

AGRICULTURE/ HORTICULTURE PREMIUM LIST

DIRECTOR IN CHARGE

Candace Blancher

SUPERINTENDENT

Louis A. Matej
(253) 921-5612

Louis.Ag-Hort@wamail.net

ASSISTANT SUPERINTENDENT

Vernene Scheurer
(253) 221-7059

vernene.scheurer@gmail.com

AGRICULTURE DEPARTMENT OFFICE

(253) 841-5053 (Sept. 4 - 27)

COMPETITIVE EXHIBITS OFFICE

Washington State Fair

Hours: Mon.-Fri., 8am – 4:30pm

Phone: (253) 841-5074

Email: CompExhibits@thefair.com

WASHINGTON STATE FAIR

SEPT. 4 – 27, 2020

(CLOSED TUESDAYS & SEPT. 9)

110 9th Avenue SW, Puyallup WA 98371-6811

24-Hour Hotline: 253-841-5045 | THEFAIR.COM



2020 AGRICULTURE/HORTICULTURE CALENDAR

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|--|---|---|--|
| AUG. 30 | AUG. 31 | SEPT. 1 | SEPT. 2 | SEPT. 3 | SEPT. 4 | SEPT. 5 |
| ONLINE ENTRY REGISTRATION DUE by 10pm | | BRING IN ENTRIES 10am–8pm: All Divisions & Jr Scarecrow except Largest Vegetables, Second Show, Junior Gardener and other Special Contests | BRING IN ENTRIES 8am–8pm: All Divisions & Jr Scarecrow except Largest Vegetables, Second Show, Junior Gardener and other Special Contests | | OPENING DAY OF FAIR Giant Pumpkin/Squash weigh-in 3pm, judging at 5pm | |
| SEPT. 6 | SEPT. 7 | SEPT. 8 | SEPT. 9 | SEPT. 10 | SEPT. 11 | SEPT. 12 |
| REGISTER for Pumpkin Coloring Contest at Ag-Hort Dept. Contest begins at 9am | | FAIR CLOSED | FAIR CLOSED | | | |
| SEPT. 13 | SEPT. 14 | SEPT. 15 | SEPT. 16 | SEPT. 17 | SEPT. 18 | SEPT. 19 |
| NEW SECOND SHOW & LARGEST VEGETABLES ONLINE ENTRY REGISTRATION DUE by 10pm | | FAIR CLOSED | NEW SECOND SHOW & LARGEST VEGETABLES BRING IN ENTRIES 6–8:45am | ONLINE ENTRY REGISTRATION DUE by 10pm for • Pumpkin Carving Contest • Junior Gardeners • Vegetable Critters | | BRING IN ENTRIES 7–9:30am: • Pumpkin Carving Contest • Junior Gardeners • Vegetable Critters |
| SEPT. 20 | SEPT. 21 | SEPT. 22 | SEPT. 23 | SEPT. 24 | SEPT. 25 | SEPT. 26 |
| | | FAIR CLOSED | | | | |
| SEPT. 27 | SEPT. 28 | SEPT. 29 | SEPT. 30 | OCT. 1 | OCT. 2 | OCT. 3 |
| LAST DAY OF FAIR | Release of all entries, pick up by 2pm | | | | | |

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PLEASE NOTE:
AMATEUR WINE, BEER AND SPECIALTY BEVERAGES
and
HONEY
divisions and classes are offered in
separate premium lists. Click here:
[**COMPETITIVE EXHIBIT ENTRIES**](#)

WHAT'S HAPPENING

SECOND SHOW FOR SELECT FRUIT & VEGETABLE DIVISIONS.

ONLINE ENTRY DUE SEPT. 13, 10PM

SECOND SHOW DIVISIONS:

| | |
|----------------------------|----------|
| Grapes | Div. 450 |
| Melons | Div. 451 |
| Peaches | Div. 452 |
| Pears | Div. 453 |
| Corn | Div. 454 |
| Lettuce | Div. 455 |
| Pumpkins | Div. 456 |
| Winter Squash | Div. 457 |
| Broccoli/Cauliflower | Div. 458 |

SHOWCASE SPECIAL COMPETITION GREENHOUSE AND CONTAINER GARDENING

See page 6 for class list.

LARGEST VEGETABLES DIVISION ONLINE ENTRY DUE SEPT. 13, 10PM

See page 12 for class list.

JUNIOR GARDENERS DAY SATURDAY, SEPT. 19

See page 15 for details.

Washington STATE FAIR

DO THE PUYALLUP!

SEPT. 4 – 27, 2020
(CLOSED TUESDAYS & SEPT. 9)

By submitting an entry into The Fair, exhibitors agree to abide by all rules, regulations and entry requirements of The Fair and of the department(s) to which they are submitting their entries. It is important that exhibitors read and be familiar with the rules in this book, as well as the Departmental Exhibitors Rules and Regulations.

Please click here: [Enter a Competition](#) and scroll down to 'ADDITIONAL INFORMATION' to find:

- Departmental Exhibitors Rules and Regulations
- Vehicle Unloading Procedures
- Insurance Information
- Area Lodging
- W-9

You may not find it necessary to print this entire Premium List. While we ask that you **read and be familiar with the information in the Premium List prior to entry, please feel free to print just the pages you need.**

Online Entry Registration Instructions

Read below, then register entry information online before bringing items to The Fair.

www.thefair.com

- Read the complete rules, department and division descriptions, and entry information in this Premium List **BEFORE** going to online entry registration.
- Then go to the [ONLINE ENTRY REGISTRATION](#) page (**available starting in May**)
- Click **Register** or **Sign In**
 - Register using your First Name and Last Name and create a password (*write your password down or make sure it is something you will remember for future use.*) Fill in requested information, including email address. Click **Continue**.
 - Select **Department** ex.: *Agriculture Horticulture*
 - Select a **Division** ex.: *Apples, Division 401*
 - Select a **Class** ex.: *class 1130 - Akane*
 - Fill in all requested information for the class(es) you are entering, including a brief **Description** of the item.
- When all your information is complete, click **Add Entry to Cart** and follow instructions to check out.
(NOTE: If you think you may want to modify your entries, you may *save* your current session and *check out at a later session.* Be sure to **Check Out before the closing date listed for your classes; entries are not submitted to the Fair office until the check out process is complete.)**
- Fill in "yes" at the statement to agree to all the terms and conditions of entry as defined in this Premium List.
- Click **Submit**.
- Please print and bring a copy of your online entry summary/receipt **with your entries** when you bring them to The Fair.
- For questions regarding online entry registration, contact: 253-841-5074, CompExhibits@thefair.com

AGRICULTURE / HORTICULTURE INFORMATION & RULES

ONLINE ENTRY REGISTRATION DATES

Online entry registration for the First Show should be completed by **10pm Sunday, Aug. 30**, unless otherwise noted.

Print a copy of your online entry summary/receipt to bring with your items on entry days.

FIRST SHOW

FOR ALL DIVISIONS

(except for the Second Show Divisions, Junior Gardener Divisions, Largest Vegetables Division and other special contests as noted in this premium book).

Take your entries to the Agriculture Department:

Tuesday, Sept. 1, 10am – 8pm, or

Wednesday, Sept. 2, 8am – 8pm,

SECOND SHOW

(For select Fruit and Vegetable Divisions and Largest Vegetables Division)

Online entry registration will be accepted until

Sunday, Sept. 13, 10pm

Entry delivery times:

Wednesday, Sept. 16, 6 – 8:45am

Bring your entry and your online entry summary/receipt in through the Blue Gate or drive through the Service Gate to the Agriculture Department. Your fruit/vegetable will be your admittance pass to The Fair.

