

AGRICULTURE/ HORTICULTURE PREMIUM LIST

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AGRICULTURE DEPARTMENT OFFICE

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COMPETITIVE EXHIBITS OFFICE

Washington State Fair

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WASHINGTON STATE FAIR

AUG. 30 – SEPT. 22, 2024
(CLOSED TUESDAYS & SEPT. 4)

110 9th Avenue SW, Puyallup WA 98371-6811

24-Hour Hotline: 253-841-5045 | THEFAIR.COM



2024 AGRICULTURE/HORTICULTURE CALENDAR

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|--|---|----------------------------|---|
| AUG. 25 | AUG. 26 | AUG. 27 | AUG. 28 | AUG. 29 | AUG. 30 | AUG. 31 |
| ONLINE ENTRY REGISTRATION DUE by 10pm | | BRING IN ENTRIES 10am–8pm: All Divisions & Jr Scarecrow except Largest Vegetables, Second Show, Junior Gardener and other Special Contests | BRING IN ENTRIES 8am–6pm: All Divisions & Jr Scarecrow except Largest Vegetables, Second Show, Junior Gardener and other Special Contests | | OPENING DAY OF FAIR | |
| SEPT. 1 | SEPT. 2 | SEPT. 3 | SEPT. 4 | SEPT. 5 | SEPT. 6 | SEPT. 7 |
| | | FAIR CLOSED | FAIR CLOSED | | | |
| SEPT. 8 | SEPT. 9 | SEPT. 10 | SEPT. 11 | SEPT. 12 | SEPT. 13 | SEPT. 14 |
| NEW SECOND SHOW & LARGEST VEGETABLES ONLINE ENTRY REGISTRATION DUE by 10pm | | FAIR CLOSED | NEW SECOND SHOW & LARGEST VEGETABLES BRING IN ENTRIES 6–8:45am | ONLINE ENTRY REGISTRATION DUE by 10pm for • Pumpkin Carving Contest • Junior Gardeners • Vegetable Critters | | BRING IN ENTRIES 7–9:30am: • Pumpkin Carving Contest • Junior Gardeners • Vegetable Critters |
| SEPT. 15 | SEPT. 16 | SEPT. 17 | SEPT. 18 | SEPT. 19 | SEPT. 20 | SEPT. 21 |
| | | FAIR CLOSED | | | | |
| SEPT. 22 | SEPT. 23 | SEPT. 24 | SEPT. 25 | SEPT. 26 | SEPT. 27 | SEPT. 28 |
| LAST DAY OF FAIR | Release of all entries, pick up by 2pm | | | | | |

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| Bountiful Harvest | |
| This contest is open to everyone. | 16 |

PLEASE NOTE:
AMATEUR WINE, BEER AND SPECIALTY BEVERAGES
and
HONEY
divisions and classes are offered in
separate premium lists. Click here:
[**COMPETITIVE EXHIBIT ENTRIES**](#)

WHAT'S HAPPENING

SECOND SHOW FOR SELECT FRUIT & VEGETABLE DIVISIONS.

ONLINE ENTRY DUE SEPT. 8, 10PM

SECOND SHOW DIVISIONS:

| | |
|----------------------------|----------|
| Grapes | Div. 450 |
| Melons | Div. 451 |
| Peaches | Div. 452 |
| Pears | Div. 453 |
| Corn | Div. 454 |
| Lettuce | Div. 455 |
| Pumpkins | Div. 456 |
| Winter Squash | Div. 457 |
| Broccoli/Cauliflower | Div. 458 |
| Plums/Prunes | Div. 459 |

LARGEST VEGETABLES DIVISION

ONLINE ENTRY DUE SEPT. 8, 10PM

See page 12 for class list.

JUNIOR GARDENERS DAY

SATURDAY, SEPT. 14

See page 14 for details.

Washington STATE FAIR

DO THE PUYALLUP!

AUG 30 – SEPT. 22, 2024
(CLOSED TUESDAYS & SEPT. 4)

By submitting an entry into the Fair, exhibitors agree to abide by all rules, regulations and entry requirements of The Fair and of the department(s) to which they are submitting their entries. It is important that exhibitors read and be familiar with the rules in this book, as well as the Departmental Exhibitors Rules and Regulations.

