
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.
12/15/0X	Parasites	700 lbs	Ivomec, Pour-On, 84ml	1V162713	Imma	48 days	2/1/0X	
12/15/0X	Growth Promotion	700 lbs	Ralgro, Ear Implant, 30mg	R27169	Imma	0 days	12/15/0X	
2/4/0X	Bloody Diarrhea	805 lbs	Oxytetracycline, IM, 15cc	Z78931V	Dr. Cure	28 days	5/4/0X	Dr. Iv. Cure Champlin, WA 11-1212
5/1/0X	Parasites	1050 lbs	Ivomec, Pour-On, 48ml	1V162713	Imma	48 days	6/18/0X	

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)
2/10-8/15/0X	Top Steer Chan, Rumenstr, 30ppm	0 days	8/15/0X

"Produce healthy and safe beef products by being a knowledgeable and responsible producer."

Give Subcutaneous (Sub-Q) injections under loose skin of neck, using the tented method. Give Intra-muscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



I certify that I produced this animal, it was not fed any "prohibited" mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of U.S. (country) origin and raised in U.S. (country).
 Youth Signature: Imma Winner Date: 8/15/08
 Guardian Signature: Jack Winner Date: 8/15/08

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Step 2: Obtain information about the breeder/seller and identification of the animal. Record animal's fair ID # and sale date in "Youth Producer" box as they become available.

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WITHDRAWAL TIME: The amount of time from the last treatment until the animal can be marketed for harvest. It is found under the "warning section" of the label.

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The information given herein is for educational purposes only. References to commercial products or trade names are made with the understanding that no discrimination is intended and no endorsement by WSU Extension is implied.

Please complete one form for each exhibitor.

NW Junior Livestock Show and Sale Participants
PHOTOGRAPHY RELEASE

For valuable consideration received, I hereby grant to the Washington State Fair (the "Fair") the irrevocable, assignable, world-wide right and license to use, alter and publish my image, alone or together with other images and text, for Fair publications and for all other purposes reasonably related to promotion of the Fair, in any manner and in any medium now known or later developed, without the need for my prior approval. This release will govern all images of me, whether created before or after the date of this release, unless I notify the Fair in writing that I desire to exclude specific images from this release. I hereby release the photographer and/or videographer and the Fair, its agents and assigns, from all claims and liability relating to the licenses I have granted in this release. This release will not obligate the Fair to use or publish my image or use the rights I have granted.

I hereby certify that I am the parent and/or guardian of _____, a person under the age of 18 years, and in consideration of value received, the receipt of which I acknowledge, I consent to the terms of the release set forth above.

Signature of Parent/Guardian: _____ **Phone:** _____

Printed Name of Parent/Guardian: _____ **Date:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

FFA / 4-H Club: _____ **School:** _____

I hereby certify that I am 18 years of age or older and have the right to grant the licenses contained in this release.

Signature: _____ **Phone:** _____

Printed Name: _____ **Date:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

FFA / 4-H Club: _____ **School:** _____

Information below to be filled in by Fair officials only.

<u>Description of Photo</u>		Photo Archive #: _____
____ Male	____ Female	____ Group
Hair (color, length): _____		
Wearing (color and description): _____		

Location: _____	Doing: _____	
Other (glasses, age group, etc): _____		
.....		
Photographer: _____	Event: _____	

Guest Trailer Reservation

Spring Fair April 16 - 19, 2020

NAME: _____ Date _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

COMPANY NAME OR DEPARTMENT: _____

RESERVATIONS SHOULD BE SUBMITTED BY **April 3, 2019**. INDICATE BELOW WHICH TYPE OF TRAILER SPACE YOU WISH TO RESERVE.

TO HOLD THE RESERVATION, THE TOTAL AMOUNT DUE MUST BE PAID WITH THIS ORDER!

RESERVATIONS RECEIVED AFTER APRIL 3rd WILL BE CHARGED \$42.00/night.

THERE WILL BE ONE NIGHT CHARGE FOR ALL CANCELLATIONS AND CANCELLATION NOTICES MUST BE PROVIDED AT LEAST THREE DAYS BEFORE THE ARRIVAL DATE AND THE REGISTRATION FORM RETURNED PRIOR TO THE CANCELLED DATE.

ARRIVAL DATE: _____ DEPARTURE DATE: _____ TOTAL NIGHTS: _____

MAKE/MODEL OF RV: _____

FULL HOOKUPS (WATER, SEWER, POWER) Advance Rate \$35.00/NIGHT X _____ NIGHTS = _____
ORANGE LOT (Across from wooden roller coaster on Fairview Dr.)