The division number will be different from the first show but the class numbers will remain the same for both shows. Be sure to select the correct division number when entering online.

There are no entry fees in any of the Agriculture Department/ Divisions.

SECOND SHOW DIVISIONS:

| | |
|-----------------------------------|-----------------|
| Grapes | Div. 450 |
| Melons | Div. 451 |
| Peaches | Div. 452 |
| Pears | Div. 453 |
| Corn | Div. 454 |
| Lettuce | Div. 455 |
| Pumpkins | Div. 456 |
| Winter Squash | Div. 457 |
| Broccoli/Cauliflower | Div. 458 |
| Largest Vegetables | Div. 460 |

GENERAL RULES

1. Every entry must be entered in the name of the GROWER.
2. Anyone trying to deceive The Fair with regard to being the grower of their entries shall forfeit all claims as an exhibitor.
3. **There will be a limit of one entry per exhibitor per class.**
4. Each Agriculture Department exhibitor will receive one gate pass regardless of the number of items entered.
5. Use same exhibitor number and entry form for all agriculture exhibits.
6. Money and ribbon will be paid only to first and second place winners, except for Junior Gardener, Bountiful Harvest Contest, Adult Division Scarecrow and the Giant Pumpkin Competition. Third place will receive a ribbon only.
7. Only first, second and third place (blue, red and white) winners will be displayed. Non-placing entries may not be displayed. All entries not displayed will be donated to the Puyallup Food Bank. No items will be returned, unless you specifically ask that they be returned at the time of entry or during The Fair. At the end of The Fair, you must pick up your items before 2pm on Monday, Sept. 28 unless other arrangements are made to pick them up on a different day and time.
8. No entry item will be allowed to compete in more than one class for more than one premium. For example, if you have a collection of fruit for a fruit basket, you must have duplicates to compete in other classes.
9. Cash prizes will be paid in listed classes only. Ribbons will NOT be mailed. You may pick up your ribbons in the Agriculture Department office between Saturday, Sept. 5 and Sunday, Sept. 27 (The Fair is closed Tuesdays and Sept. 9). Checks will be mailed in November. Ribbons not picked up by the end of The Fair will not be mailed to the exhibitor.
10. New and old variety classes are only for varieties not listed. If an item is placed in these classes, and there is a class listed for it, the entry will be disqualified. The name of each old and new variety must be named on the entry form.
11. In an effort to make sure only the best quality fruits/vegetables are displayed, you must have them checked at a check-in table where a staff member will ensure that no obviously damaged or blemished fruits/vegetables are entered.

12. Our Ag-Hort staff will help you prepare your entry, should you need any assistance.
13. Exhibitors entering fruit/vegetable classes, "Open for New Varieties," must have some proof that the entry is a new variety.
14. 1/2 tray equals an area approximately 10" x 12", and will be provided by The Fair.
15. A full plate equals 6" in diameter and will be provided by The Fair.
16. Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the Ag-Hort staff, including those exhibits requested to be returned.

FRUIT & VEGETABLE JUDGING RULES

Please remember these five important quality points before you bring in your fruit or vegetable exhibits:

FORM — should be typical for the variety for the locality where grown.

SIZE — fruit/vegetable should be of commercial size and conform to sizes given in connection with varieties listed.

COLOR — fruit/vegetable should have very high, clear, intense colors characteristic of the variety.

UNIFORMITY — all specimens should be uniform in color, size, form and maturity.

NO BLEMISHES — specimens for exhibit must be free from blemishes, including insect, disease and mechanical damage.

**WASHINGTON STATE FAIR
2020 SHOWCASE:
GREENHOUSE AND CONTAINER
GARDENING**

Exhibitors must read, understand and adhere to the General Rules on page 5.

ADDITIONAL AWARD
GRAND CHAMPION SHOWCASE
EXTRA LARGE FANCY ROSETTE AND \$25

**SHOWCASE SPECIAL COMPETITION:
GREENHOUSE AND CONTAINER GARDENING-
DIVISION 475**

| CLASS | | 1st | 2nd |
|--------------|--|------------|------------|
| 2495 | Best Assortment of Three or More Potted Greenhouse Tomatoes..... | 15.00 | 12.00 |
| 2501 | Best Assortment of Three or More Potted Greenhouse Pepper Plants..... | 15.00 | 12.00 |
| 2502 | Best Assortment of Two or More Potted Greenhouse Cucumber Plant.... | 15.00 | 12.00 |
| 2503 | Mushrooms Grown in the Greenhouse. Must show stems, six or more | 10.00 | 8.00 |
| 2506 | Unusual Greenhouse Plants; (ginseng, okra, microgreens, swiss chard, lemons, chili peppers, etc.) Must be in at least one gallon pot or flat. . . | 15.00 | 12.00 |
| 2507 | Best Assortment of Potted Greenhouse Tomatoes and Peppers. Must have two of each | 25.00 | 15.00 |
| 2509 | Best Assortment of Potted Greenhouse Tomatoes, Peppers, Cucumbers, Mushrooms and/or Unusual Greenhouse Plants. Must have at least four different potted plants | 25.00 | 15.00 |

continued...

FRUIT RULES

Please read and understand General Rules for Fruits and Vegetables on page 5. Exhibitors must adhere to the general rules and the specific rules below.

1. No berries are allowed in any class, except blueberries.
2. In selecting fruit for exhibit, select uniform size, color and shape, and freedom from blemishes. DEFECTIVE FRUIT WILL NOT BE RECEIVED.
3. A Grand Champion Rosette will be awarded to the exhibitor who receives the most points. The following point system will be used: Class 1100 will receive 6 points for first place, 5 points for second place and 4 points for third place. Each first place flat ribbon will receive 3 points; each second place flat ribbon will receive 2 points and each third place flat ribbon will receive 1 point. The exhibitor with the most points will be the Fruit Grand Champion.

ADDITIONAL AWARD

GRAND CHAMPION WINNER FRUIT DIVISION
EXTRA LARGE FANCY ROSETTE

FRUIT BASKETS – DIVISION 400

1st, 2nd and 3rd place rosettes will be awarded in class 1100.

| CLASS | | 1st | 2nd |
|-------|--|-------|-------|
| 1100 | Best basket, minimum of 2 gallons of mixed fruits..... | 15.00 | 12.00 |

APPLES – DIVISION 401

Three apples are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1130 | Akane | 6.00 | 5.00 |
| 1150 | Chehalis..... | 6.00 | 5.00 |
| 1160 | Golden Delicious | 6.00 | 5.00 |
| 1170 | Gala..... | 6.00 | 5.00 |
| 1180 | Gravenstein | 6.00 | 5.00 |
| 1200 | Jonathan | 6.00 | 5.00 |
| 1210 | Tompkins King..... | 6.00 | 5.00 |
| 1230 | McIntosh | 6.00 | 5.00 |
| 1240 | Melrose | 6.00 | 5.00 |
| 1260 | Northern Spy | 6.00 | 5.00 |
| 1280 | Jonagold | 6.00 | 5.00 |
| 1290 | Red Gravenstein | 6.00 | 5.00 |
| 1320 | Empire | 6.00 | 5.00 |
| 1330 | Spartan..... | 6.00 | 5.00 |
| 1350 | Yellow Transparent..... | 6.00 | 5.00 |
| 1395 | Liberty | 6.00 | 5.00 |
| 1400 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1410 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

ASIAN PEARS – DIVISION 402

Three Asian pears are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1420 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1430 | Chojuro | 6.00 | 5.00 |
| 1440 | Nijiseiki..... | 6.00 | 5.00 |
| 1450 | Shinseiki..... | 6.00 | 5.00 |
| 1460 | Any variety not listed. Must name variety..... | 6.00 | 5.00 |

CRABAPPLES - 403

Six crabapples are required for each entry.

| CLASS | | 1st | 2nd |
|-------|-------------------------------------|------|------|
| 1470 | *Small Red, Yellow, or Orange | 6.00 | 5.00 |
| 1480 | Large Red | 6.00 | 5.00 |
| 1510 | Any other than listed above | 6.00 | 5.00 |

* Small = Smaller than a dime.