Please click here: [Enter a Competition](#) and scroll down to 'ADDITIONAL INFORMATION' to find:

- Departmental Exhibitors Rules and Regulations
- Vehicle Unloading Procedures
- Insurance Information
- Area Lodging
- W-9

You may not find it necessary to print this entire Premium List. While we ask that you **read and be familiar with the information in the Premium List prior to entry, please feel free to print just the pages you need.**

Online Entry Registration Instructions

Read below, then register entry information online before bringing items to the Fair.

www.thefair.com

- Read the complete rules, department and division descriptions, and entry information in this Competition List **BEFORE** going to online entry registration.
- Then go to the [ONLINE ENTRY REGISTRATION](#) page (**available starting in May**)
- Click **Register** or **Sign In**
 - Register using your First Name and Last Name and create a password (*write your password down or make sure it is something you will remember for future use.*) Fill in requested information, including email address. Click **Continue**.
 - Select **Department** ex.: *Agriculture Horticulture*
 - Select a **Division** ex.: *Apples, Division 401*
 - Select a **Class** ex.: *class 1130 - Akane*
 - Fill in all requested information for the class(es) you are entering, including a brief **Description** of the item.
- When all your information is complete, click **Add Entry to Cart** and follow instructions to check out.
(NOTE: If you think you may want to modify your entries, you may *save* your current session and *check out at a later session.* Be sure to **Check Out before the closing date listed for your classes; entries are not submitted to the Fair office until the check out process is complete.)**
- Fill in "yes" at the statement to agree to all the terms and conditions of entry as defined in this Premium List.
- Click **Submit**.
- Please print and bring a copy of your online entry summary/receipt **with your entries** when you bring them to The Fair.
- For questions regarding online entry registration, contact: 253-841-5074, CompExhibits@thefair.com

AGRICULTURE / HORTICULTURE INFORMATION & RULES

ONLINE ENTRY REGISTRATION DATES

Online entry registration for the First Show should be completed by **10pm Sunday, Aug. 25**, unless otherwise noted.

Print a copy of your online entry summary/receipt to bring with your items on entry days.

FIRST SHOW

FOR ALL DIVISIONS

(except for the Second Show Divisions, Junior Gardener Divisions, Largest Vegetables Division and other special contests as noted in this premium book).

Take your entries to the Agriculture Department:

Tuesday, Aug. 27, 10am – 8pm, or

Wednesday, Aug. 28, 8am – 6pm,

SECOND SHOW

(For select Fruit and Vegetable Divisions and Largest Vegetables Division)

Online entry registration will be accepted until

Sunday, Sept. 8, 10pm

Entry delivery times:

Wednesday, Sept. 11, 6 – 8:45am

Bring your entry and your online entry summary/receipt in through the Red Gate or drive through the Service Gate to the Agriculture Department. Your fruit/vegetable will be your admittance pass to The Fair.

The division number will be different from the first show but the class numbers will remain the same for both shows. Be sure to select the correct division number when entering online.

There are no entry fees in any of the Agriculture Department/ Divisions.

SECOND SHOW DIVISIONS:

| | |
|----------------------------|----------|
| Grapes | Div. 450 |
| Melons | Div. 451 |
| Peaches | Div. 452 |
| Pears | Div. 453 |
| Corn | Div. 454 |
| Lettuce | Div. 455 |
| Pumpkins | Div. 456 |
| Winter Squash | Div. 457 |
| Broccoli/Cauliflower | Div. 458 |
| Plums/Prunes..... | Div. 459 |
| Largest Vegetables | Div. 460 |

