



# Food Vendor APPLICATION

Washington State Fair  
Vendor Services  
110 9<sup>th</sup> Avenue SW • Puyallup, WA 98371-0162  
(253) 845-1771 Fax: (253) 841-5390

**Please note this proposal is NOT an offer of space. DO NOT SEND PAYMENT!  
Multiple Booths - Use Separate Applications  
PLEASE PRINT CLEARLY or TYPE - Complete All Information!**

Company: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Name of Food Stand: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

e-mail: \_\_\_\_\_

UBI (Uniform Business Identifier) Number issued by Washington State: \_\_\_\_\_

Company Information:  Proprietorship  Corporation  Partnership

President: \_\_\_\_\_ Secretary: \_\_\_\_\_

If partnership, name each partner, address and phone number:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER EVENTS or FAIRS YOU HAVE PARTICIPATED:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

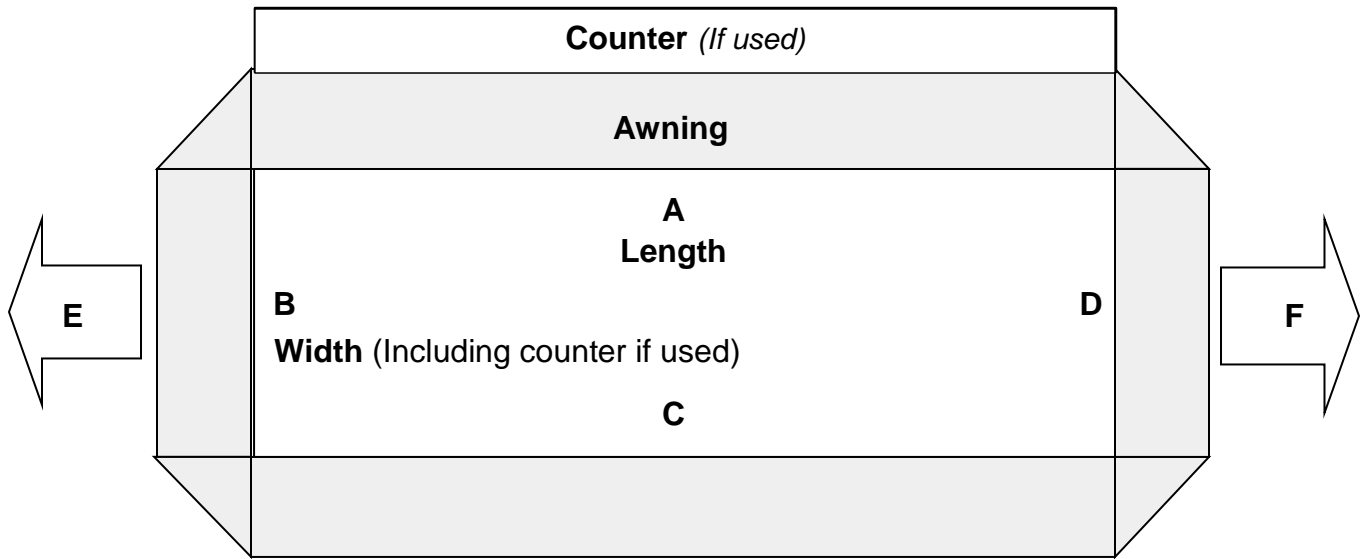
**TYPE OF FOOD PRODUCT OFFERED** (ie: burgers, fries, popcorn, ice cream, type of ethnic food, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL REQUIREMENTS:**

**ATTACH A COMPLETE MENU** (each booth on separate page)

**PHOTOS & SCHEMATIC OF FOOD BOOTH:** *Please attach photos of booth in operation  
(Use separate page for each booth)*



**UNIT #** \_\_\_\_\_ **NAME OF BOOTH:** \_\_\_\_\_

Specify the exact dimensions of booth (without awnings): \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_ height  
A B

Specify the exact dimensions including awnings and signage (to dripline) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_ height  
A B

Service Sides  A  B  C  D

Door is located:  A  B  C  D

Do you require a counter adjoining your unit to serve? (42" allowed, plus counter)  Yes Width: \_\_\_\_\_  No

Is the tongue removable?  Yes  No Tongue location:  E  F

Please attach drawing or photograph of Food Concession.

*If you have multiple booths please list dimensions individually*

Does this booth use Natural Gas?  Yes  No **Propane is not allowed**

Will unit(s) require 208 single phase?  Yes  No

Will unit(s) require 208 three phase?  Yes  No

**List each unit separately**

*I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. By signature of this application I hereby authorize the Washington State Fair to secure information concerning any of the above facts and my signature requests the companies and/or banks to furnish information requested by the Washington State Fair Association.*

\_\_\_\_\_  
Authorized Representative's Signature

\_\_\_\_\_  
Date

**RETURN APPLICATION TO:**  
Washington State Fair  
Vendor Services  
110 9<sup>th</sup> Avenue SW • Puyallup, WA  
98371  
[dan@thefair.com](mailto:dan@thefair.com)  
FAX: (253) 841-5390