GRAPES

1ST SHOW (SEPT. 1 & 2) – DIVISION 405

2ND SHOW (SEPT. 16) - DIVISION 450

One plate of grapes are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1550 | Concord..... | 6.00 | 5.00 |
| 1570 | Island Belle | 6.00 | 5.00 |
| 1580 | Interlaken Seedless | 6.00 | 5.00 |
| 1590 | Niagara..... | 6.00 | 5.00 |
| 1610 | Flame | 6.00 | 5.00 |
| 1620 | Thompson Seedless | 6.00 | 5.00 |
| 1630 | Himrod..... | 6.00 | 5.00 |
| 1640 | Worden | 6.00 | 5.00 |
| 1650 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1660 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

MELONS

1ST SHOW (SEPT. 1 & 2) -DIVISION 406

2ND SHOW (SEPT. 16) - DIVISION 451

One melon is required for each entry.

| CLASS | | 1st | 2nd |
|-------|------------------|------|------|
| 1670 | Honeydew..... | 6.00 | 5.00 |
| 1680 | Muskmelon..... | 6.00 | 5.00 |
| 1690 | Watermelon | 6.00 | 5.00 |

NUTS – DIVISION 407

Ten nuts are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1700 | Chestnuts | 6.00 | 5.00 |
| 1710 | Filberts..... | 6.00 | 5.00 |
| 1720 | Walnuts, English or Black..... | 6.00 | 5.00 |
| 1528 | Nuts (must be exotic or unusual) | 6.00 | 5.00 |

continued...

PEACHES

1ST SHOW (SEPT. 1 & 2) – DIVISION 408

2ND SHOW (SEPT. 16) - DIVISION 452

Three peaches are required for each entry.

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 1780 | Frost | 6.00 | 5.00 |
| 1790 | Open for new variety not listed. Must name variety | 6.00 | 5.00 |
| 1800 | Open for old variety not listed. Must name variety | 6.00 | 5.00 |

PEARS

1ST SHOW (SEPT. 1 & 2) – DIVISION 409

2ND SHOW (SEPT. 16) - DIVISION 453

Three pears are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1810 | Anjou | 6.00 | 5.00 |
| 1820 | Bartlett..... | 6.00 | 5.00 |
| 1830 | Beurre Bosc..... | 6.00 | 5.00 |
| 1850 | Comice..... | 6.00 | 5.00 |
| 1860 | Red Bartlett..... | 6.00 | 5.00 |
| 1870 | Seckel..... | 6.00 | 5.00 |
| 1880 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1890 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

PLUMS AND PRUNES – DIVISION 410

Ten plums or prunes are required for each entry.

*Class 1925 only one entry per family, per address.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1900 | Damson | 6.00 | 5.00 |
| 1910 | Greengage | 6.00 | 5.00 |
| 1920 | Shiro | 6.00 | 5.00 |
| 1925* | Italian | 6.00 | 5.00 |
| 1935 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1940 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

OTHER FRUIT – DIVISION 411

NO BERRIES ALLOWED EXCEPT BLUEBERRIES

| CLASS | | 1st | 2nd |
|-------|---------------------------|------|------|
| 1540 | Figs, five..... | 6.00 | 5.00 |
| 1520 | Fruit, edible, five..... | 6.00 | 5.00 |
| 1526 | Kiwi, five..... | 6.00 | 5.00 |
| 1950 | Quince, five..... | 6.00 | 5.00 |
| 1952 | Blueberries, 1/2 cup..... | 6.00 | 5.00 |

VEGETABLES RULES

Please read and understand General Rules for Fruits and Vegetables on page 5. Exhibitors must adhere to the general rules and the specific rules below.

1. All vegetables should be true to type and variety, medium in size, uniform and of good quality. Defective vegetables will not be received.
2. All root crops shall be washed and trimmed, leaving a 2" top. Cabbage shall be trimmed.
3. Rhubarb should be pulled, not cut and leaves trimmed to 2".
4. A pumpkin must have a hard, five-(5) sided stem to be entered in the largest pumpkin class, 2608. A squash must have a soft, round stem to be entered in the largest squash class 2720.
5. A Grand Champion Rosette will be awarded to the exhibitor who receives the most points. The following point system will be used: 6 points will be awarded for first place Rosettes, 5 points for second place rosette, and 4 points for third place rosette. Each first place flat ribbons will receive 3 points; each second place flat ribbon will receive 2 points and each third place flat ribbon will receive 1 point. The exhibitor with the most points will be the Vegetable Grand Champion.

ADDITIONAL AWARD

GRAND CHAMPION VEGETABLES
EXTRA LARGE FANCY ROSETTE

ARTICHOKES – DIVISION 412

| CLASS | | 1st | 2nd |
|-------|----------------------------|------|------|
| 2085 | Artichokes, two buds | 6.00 | 5.00 |
| 2090 | Jerusalem, three | 6.00 | 5.00 |

BEANS – DIVISION 413

1st, 2nd and 3rd place rosettes will be awarded in class 2095.

12 to 16 beans are required for each entry.

*Class 2130 only one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|---|-------|------|
| 2095 | Exhibition tray, 12 to 16 beans each of four varieties | 10.00 | 8.00 |
| 2100 | Green Beans in pod | 6.00 | 5.00 |
| 2110 | Wax Beans in pod..... | 6.00 | 5.00 |
| 2120 | Romano Beans in pod..... | 6.00 | 5.00 |
| 2125 | Cranberry Beans | 6.00 | 5.00 |
| 2130* | Blue Lake Beans | 6.00 | 5.00 |
| 2135 | Runner Beans, must name variety | 6.00 | 5.00 |
| 2137 | Purple Beans, must name variety | 6.00 | 5.00 |

continued...

| | | | |
|------|--|------|------|
| 2138 | Kentucky Wonder..... | 6.00 | 5.00 |
| 2140 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 2145 | Open for old varieties not listed. Must name variety..... | 6.00 | 5.00 |

BEETS – DIVISION 414

Three beets are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2150 | Detroit Dark Red..... | 6.00 | 5.00 |
| 2153 | Early Wonder..... | 6.00 | 5.00 |
| 2155 | Cylindra..... | 6.00 | 5.00 |
| 2157 | Golden..... | 6.00 | 5.00 |
| 2160 | Open for any variety not listed. Must name variety..... | 6.00 | 5.00 |

CABBAGE – DIVISION 416

1st, 2nd and 3rd place rosettes will be awarded in classes 2175 and 2180.

| CLASS | | 1st | 2nd |
|-------|--|-------|-------|
| 2175 | Best exhibit of Green Head Cabbage, in a pyramid of not less than three..... | 15.00 | 12.00 |
| 2180 | Best exhibit of Red Head Cabbage in a pyramid of not less than three..... | 15.00 | 12.00 |
| 2193 | Green Head Cabbage, one..... | 6.00 | 5.00 |
| 2197 | Red Head Cabbage, one..... | 6.00 | 5.00 |
| 2198 | Open for any variety not listed. Must name the variety..... | 6.00 | 5.00 |