GENERAL RULES

1. Every entry must be entered in the name of the GROWER.
2. Anyone trying to deceive The Fair with regard to being the grower of their entries shall forfeit all claims as an exhibitor.
3. **There will be a limit of one entry per exhibitor per class.**
4. Each Agriculture Department exhibitor will receive one gate pass regardless of the number of items entered.
5. Use same exhibitor number and entry form for all agriculture exhibits.
6. Money and ribbon will be paid only to first and second place winners, except for Junior Gardener and Adult Division Scarecrow. Third place will receive a ribbon only.
7. Only first, second and third place (blue, red and white) winners will be displayed. Non-placing entries may not be displayed. All entries not displayed will be donated to the Puyallup Food Bank. **No items will be returned, unless you specifically ask that they be returned at the time of entry or during The Fair.** At the end of The Fair, you must pick up your items before 2pm on Monday, Sept. 23 unless other arrangements are made to pick them up on a different day and time. Anything left over will be donated.
8. No entry item will be allowed to compete in more than one class for more than one premium. For example, if you have a collection of fruit for a fruit basket, you must have duplicates to compete in other classes.
9. Cash prizes will be paid in listed classes only. **Ribbons will NOT be mailed.** You may pick up your ribbons in the Agriculture Department office between Saturday, Aug. 31 and Sunday, Sept. 22 (The Fair is closed Tuesdays and Sept. 4). Checks will be mailed in November. **Ribbons not picked up by the end of The Fair will not be mailed to the exhibitor.**
10. New and old variety classes are only for varieties not listed. If an item is placed in these classes, and there is a class listed for it, the entry will be disqualified. The name of each old and new variety must be named on the entry form.
11. In an effort to make sure only the best quality fruits/vegetables are displayed, you must have them checked at a check-in table where a staff member will ensure that no obviously damaged or blemished fruits/vegetables are entered.

12. Our Ag-Hort staff will help you prepare your entry, should you need any assistance.
13. Exhibitors entering fruit/vegetable classes, "Open for New Varieties," must have some proof that the entry is a new variety.
14. 1/2 tray equals an area approximately 10" x 12", and will be provided by The Fair.
15. A full plate equals 6" in diameter and will be provided by The Fair.

16. **Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the Ag-Hort staff, including those exhibits requested to be returned.**

17. **How Points and Champions are determined for all categories:**

1) Rosettes - 6pts awarded to 1st place, 5pts awarded for 2nd place and 1pt awarded for 3rd place.

2) Flat Ribbons - 3pts awarded for 1st place, 2pts awarded for 2nd place and 1pt awarded for 3rd place.

3) The exhibitor with the most points will be the Grand Champion in each category

There MUST be at least two exhibitors competing in a category to earn Grand Champion.

FRUIT & VEGETABLE:

THINGS THAT THE JUDGES TAKE INTO CONSIDERATION

Please remember these five important quality points before you bring in your fruit or vegetable exhibits:

FORM — should be typical for the variety for the locality where grown.

SIZE — fruit/vegetable should be of commercial size and conform to sizes given in connection with varieties listed.

COLOR — fruit/vegetable should have very high, clear, intense colors characteristic of the variety.

UNIFORMITY — all specimens should be uniform in color, size, form and maturity.

NO BLEMISHES — specimens for exhibit must be free from blemishes, including insect, disease and mechanical damage.

WASHINGTON STATE FAIR 2024 SHOWCASE: SALSA FIXINGS

(SHOWCASING THE PRODUCE USED TO MAKE A SIMPLE SALSA - ONIONS, SWEET PEPPERS, HOT PEPPERS, TOMATOES, GARLIC AND CILANTRO)

DIVISION 475

Important: Exhibitors must read, understand and adhere to the General Rules on page 5 and 6. **The name of each produce variety must be included with any entry**

ADDITIONAL AWARD

GRAND CHAMPION SHOWCASE
EXTRA LARGE FANCY ROSETTE

| CLASS | | 1st | 2nd |
|-------|---|-------|-------|
| 2495 | Best Exhibit Onions - not less than four onion varieties, three of each variety | 15.00 | 12.00 |
| 2501 | Best Exhibit Peppers - not less than four pepper varieties, three of each variety. | 15.00 | 12.00 |
| 2502 | Best Exhibit Tomatoes - not less than four tomato varieties, three of each variety. | 15.00 | 12.00 |
| 2503 | Best Exhibit Garlic - three heads of garlic, at least two different variety | 15.00 | 12.00 |
| 2506 | *Best Display of Potted Plants - one potted Sweet Pepper plant, one potted Hot Pepper plant and one potted Paste or Roma type tomato plant. | 15.00 | 12.00 |
| 2507 | Best Exhibit of Salsa Fixings - the basic entry must include: Three (3) Onions of the same color (white, yellow or red). Three (3) Sweet Peppers of the same variety, any variety. Three (3) Hot Chili Peppers of the same variety, any variety. Three (3) Tomatoes of the same variety (Paste or Roma type). Three (3) heads of Garlic all the same variety (Hard or Soft neck, no Elephant Garlic) One (1) Cilantro pot A Recipe for a Simple Salsa using the displayed produce and additional herbs and spices | 75.00 | 45.00 |

