

# Producer Affidavit & Market Lamb Health Record

**Youth Producer:**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Premise ID (if available): \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 QA Certification #: \_\_\_\_\_  
 Fair: \_\_\_\_\_  
 Fair Tag #: \_\_\_\_\_  
 Sale Date: \_\_\_\_\_

**Producer Affidavit and Animal Information (Obtain from producer):**  
 Flock Tag #: \_\_\_\_\_ Scrapie ID#: \_\_\_\_\_  
 Birth Date: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_  
**I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of \_\_\_\_\_ (country) origin, and is delivered to \_\_\_\_\_ (Youth Producer).**  
 Date Purchased: \_\_\_\_\_ Premise ID (if available): \_\_\_\_\_  
 Purchased From (Farm Name): \_\_\_\_\_ Office Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
 Producer Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

*Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at [animalag.wsu.edu](http://animalag.wsu.edu)—“Youth Producers”.*

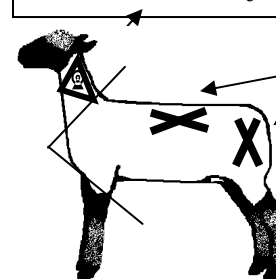
Treatments & Dewormers (Date & Time)	Associated Condition(s) Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

**Medicated Feeds:** *Remember to document ALL medicated feeds and withdrawal times.*

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

**“Produce healthy and safe lamb products by being a knowledgeable and responsible producer.”**

Give **Subcutaneous (Sub-Q) injections** under loose skin of neck or front flanks, using the tented method. Give **Intramuscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



**NEVER** inject into the leg or the loin area.

**I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of \_\_\_\_\_ (country) origin and raised in \_\_\_\_\_ (country).**  
 Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom.  
 C1052E revised November 2008.

# Producer Affidavit & Health Record Instructions

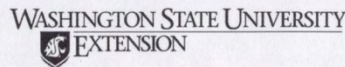
The WSU Extension publication *Producer Affidavit and Market Lamb Health Record* is designed to help youth assure buyers, packers, and consumers that they are producing lamb products that are safe for human consumption and comply with state and federal regulations pertaining to food animal production and sales. This document should reflect ALL treatments and care given while the animal is under YOUR care and ownership, including all animal health products and medicated feeds used. This document also serves as an affidavit to comply with mandatory Country of Origin Labeling (COOL). This is a legally binding document.

**Step 1:** Obtain this form for each project market animal prior to purchase. Complete the "Youth Producer" information box. Exhibitor is the **Youth Producer**.

**Premise ID** is a unique seven digit number associated with an individual premises assigned through the voluntary National Animal Identification System (NAIS). The purpose of the NAIS is to locate exposed or infected animals in the event of an animal health emergency. To receive more information or sign up for your NAIS Premise ID # contact Washington State Dept. of Agriculture at 360-725-5493.

**Step 4:** Record feeds containing medications and their withdrawal time from last feeding. Do not use any feed that is not formulated for the specific species you are feeding.

**Step 5:** Youth and their parent/guardian need to complete and sign the verification box when the animal is transferred to the fair/show sale committee.



## Producer Affidavit & Market Lamb Health Record

**Youth Producer:**  
 Name: Imma Winner  
 Address: 111 Blue Ribbon Ln. Champion, WA 98111  
 Premise ID (if available): X1111  
 Phone: (111) 111-1111  
 QA Certification #: SQA 1111  
 Fair: Washington Fair  
 Fair Tag #: WF-5111  
 Sale Date: August 15, 200X

**Producer Affidavit and Animal Information (Obtain from producer):**  
 Flock Tag #: X074 Scrapie ID#: WA22222X-679  
 Birth Date: 2/3/0X Breed: Suffolk X Hamp Sex: Female  
 I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of U.S. (country) origin, and is delivered to Imma Winner (Youth Producer).  
 Date Purchased: 6/10/0X Premise ID (if available): X22222X  
 Purchased From (Farm Name): Quality Sheep Farm Office Phone: (202) 222-2222  
 Address: 222 Lamb Chop Rd. City, State, Zip: Rain, WA 22222  
 Producer Signature: Imma Winner Print Name: Imma Winner

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds, use supplemental health form page—available at [animalag.wsu.edu](http://animalag.wsu.edu)—"Youth Producers".

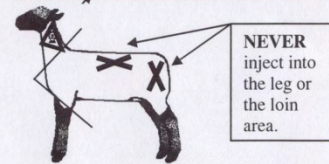
Treatments & Dewormers (Date & Time)	Associated Condition(s) Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.
6/15/0X	Parasites	90 lbs	Valbazen, Oral, 3cc	Z123P16	Imma	7 days	6/22/0X	
6/15/0X	Dier eating Enterotoxemia	90 lbs	Ant: C&D+TSQ, 2 ml	B1679213	Imma	21 days	7/6/0X	
6/30/0X	Lame Front Ed. Foot Rot	100 lbs	Nuflor, IM, 4cc	Q321798	Dr Cure	28 days	7/28/0X	Dr. Ira, Cure Champion, WA 11-122

**Medicated Feeds:** Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)
6/10-8/15/0X	Top Lamb Chow, Lasalocid, 30g/ton	0 days	8/15/0X

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Give Subcutaneous (Sub-Q) injections under loose skin of neck or front flanks, using the tented method. Give Intramuscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



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I certify that I produced this animal, it was not fed any "prohibited" mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of U.S. (country) origin and raised in U.S. (country).  
 Youth Signature: Imma Winner Date: 8/15/0X  
 Guardian Signature: Imma Winner Date: 8/15/0X

WSU Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local WSU Extension Office.

**Step 2:** Obtain information about the breeder/seller and identification of the animal. Record animal's fair ID # and sale date in "Youth Producer" box as they become available.

USDA mandatory **Country of Origin Labeling (COOL)** requires animals sold to commercial meat processors for retail sales have written documentation to verify country of origin. First-hand producer must sign here to verify and comply with COOL requirements.

**Step 3:** Keep this step up-to-date during the ownership and care of your animal when using ANY animal health care products. Only list treatments administered while under your care. Do not list treatment given prior to purchase.

**WITHDRAWAL TIME:** The amount of time from the last treatment until the animal can be marketed for harvest. It is found under the "warning section" of the label.

**NOTE:** Many fairs and packing plants are requiring youth to verify health product and feed compliance and submit a signed affidavit to verify country of origin. You may not be able to sell project animals at the fair or livestock show if you do not accurately complete the project animal health record. Animals are randomly tested and trace-back audits are conducted to identify potential violations that may result in a monetary fine and/or criminal prosecution. Keep a copy of the health record for at least one (1) year after the sale or harvest of the animal.

The information given herein is for educational purposes only. References to commercial products or trade names are made with the understanding that no discrimination is intended and no endorsement by WSU Extension is implied.