CARROTS – DIVISION 417

Three carrots are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2200 | Danver Half-Long..... | 6.00 | 5.00 |
| 2202 | Nantes..... | 6.00 | 5.00 |
| 2204 | Red Core Chantenay..... | 6.00 | 5.00 |
| 2206 | Imperator..... | 6.00 | 5.00 |
| 2208 | Danvers..... | 6.00 | 5.00 |
| 2210 | Baby..... | 6.00 | 5.00 |
| 2212 | Round..... | 6.00 | 5.00 |
| 2214 | Open for any variety not listed. Must name variety..... | 6.00 | 5.00 |

CORN

1ST SHOW (SEPT. 1 & 2) – DIVISION 419

2ND SHOW (SEPT. 16) - DIVISION 454

Three ears are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2245 | Early Sunglow..... | 6.00 | 5.00 |
| 2246 | Jubilee..... | 6.00 | 5.00 |
| 2247 | Kandy Corn..... | 6.00 | 5.00 |
| 2252 | Sugar Dots..... | 6.00 | 5.00 |
| 2256 | Open for old varieties not listed. Must name variety..... | 6.00 | 5.00 |

| | | | |
|------|--|------|------|
| 2257 | Open for new varieties not listed. Must name variety..... | 6.00 | 5.00 |
| 2258 | Popcorn..... | 6.00 | 5.00 |

CUCUMBERS – DIVISION 420

Three cucumbers are required for each entry (unless otherwise noted).

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 2260 | Straight Eight..... | 6.00 | 5.00 |
| 2265 | Pickling, six required..... | 6.00 | 5.00 |
| 2280 | Lemon..... | 6.00 | 5.00 |
| 2290 | Burpless..... | 6.00 | 5.00 |
| 2295 | Open for any varieties, not listed. Must name variety..... | 6.00 | 5.00 |

EXOTIC OR UNUSUAL VEGETABLE – DIV. 421

Not commonly grown in the Northwest.

*Classes 2310 and 2315

only one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|--------------------------------|------|------|
| 2305 | Vegetables, edible, one..... | 6.00 | 5.00 |
| 2310* | Tomatillo, one full plate..... | 6.00 | 5.00 |
| 2315* | Hops, one full plate..... | 6.00 | 5.00 |

GARLIC – DIVISION 422

Three garlic are required for each entry.

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 2320 | Red Hard Neck..... | 6.00 | 5.00 |
| 2325 | White Skinned Soft Neck..... | 6.00 | 5.00 |
| 2330 | Great-Headed Garlic (Elephant Garlic) ... | 6.00 | 5.00 |

KOHLRABI – DIVISION 423

| CLASS | | 1st | 2nd |
|-------|------------------|------|------|
| 2355 | Green, two..... | 6.00 | 5.00 |
| 2360 | Purple, two..... | 6.00 | 5.00 |

LETTUCE

1ST SHOW (SEPT. 1 & 2) – DIVISION 424

2ND SHOW (SEPT. 16) - DIVISION 455

Two heads lettuce are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2375 | Bibb, Green or Red..... | 6.00 | 5.00 |
| 2380 | Leaf, Green or Red..... | 6.00 | 5.00 |
| 2390 | Romaine..... | 6.00 | 5.00 |
| 2395 | Head Lettuce, must name variety..... | 6.00 | 5.00 |
| 2411 | Open for other varieties not listed. Must name variety..... | 6.00 | 5.00 |

MANGELS – DIVISION 425

| CLASS | | 1st | 2nd |
|-------|-------------------|------|------|
| 2412 | Mangels, two..... | 6.00 | 5.00 |

continued...

ONIONS – DIVISION 426

1st, 2nd and 3rd place rosettes will be awarded in class 2420.

We encourage onions to be unpeeled.

| CLASS | | 1st | 2nd |
|--|---|-------|-------|
| 2420 | Exhibit, not less than four varieties, three of each variety..... | 15.00 | 12.00 |
| Three onions are required for each entry. | | | |
| 2430 | Red Globe..... | 6.00 | 5.00 |
| 2445 | White Globe..... | 6.00 | 5.00 |
| 2450 | White Flat..... | 6.00 | 5.00 |
| 2453 | Walla Walla Sweet..... | 6.00 | 5.00 |
| 2455 | Yellow Bermuda..... | 6.00 | 5.00 |
| 2460 | Yellow Flat..... | 6.00 | 5.00 |
| 2470 | Shallot, six each..... | 6.00 | 5.00 |
| 2471 | Green onions, not trimmed..... | 6.00 | 5.00 |
| 2475 | Open for new varieties not listed. Must name variety..... | 6.00 | 5.00 |
| 2480 | Open for old varieties not listed. Must name variety..... | 6.00 | 5.00 |

PEAS – DIVISION 427

| CLASS | | 1st | 2nd |
|-------|---------------------------------------|------|------|
| 2500 | Edible Pod or Sugar peas, twelve..... | 6.00 | 5.00 |
| 2505 | Shelling Dry Peas, one plate..... | 6.00 | 5.00 |

PEPPERS – DIVISION 428

1st, 2nd and 3rd place rosettes will be awarded in class 2508.

| CLASS | | 1st | 2nd |
|-------|---|-------|-------|
| 2508 | Exhibit, not less than four varieties, three of each variety..... | 15.00 | 12.00 |

HOT PEPPERS – DIVISION 429

Six peppers are required for peppers larger than 2". For peppers less than 2", enter one dozen (12). For all classes in this division, you are limited to one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 2510 | Anaheim..... | 6.00 | 5.00 |
| 2512 | Ancho..... | 6.00 | 5.00 |
| 2514 | Cayenne Large..... | 6.00 | 5.00 |
| 2516 | Cayenne Slim..... | 6.00 | 5.00 |
| 2518 | Cherry..... | 6.00 | 5.00 |
| 2520 | Habanero..... | 6.00 | 5.00 |
| 2522 | Hungarian Wax..... | 6.00 | 5.00 |
| 2524 | Jalapeno..... | 6.00 | 5.00 |
| 2528 | Thai..... | 6.00 | 5.00 |
| 2530 | Open for new varieties, not listed. Must name variety..... | 6.00 | 5.00 |
| 2532 | Open for old varieties, not listed. Must name variety..... | 6.00 | 5.00 |

BELL PEPPERS – DIVISION 430

Three peppers are required for each entry.

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 2540 | Green Bell..... | 6.00 | 5.00 |
| 2544 | Orange Bell..... | 6.00 | 5.00 |
| 2552 | Yellow Bell..... | 6.00 | 5.00 |
| 2556 | Open for new varieties, not listed. Must name variety..... | 6.00 | 5.00 |
| 2558 | Open for old varieties, not listed. Must name variety..... | 6.00 | 5.00 |

ROUND PEPPERS – DIVISION 431

Three peppers are required for each entry. Non Bell Peppers.