***Important: Containers/pots must not be more than one to three gallons in size and must be able to retain water when plants are watered.**

FRUIT RULES

Please read and understand General Rules for Fruits and Vegetables on page 5. Exhibitors must adhere to the general rules and the specific rules below.

1. No berries are allowed in any class, except blueberries.
2. In selecting fruit for exhibit, select uniform size, color and shape, and freedom from blemishes. **DEFECTIVE FRUIT WILL NOT BE RECEIVED.**
3. A Grand Champion Rosette and a Reserve Grand Champion will be awarded to the exhibitor who receives the most points **There MUST be at least two exhibitors competing to earn Grand Champion.** The following point system will be used: Class 1100 will receive 6 points for first place, 5 points for second place and 4 points for third place. Each first place flat ribbon will receive 3 points; each second place flat ribbon will receive 2 points and each third place flat ribbon will receive 1 point. The exhibitor with the most points will be the Fruit Grand Champion.

ADDITIONAL AWARD

GRAND CHAMPION WINNER FRUIT DIVISION
EXTRA LARGE FANCY ROSETTE

FRUIT BASKETS – DIVISION 400

1st, 2nd and 3rd place rosettes will be awarded in class 1100.

| CLASS | 1st | 2nd |
|---|-------|-------|
| 1100 Best basket, minimum of 2 gallons of mixed fruits..... | 15.00 | 12.00 |

APPLES – DIVISION 401

Three apples are required for each entry.

| CLASS | 1st | 2nd |
|---|------|------|
| 1130 Akane | 6.00 | 5.00 |
| 1150 Chehalis..... | 6.00 | 5.00 |
| 1160 Golden Delicious | 6.00 | 5.00 |
| 1170 Gala..... | 6.00 | 5.00 |
| 1180 Gravenstein | 6.00 | 5.00 |
| 1200 Jonathan | 6.00 | 5.00 |
| 1210 Tompkins King..... | 6.00 | 5.00 |
| 1230 McIntosh | 6.00 | 5.00 |
| 1240 Melrose | 6.00 | 5.00 |
| 1260 Northern Spy | 6.00 | 5.00 |
| 1280 Jonagold | 6.00 | 5.00 |
| 1290 Red Gravenstein | 6.00 | 5.00 |
| 1320 Empire | 6.00 | 5.00 |
| 1330 Spartan..... | 6.00 | 5.00 |
| 1350 Yellow Transparent..... | 6.00 | 5.00 |
| 1395 Liberty | 6.00 | 5.00 |
| 1400 Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1410 Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

ASIAN PEARS – DIVISION 402

Three Asian pears are required for each entry.

| CLASS | 1st | 2nd |
|---|------|------|
| 1420 Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1430 Chojuro | 6.00 | 5.00 |
| 1440 Nijiseiki..... | 6.00 | 5.00 |
| 1450 Shinseiki..... | 6.00 | 5.00 |
| 1460 Any variety not listed. Must name variety | 6.00 | 5.00 |

CRABAPPLES - 403

Six crabapples are required for each entry.

| CLASS | 1st | 2nd |
|--|------|------|
| 1470 *Small Red, Yellow, or Orange | 6.00 | 5.00 |
| 1480 Large Red | 6.00 | 5.00 |
| 1510 Any other not listed above | 6.00 | 5.00 |

* Small = Smaller than a dime.