PARTIAL HOOKUPS (WATER, POWER/ SEWER DUMP) \$35.00/NIGHT X _____ NIGHTS = _____
GREEN LOT (So End of Grounds by Green Gate & Barns)

****All Reservations made after April 3rd will be charged \$42.00/NGHT X _____ NIGHTS _____**

TOTAL AMOUNT DUE \$ _____

Please enclose a check for RV spaces *made payable to:*

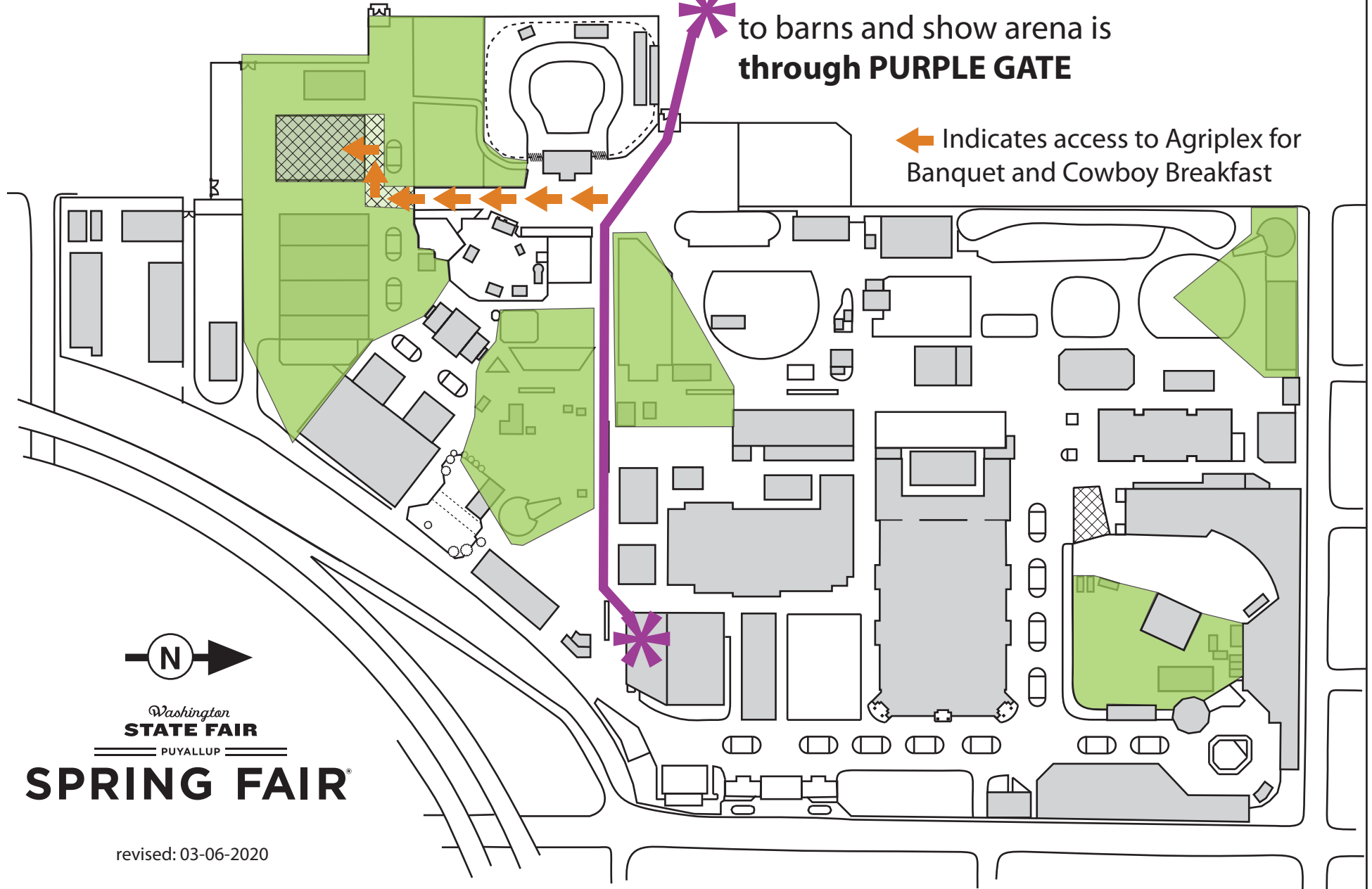
**WASHINGTON STATE FAIR
Attn: Desiraye Paul
110 9th Ave. SW
Puyallup, WA 98371-0162.
253-841-5057 – Fax # 841-5390**

NW JUNIOR LIVESTOCK SHOW

Spring Fair, April 16-19, 2020

Most direct route
from **GREEN LOT**
to barns and show arena is
through **PURPLE GATE**

← Indicates access to Agriplex for
Banquet and Cowboy Breakfast



Washington
STATE FAIR
PUYALLUP

SPRING FAIR®

revised: 03-06-2020

2020 Washington State Spring Fair Parking

- Thursday **FREE** parking in all Fair lots.
- Friday, Saturday and Sunday - \$10 parking fee in all Fair lots.
- Complimentary parking passes may be used in Gold, Blue, Red, Green and Orange parking lots (subject to availability).

Washington State Spring Fair Parking Lots