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 2548 | Sweet Banana..... | 6.00 | 5.00 |
| 2554 | Sweet Italian..... | 6.00 | 5.00 |
| 2560 | Gypsy..... | 6.00 | 5.00 |
| 2562 | Pimento..... | 6.00 | 5.00 |
| 2564 | Open for new varieties, not listed. Must name variety..... | 6.00 | 5.00 |
| 2566 | Open for old varieties, not listed. Must name variety..... | 6.00 | 5.00 |

POTATOES – DIVISION 432

1st, 2nd and 3rd place Rosettes will be awarded in classes 2570, 2572 and 2574.

| CLASS | | 1st | 2nd |
|--|---|-------|-------|
| 2570 | Best general display of potatoes at least three each of four varieties..... | 15.00 | 12.00 |
| 2572 | Three most perfect potatoes..... | 6.00 | 5.00 |
| 2574 | Baking Potato Special, three each of four varieties..... | 10.00 | 8.00 |
| Three potatoes are required for each entry. | | | |
| 2576 | Blue Victor..... | 6.00 | 5.00 |
| 2580 | Kennebec..... | 6.00 | 5.00 |
| 2582 | Red Lasoda..... | 6.00 | 5.00 |
| 2584 | Netted Gem..... | 6.00 | 5.00 |
| 2586 | Russet Burbank..... | 6.00 | 5.00 |
| 2588 | Norgold Russet..... | 6.00 | 5.00 |
| 2590 | Red Pontiac..... | 6.00 | 5.00 |
| 2592 | White Rose (California White)..... | 6.00 | 5.00 |
| 2594 | Norland..... | 6.00 | 5.00 |
| 2596 | Finnish Yellow..... | 6.00 | 5.00 |
| 2600 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 2602 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

continued...

POTTED VEGETABLES – DIVISION 433

To remain on display for duration of The Fair. Must be in pots that will hold water when plants are watered. 1st, 2nd and 3rd place rosettes will be awarded in class 2225 and class 2345.

| CLASS | | 1st | 2nd |
|-------|--|-------|-------|
| 2225 | Celery - Best exhibit, not less than one plant each in two clean one gallon pots..... | 15.00 | 12.00 |
| 2230 | Celery - one gallon pot..... | 6.00 | 5.00 |
| 2234 | Chives - One clump, potted, 4" to 6" pot only..... | 6.00 | 5.00 |
| 2345 | Herbs Collection, not less than four types, each growing in at least four inch plastic pots..... | 15.00 | 12.00 |
| 2490 | Parsley - Potted, one 4" to 6" pot..... | 6.00 | 5.00 |
| 2492 | Tomato Plant - potted in a one gallon container..... | 6.00 | 5.00 |
| 2494 | Pepper Plant - potted in a one gallon container..... | 6.00 | 5.00 |

GIANT PUMPKIN OR SQUASH – DIVISION 434

A special weigh-in is scheduled for Friday, Sept. 4. Drive in through the Service Gate (on 5th Street SW, off of 15th Ave. SW), and deliver your pumpkins on pallets to the Loading Arena to be unloaded and entered, starting at 3 pm. Entry forms will be available and must be filled out in order for the winners to be paid. The weigh off will begin at 5pm.

ADULT

| CLASS | | 1st | 2nd | 3rd |
|-------|---|-------|-------|-----|
| 2605 | Giant pumpkin or squash grown anywhere\$1 per lb. | \$500 | \$400 | |

JUNIOR

Anyone age 16 and under is classified as a Junior.

| | | | | |
|------|---|-------|-------|--|
| 2606 | Junior Growers Giant Pumpkin or Squash\$1 per lb. | \$300 | \$200 | |
|------|---|-------|-------|--|

PUMPKINS

1ST SHOW (SEPT. 1 & 2) – DIVISION 435

2ND SHOW (SEPT. 16) - DIVISION 456

A pumpkin must have a hard, five-(5) sided stem to be entered in the largest pumpkin class, 2608. A squash must have a soft, round stem to be entered in the largest squash class 2720.

To remain on display for duration of The Fair.

1st, 2nd and 3rd place rosettes will be awarded in classes 2605, 2606, 2608, 2610 and 2612.

| CLASS | | 1st | 2nd |
|-------|--|-------|-------|
| 2610 | Best exhibit of field pumpkins, in a pyramid of not less than three..... | 15.00 | 12.00 |
| 2612 | Best exhibit of Sugar pumpkins, in pyramid of not less than three..... | 15.00 | 12.00 |
| 2613 | Mini pumpkins, white, three..... | 6.00 | 5.00 |

| | | | |
|------|--|------|------|
| 2615 | Mini pumpkins, orange, three..... | 6.00 | 5.00 |
| 2617 | Field pumpkin, large, 26 lbs. and over, one..... | 6.00 | 5.00 |
| 2619 | Large White Pumpkin..... | 6.00 | 5.00 |
| 2621 | Open for new varieties not listed, one. Must name variety..... | 6.00 | 5.00 |

RHUBARB – DIVISION 436

Three stalks are required for each entry.

Rhubarb should be pulled not cut, and leaves trimmed to 2"

*Classes 2624 and 2625 limited to one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2624* | Victoria..... | 6.00 | 5.00 |
| 2625* | Crimson Red..... | 6.00 | 5.00 |
| 2626 | Open for other varieties, not listed. Must name variety..... | 6.00 | 5.00 |

SUMMER SQUASH – DIVISION 437

Two squash required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2644 | Crookneck..... | 6.00 | 5.00 |
| 2646 | Black Jet..... | 6.00 | 5.00 |
| 2648 | Scallop, yellow less than 3 inches..... | 6.00 | 5.00 |
| 2649 | Scallop, white less than 3 inches..... | 6.00 | 5.00 |
| 2650 | Scaloppini..... | 6.00 | 5.00 |
| 2652 | Spaghetti..... | 6.00 | 5.00 |
| 2653 | Zucchini, round, less than 3 inches..... | 6.00 | 5.00 |
| 2654 | Zucchini, golden, less than 12 inches..... | 6.00 | 5.00 |
| 2656 | Zucchini, green, less than 12 inches..... | 6.00 | 5.00 |

Only winning entries from class 2658 may be displayed.

| | | | |
|------|--|------|------|
| 2660 | Open for new and old varieties, not listed. Must name variety..... | 6.00 | 5.00 |
| 2670 | Marrow, less than 12 inches (two required)..... | 6.00 | 5.00 |

TOMATOES – DIVISION 438

1st, 2nd and 3rd place rosettes will be awarded in class 2676.

*Classes 2692 through 2706 limited to one entry per family (same address) per class. Green tomatoes entered in red tomato class will not be judged.

| CLASS | | 1st | 2nd |
|---|---|-------|-------|
| 2676 | Exhibit, not less than four varieties, three of each variety..... | 15.00 | 12.00 |
| 3 tomatoes required for each entry, classes 2678 –2692 | | | |
| 2678 | Early Girl..... | 6.00 | 5.00 |
| 2679 | Beef Steak..... | 6.00 | 5.00 |
| 2680 | Cascade..... | 6.00 | 5.00 |
| 2684 | Stupice IPB..... | 6.00 | 5.00 |
| 2688 | Ore Spring..... | 6.00 | 5.00 |
| 2690 | Yellow and Orange..... | 6.00 | 5.00 |
| 2692* | Red Roma..... | 6.00 | 5.00 |

continued...

10 Tomatoes required for each entry, classes 2693–2706

| | | | |
|-------|--|------|------|
| 2693* | Cherry, Red | 6.00 | 5.00 |
| 2694* | Cherry, Yellow and Orange | 6.00 | 5.00 |
| 2695* | Pear, Red | 6.00 | 5.00 |
| 2696* | Pear, Yellow and Orange | 6.00 | 5.00 |
| 2697* | Pear, Green | 6.00 | 5.00 |
| 2698* | Grape | 6.00 | 5.00 |
| 2699* | Currant | 6.00 | 5.00 |
| 2701* | Cherry Tomato Cluster, can be in various stages of ripeness | 6.00 | 5.00 |
| 2705* | Open for new varieties, not listed, three large, 10 small. Must name variety | 6.00 | 5.00 |
| 2706* | Open for old varieties, not listed, three large, 10 small. Must name variety | 6.00 | 5.00 |

WINTER SQUASH

1ST SHOW (SEPT. 1 & 2) – DIVISION 439

2ND SHOW (SEPT. 16) - DIVISION 457

To remain on display for duration of The Fair. 1st, 2nd and 3rd place rosettes will be awarded in classes 2720 through 2734.

| CLASS | | 1st | 2nd |
|--|---|------------|------------|
| 2722 | Best exhibit, Acorn squash, in pyramid of not less than five | 15.00 | 12.00 |
| 2724 | Best exhibit, Butternut squash, in pyramid of not less than five | 15.00 | 12.00 |
| 2726 | Best exhibit, Blue, Golden or Green Hubbard squash, in pyramid of not less than three (the pyramid must be all the same type or one of each of the three types) | 15.00 | 12.00 |
| 2730 | Best exhibit, Buttercup squash, in pyramid of not less than three | 15.00 | 12.00 |
| 2732 | Best exhibit, Golden Nugget squash, in pyramid of not less than five | 15.00 | 12.00 |
| 2734 | Best exhibit, squash, one each of not less than three varieties | 15.00 | 12.00 |
| Two squash required for each entry. | | | |
| 2736 | Banana | 6.00 | 5.00 |
| 2738 | Buttercup | 6.00 | 5.00 |
| 2740 | Butternut | 6.00 | 5.00 |
| 2742 | Hubbard - blue, golden, green (each entry of two squash must be the same type) | 6.00 | 5.00 |
| 2748 | Marblehead | 6.00 | 5.00 |
| 2750 | Sweet Meat | 6.00 | 5.00 |
| 2752 | Acorn, must name variety | 6.00 | 5.00 |
| 2754 | Acorn, white | 6.00 | 5.00 |
| 2755 | Sweet Dumpling | 6.00 | 5.00 |
| 2756 | Golden Nugget | 6.00 | 5.00 |
| 2757 | Turban | 6.00 | 5.00 |
| 2758 | Open for new varieties, not listed. Must name variety | 6.00 | 5.00 |
| 2760 | Open for old varieties, not listed. Must name variety | 6.00 | 5.00 |

OTHER VEGETABLES – DIVISION 440

| CLASS | | 1st | 2nd |
|--------------|---|------------|------------|
| 2235 | Brussels Sprouts, six each | 6.00 | 5.00 |
| 2300 | Eggplant, two | 6.00 | 5.00 |
| 2335 | Gourds, collection of three different kinds | 6.00 | 5.00 |
| 2340 | Ground Cherries, one plate | 6.00 | 5.00 |
| 2350 | Horseradish Roots, three | 6.00 | 5.00 |
| 2368 | Kale, three stems | 6.00 | 5.00 |
| 2370 | Leek, two | 6.00 | 5.00 |
| 2495 | Parsnips, three | 6.00 | 5.00 |
| 2622 | Radish, Round or Long six each | 6.00 | 5.00 |
| 2628 | Soybeans, 20 | 6.00 | 5.00 |
| 2670 | Sunflower, most perfect, edible type, seed head only, one | 6.00 | 5.00 |
| 2712 | Turnips any variety three each | 6.00 | 5.00 |
| 2715 | Vegetable Oysters, three | 6.00 | 5.00 |
| 2372 | Spinach, three stems | 6.00 | 5.00 |
| 2374 | Swiss Chard, three stems | 6.00 | 5.00 |

OTHER VEGETABLES:

BROCCOLI & CAULIFLOWER

1ST SHOW (SEPT. 1 & 2) – DIVISION 440

2ND SHOW (SEPT. 16) - DIVISION 458

| | | | |
|------|-----------------------|------|------|
| 2237 | Broccoli, two heads | 6.00 | 5.00 |
| 2239 | Cauliflower, one head | 6.00 | 5.00 |

**LARGEST VEGETABLES -
DIVISION 460
(SEPT. 16)**

| CLASS | | 1st | 2nd |
|--------------|--|------------|------------|
| 2199 | Largest Cabbage | 12.00 | 10.00 |
| 2254 | Tallest Corn Stalk, one | 12.00 | 10.00 |
| 2365 | Largest Kohlrabi | 12.00 | 10.00 |
| 2415 | Largest Mangel | 12.00 | 10.00 |
| 2665 | Largest Marrow | 12.00 | 10.00 |
| 2507 | Largest Pepper | 12.00 | 10.00 |
| 2603 | Largest Potato | 12.00 | 10.00 |
| 2608 | Largest True Pumpkin, any variety | 12.00 | 10.00 |
| 2659 | Largest Summer Squash- other than zucchini | 12.00 | 10.00 |
| 2720 | Largest Winter Squash, any variety | 12.00 | 10.00 |
| 2671 | Largest Sunflower | 12.00 | 10.00 |
| 2708 | Largest Tomato | 12.00 | 10.00 |
| 2658 | Largest Zucchini, one | 12.00 | 10.00 |

continued...

SPECIAL CONTESTS

PUMPKIN COLORING CONTEST

Kids and adults, don't miss the chance to show off your creative talents and have fun at the same time! Join in and try your skill at the Washington State Fair Pumpkin Coloring Contest.

There is nothing to bring; all supplies and pumpkins are provided by The Fair. All you need to do is show up at the Agriculture Department on Sunday, Sept. 6. Registration and contest will start at 9am and continues until all 100 pumpkins are used.

Rosettes will be awarded in each age group for 1st, 2nd and 3rd places in the following categories:

- Most Humorous
- Most unusual
- Scariest
- Cutest

There will be no monetary awards. Competition will be limited to the first 100 registrants. All entries will remain on display in the Agriculture Department for the remainder of The Fair. You may pick up your pumpkin on Monday, Sept. 28, 8am-2pm. You can pick up your ribbon anytime during The Fair.

PUMPKIN COLORING – DIVISION 418

CLASS

| | |
|------|-------------------|
| 2500 | Ages 5-7 |
| 2502 | Ages 8-11 |
| 2504 | Ages 12-15 |
| 2506 | Ages 16 and above |

PUMPKIN CARVING CONTEST

This contest is open to both youth and adults. Youth must be five through 15 years of age. See below for age/class listing.

Online entry registration will be accepted until Thursday, Sept. 17 by 10pm. Entry delivery times: 7-9:30am, Saturday, Sept. 19. Bring your entry and your online entry summary/receipt in through the Blue Gate to the Agriculture Department. Your pumpkin will be your admittance pass to The Fair. Judging will take place on Saturday, Sept. 19.

1. Each exhibitor must carve their own pumpkin.
2. Pumpkins must be small enough to be carried by the exhibitor.
3. Pumpkins are to be completely carved at home and brought to The Fair for entry.
4. Any pumpkin that has lost its exhibit value due to decomposition will be discarded.
5. The champion of each class will receive a trophy. Trophies will not be mailed. You may pick up your trophies and ribbons anytime after judging or during The Fair, in the Agriculture Department Office.

PUMPKIN CARVING – DIVISION 447

| CLASS | | 1st | 2nd | 3rd |
|-------|-----------------|-------|------|------|
| 3305 | Ages 5-7..... | 10.00 | 8.00 | 5.00 |
| 3307 | Ages 8-11..... | 10.00 | 8.00 | 5.00 |
| 3308 | Ages 12-15..... | 10.00 | 8.00 | 5.00 |
| 3310 | Adult..... | 10.00 | 8.00 | 5.00 |

continued...

SCARECROWS

This division is only for adults over 18 years of age. Those exhibitors 18 and younger, see the Junior Scarecrow section in the Junior Gardener Division.

NOTE ENTRY DAYS AND PLACE!

Online entry registration due by Sunday, Aug. 30, 10pm. Entry delivery times: 10am – 8pm, Tuesday, Sept. 1; 8am – 8pm, Wednesday, Sept. 2. Take your entries and online entry summary/receipt to the Agriculture Department .

All exhibits will remain on display for the duration of The Fair. Entries may be picked up on Monday, Sept. 28 before 2pm in the Agriculture Department. If this is not convenient, please make arrangements with the superintendent (Agriculture Department Office phone: 253-841-5035). Scarecrow maximum height is 6 ft. and maximum weight is 50 pounds. Scarecrow must be self-supporting, moveable and sound, not tippy.

PREMIUM CHECKS ARE MAILED BY NOVEMBER.

JUDGING CRITERIA

1. **ORIGINALITY** - Design to display a colorful perception of creative uniqueness and incorporate artistic invention.
2. **AUDIENCE APPEAL** - Should appeal to a wide range of Fair patrons, expressing character, humor, and/or lifelike character. Any scarecrow deemed unfit for public display may be disqualified at the judges' discretion.
3. **SUITABILITY FOR GARDEN** - The scarecrow must withstand one growing season with design elements that will repel birds.
4. **EFFORT** - The construction of a good scarecrow should demonstrate the amount of effort, skill, talent and imagination used by the maker.
5. No sharp objects are allowed for safety reasons.

AWARDS

1st, 2nd and 3rd place Rosettes and Honorable Mention Ribbon will be awarded in class 6010.

SCARECROWS – DIVISION 441

| CLASS | 1st | 2nd | 3rd |
|----------------------|--------|-------|-------|
| 6010 Scarecrow | 100.00 | 50.00 | 25.00 |

For Junior Scarecrows, see Division 446, page 16

continued...

JUNIOR GARDENERS INFORMATION & RULES

This division is open to anyone ages 5–18 who has grown his/her own vegetables, or participated in the growing of the listed fruits to be eligible.

Junior Gardeners must bring their own entries. Parents should accompany Juniors. However, Juniors are to enter their exhibits themselves. Your vegetable and fruit entries and online entry summary/receipt will be your admittance pass into The Fair.

ONLINE ENTRY REGISTRATION DATES

NOTE: ENTRY DAY AND PLACE!!

Online entry registration will be accepted until Thursday, Sept. 17, 10pm. Entry delivery time is 7 – 9:30am, Saturday, Sept. 19 only. Take your entries and online entry summary/receipt to the Agriculture Department. Bring your entries in through the Blue Gate, or, if necessary, you may drive in through the Service Gate (on 5th Street SW, off of 15th Avenue SW). All cars must be off the grounds by 8:45am.

Entry delivery days for Scarecrow classes will be:

Tuesday, Sept. 1, 10am – 8pm, or

Wednesday, Sept. 2, 8am – 8pm.

GENERAL RULES

1. Not all entries may be displayed. All entries not displayed will be donated to the Puyallup Food Bank. No items still displayed at the end of The Fair will be returned, unless you specifically ask that they be returned at the time of entry or during The Fair. At the end of The Fair, you must pick up your return items by 2pm Monday, Sept. 28 unless other arrangements are made to pick them up on a different day and time.
2. Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the superintendent.
3. No individual vegetable or fruit will be allowed to be entered in more than one class or compete for more than one premium. This means if you have a collection of vegetables, you must have duplicates to compete in other classes.
4. Cash prizes will be paid in listed classes only. Ribbons will no longer be mailed. You may pick up your ribbons in the Agriculture Department office Sunday, Sept. 20 - Sunday, Sept. 27 (The Fair is closed Tuesdays and Sept. 9). Checks will be mailed by November. Ribbons not picked up by end of Fair will not be mailed to the exhibitor.

5. Exhibits entered in fruit and vegetable classes should be true to type and variety, medium in size, uniform and of good quality.
6. In an effort to make sure only the best quality fruits and vegetables are displayed, the Ag-Hort staff will inspect your entry. No obviously damaged or blemished vegetables will be accepted for entry.
7. All root crops shall be washed and tops must be trimmed. Cabbage should be trimmed also.
8. A pumpkin must have a hard, five-(5) sided stem to be entered in the largest pumpkin class, 3005. A squash must have a soft round stem to be entered in the largest squash class, 3002.
9. A Grand Champion Rosette will be awarded to the exhibitor who receives the most points. The following point system will be used: all Junior exhibits receiving a first place rosette, will be awarded 3 points each. Exhibits receiving a second place rosette will receive 2 points for each one. Those exhibits receiving a third place rosette will be awarded 1 point each. The exhibitor receiving the most points will be the Junior Grand Champion.
10. You may pick up your ribbons any time after judging or during The Fair. Ribbons will not be mailed.
11. **NO BERRIES** will be accepted, except blueberries.

JUDGING RULES

FORM — the form should be typical of the variety for the locality where grown.

SIZE — the fruit should be of commercial size and conform to sizes given in connection with varieties listed.

COLOR — the fruit must have very high, clear, intense colors characteristic of the variety.

UNIFORMITY — all specimens for exhibit should be uniform in color, size, form and maturity.

FREEDOM FROM BLEMISHES — specimens for exhibit should be free from all blemishes, including insect, disease and mechanical damage.

ADDITIONAL AWARD

GRAND CHAMPION JUNIOR GARDENER DIVISION
EXTRA LARGE FANCY ROSETTE

All Junior Gardener classes will be awarded
1st, 2nd and 3rd place rosettes.

continued...

JUNIOR GARDENER SPECIAL PUMPKIN/SQUASH – DIVISION 442

For your giant pumpkin/squash,
see “Giant Pumpkin or Squash” on page 10.

Only one first, second and third place will be awarded.

| CLASS | | 1st | 2nd | 3rd |
|-------|----------------------------------|-------|-------|------|
| 3010 | Most Perfect Sugar Pumpkin . . . | 15.00 | 12.00 | 8.00 |
| 3015 | Most Perfect Field Pumpkin . . . | 15.00 | 12.00 | 8.00 |

JUNIOR GARDENER FRUIT – DIVISION 443

You MUST name varieties for all classes.

| CLASS | | 1st | 2nd | 3rd |
|-------|---|------|------|------|
| 3020 | Apples, three | 8.00 | 6.00 | 4.00 |
| 3022 | Exotic Fruits, not commonly grown in the Northwest. | 8.00 | 6.00 | 4.00 |
| 3024 | Grapes, 1 plate. | 8.00 | 6.00 | 4.00 |
| 3026 | Novel Class-Any odd shaped, funny looking fruit, one | 8.00 | 6.00 | 4.00 |
| 3028 | Pears, one | 8.00 | 6.00 | 4.00 |
| 3030 | Plums and Prunes, five | 8.00 | 6.00 | 4.00 |
| 3032 | Any Other Edible Fruits not listed, three. | 8.00 | 6.00 | 4.00 |

JUNIOR GARDENER VEGETABLES – DIVISION 444

You may enter different varieties in the same class,
however, you MUST name the different varieties.

| CLASS | | 1st | 2nd | 3rd |
|-------|--|------|------|------|
| 3034 | Beans, twelve. | 8.00 | 6.00 | 4.00 |
| 3036 | Beets, three. | 8.00 | 6.00 | 4.00 |
| 3038 | Cabbage, any variety, one. | 8.00 | 6.00 | 4.00 |
| 3040 | Cauliflower, any variety, one. | 8.00 | 6.00 | 4.00 |
| 3042 | Carrots, any variety, three | 8.00 | 6.00 | 4.00 |
| 3044 | Corn, any variety, three. | 8.00 | 6.00 | 4.00 |
| 3046 | Cucumber, slicing, three | 8.00 | 6.00 | 4.00 |
| 3048 | Cucumber, pickling, three | 8.00 | 6.00 | 4.00 |
| 3050 | Exotic or Unusual Vegetable, two | 8.00 | 6.00 | 4.00 |
| 3052 | Garlic, three. | 8.00 | 6.00 | 4.00 |
| 3054 | Kohlrabi, two. | 8.00 | 6.00 | 4.00 |
| 3056 | Lettuce, two. | 8.00 | 6.00 | 4.00 |
| 3058 | Novel Class - any odd shaped, funny looking vegetable | 8.00 | 6.00 | 4.00 |
| 3060 | Onions, Dry, three. | 8.00 | 6.00 | 4.00 |
| 3061 | Onions, Green, three | 8.00 | 6.00 | 4.00 |
| 3062 | Peppers, Sweet Bell, three. | 8.00 | 6.00 | 4.00 |
| 3064 | Peppers, Small Hot, twelve. | 8.00 | 6.00 | 4.00 |
| 3066 | Peppers, Large Hot, six. | 8.00 | 6.00 | 4.00 |
| 3068 | Potatoes, three. | 8.00 | 6.00 | 4.00 |
| 3070 | Pumpkins, Small, two. | 8.00 | 6.00 | 4.00 |
| 3072 | Pumpkins, Large, one. | 8.00 | 6.00 | 4.00 |
| 3074 | Squash, Summer, Non-Zucchini, two. | 8.00 | 6.00 | 4.00 |

| | | | | |
|------|--|------|------|------|
| 3076 | Squash, Winter, one. | 8.00 | 6.00 | 4.00 |
| 3078 | Sunflower, Most Perfect, seed head only, one. | 8.00 | 6.00 | 4.00 |
| 3080 | Tomatoes, Large, three. | 8.00 | 6.00 | 4.00 |
| 3082 | Tomatoes, Small, ten. | 8.00 | 6.00 | 4.00 |
| 3084 | Zucchini, three table eating size. | 8.00 | 6.00 | 4.00 |
| 3086 | Any Other Edible Vegetable, not listed, two | 8.00 | 6.00 | 4.00 |

JUNIOR GARDENER LARGEST VEGETABLES – DIVISION 445

Only one first, second and third place will be awarded
in each class.

| CLASS | | 1st | 2nd | 3rd |
|-------|---|-------|-------|------|
| 3088 | Largest Cabbage, any variety, one. | 15.00 | 12.00 | 8.00 |
| 3090 | Largest Potato, any variety, one. | 15.00 | 12.00 | 8.00 |
| 3092 | Largest Zucchini, one | 15.00 | 12.00 | 8.00 |
| 3002 | Largest Squash, any variety (see rule 9 above) | 15.00 | 12.00 | 8.00 |
| 3005 | Largest Pumpkin, any variety. (see rule 9 above) | 15.00 | 12.00 | 8.00 |

JUNIOR SCARECROWS – DIVISION 446

Entry days for scarecrow classes will be
Tuesday, Sept. 1, 10am – 8pm, or
Wednesday, Sept. 2, 8am – 8pm.

For entry rules, instructions and judging criteria for Division
446, Junior Scarecrows, please see page 14, Division 441,
Scarecrows.

AWARDS

1st, 2nd, 3rd and 4th place rosettes.

| CLASS | | 1st | 2nd | 3rd | 4th |
|-------|---------------------|-------|-------|-------|-------|
| 3100 | Ages 5-8. | 35.00 | 25.00 | 15.00 | 10.00 |
| 3102 | Ages 9-12. | 35.00 | 25.00 | 15.00 | 10.00 |
| 3104 | Ages 13-18. | 35.00 | 25.00 | 15.00 | 10.00 |

continued...

VEGETABLE CRITTERS

This contest is open to both youth and adults. Youth must be 5 -15 years of age. See below for age/class listing.

Online entry registration will be accepted until Thursday, Sept. 17, 10pm. Entry delivery times are 7 – 9:30am Saturday, Sept. 19. Bring your entry and your online entry summary/ receipt in through the Blue Gate to the Agriculture Department. Your critter will be your admittance pass to The Fair. Judging will take place Saturday, Sept. 19, 10am.

1. The vegetable critters must be made from vegetables grown by the exhibitor.
2. A small amount of non-vegetable material may be used for accent on your critter.
3. Each exhibitor must put their critter together at home and bring it to The Fair for entry.
4. Any critter that has lost its exhibit value due to decomposition will be discarded.
5. The champion of each class will receive a trophy. Trophies will not be mailed. You may pick up your trophies and ribbons any time after judging, or during The Fair in the Agriculture Department Office.

VEGETABLE CRITTERS – DIVISION 448

| CLASS | | 1st | 2nd | 3rd |
|-------|-----------------|-------|------|------|
| 3505 | Ages 5-7..... | 10.00 | 8.00 | 5.00 |
| 3507 | Ages 8-11..... | 10.00 | 8.00 | 5.00 |
| 3508 | Ages 12-15..... | 10.00 | 8.00 | 5.00 |
| 3510 | Adult..... | 10.00 | 8.00 | 5.00 |

SIZE LIMIT OF EXHIBIT IS 12" x 12"

SPECIAL CRITTERS COMPETITION: MINIMUM OF SIX DIFFERENT VEGETABLES AND/OR FRUITS

The special critter competition involves making a critter using six different vegetables and/or fruits. You may also use grains, leaves and parts of any plant that are not edible to make your special critter. The display must not exceed a one gallon container.

| CLASS | | 1st | 2nd | 3rd |
|-------|-----------------|-------|------|------|
| 3550 | Ages 5-7..... | 10.00 | 8.00 | 5.00 |
| 3552 | Ages 8-11..... | 10.00 | 8.00 | 5.00 |
| 3554 | Ages 12-15..... | 10.00 | 8.00 | 5.00 |
| 3556 | Adult..... | 10.00 | 8.00 | 5.00 |

BOUNTIFUL HARVEST

This contest is open to everyone. Online entry registration will be accepted until Sunday, Aug. 30, 10pm.

The Fair will provide a pedestal for your display that measures 22" x 24" x 30" high. You must stay within this space. You may inspect the pedestal Tuesday, Sept. 1 - Wednesday, Sept. 2 in the Agriculture Department, 10am – 8pm.

Your display must be in place by 8 pm, Wednesday, Sept. 2. Take your entries to the Agriculture Department.

Prizes include \$100 and a rosette for first place, \$50 and a rosette for second place, \$25 and a rosette for third place.

All produce in your display must come from your garden or a family garden in which you have worked.

Judging will be based on:

- Artistic Arrangement
- Quality of Produce
- Good use of Space
- Variety of Produce

Flowers, canned goods or artificial produce will not be allowed in your display.

Only edible fruits and vegetables may be included.

Only one entry per exhibitor is allowed and each exhibitor must create their own design.

Bountiful Harvest exhibits will be displayed for the entire duration of The Fair unless the Agriculture staff determines that the entry has lost its exhibit value due to decomposition of drying. At the end of The Fair, you must pick up your Bountiful Harvest Displays by 2pm, Monday, Sept. 28 unless other arrangements are made to pick them up on a different day and time.

BOUNTIFUL HARVEST - DIVISION 449

| CLASS | | 1st | 2nd | 3rd |
|-------|---|--------|-------|-------|
| 3205 | Harvest Display..... | 100.00 | 50.00 | 25.00 |
| 3207 | Jr. Harvest Display (ages 5 - 15 years old)..... | 35.00 | 25.00 | 15.00 |

PLEASE NOTE AMATEUR WINE, BEER AND SPECIALTY BEVERAGES and HONEY

divisions and classes are offered in
separate premium lists.

Click here: [COMPETITIVE EXHIBIT ENTRIES](#)