GRAPES

1ST SHOW (AUG. 27 & 28) – DIVISION 405

2ND SHOW (SEPT. 11) - DIVISION 450

One plate of grapes are required for each entry.

| CLASS | 1st | 2nd |
|---|------|------|
| 1550 Concord..... | 6.00 | 5.00 |
| 1570 Island Belle | 6.00 | 5.00 |
| 1580 Interlaken Seedless | 6.00 | 5.00 |
| 1590 Niagara..... | 6.00 | 5.00 |
| 1610 Flame | 6.00 | 5.00 |
| 1620 Thompson Seedless | 6.00 | 5.00 |
| 1630 Himrod..... | 6.00 | 5.00 |
| 1640 Worden | 6.00 | 5.00 |
| 1650 Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1660 Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

MELONS

1ST SHOW (AUG. 27 & 28) -DIVISION 406

2ND SHOW (SEPT. 11) - DIVISION 451

One melon is required for each entry.

| CLASS | 1st | 2nd |
|-----------------------|------|------|
| 1670 Honeydew..... | 6.00 | 5.00 |
| 1680 Muskmelon..... | 6.00 | 5.00 |
| 1690 Watermelon | 6.00 | 5.00 |

NUTS – DIVISION 407

Ten nuts are required for each entry.

| CLASS | 1st | 2nd |
|---|------|------|
| 1700 Chestnuts | 6.00 | 5.00 |
| 1710 Filberts..... | 6.00 | 5.00 |
| 1720 Walnuts, English or Black..... | 6.00 | 5.00 |
| 1528 Nuts (must be exotic or unusual) | 6.00 | 5.00 |

continued...

PEACHES

1ST SHOW (AUG. 27 & 28) – DIVISION 408

2ND SHOW (SEPT. 11) - DIVISION 452

Three peaches are required for each entry.

| CLASS | | 1st | 2nd |
|-------|---|------|------|
| 1780 | Frost | 6.00 | 5.00 |
| 1790 | Open for new variety not listed. Must name variety | 6.00 | 5.00 |
| 1800 | Open for old variety not listed. Must name variety | 6.00 | 5.00 |

PEARS

1ST SHOW (AUG. 27 & 28) – DIVISION 409

2ND SHOW (SEPT. 11) - DIVISION 453

Three pears are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1810 | Anjou | 6.00 | 5.00 |
| 1820 | Bartlett..... | 6.00 | 5.00 |
| 1830 | Beurre Bosc..... | 6.00 | 5.00 |
| 1850 | Comice..... | 6.00 | 5.00 |
| 1860 | Red Bartlett..... | 6.00 | 5.00 |
| 1870 | Seckel..... | 6.00 | 5.00 |
| 1880 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1890 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

PLUMS & PRUNES

1ST SHOW (AUG. 27 & 28) – DIVISION 410

2ND SHOW (SEPT. 11) - DIVISION 459

Ten plums or prunes are required for each entry.

*Class 1925 only one entry per family, per address.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 1900 | Damson | 6.00 | 5.00 |
| 1910 | Greengage | 6.00 | 5.00 |
| 1920 | Shiro | 6.00 | 5.00 |
| 1925* | Italian | 6.00 | 5.00 |
| 1935 | Open for new variety not listed. Must name variety..... | 6.00 | 5.00 |
| 1940 | Open for old variety not listed. Must name variety..... | 6.00 | 5.00 |

OTHER FRUIT – DIVISION 411

NO BERRIES ALLOWED EXCEPT BLUEBERRIES

| CLASS | | 1st | 2nd |
|-------|---------------------------|------|------|
| 1540 | Figs, five..... | 6.00 | 5.00 |
| 1520 | Fruit, edible, five..... | 6.00 | 5.00 |
| 1526 | Kiwi, five..... | 6.00 | 5.00 |
| 1950 | Quince, five..... | 6.00 | 5.00 |
| 1952 | Blueberries, 1/2 cup..... | 6.00 | 5.00 |

VEGETABLES RULES

Please read and understand General Rules for Fruits and Vegetables on page 5. Exhibitors must adhere to the general rules and the specific rules below.

1. All vegetables should be true to type and variety, medium in size, uniform and of good quality. Defective vegetables will not be received.
2. All root crops shall be washed and trimmed, leaving a 2" top. Cabbage shall be trimmed.
3. Rhubarb should be pulled, not cut and leaves trimmed to 2".
4. A pumpkin must have a hard, five-(5) sided stem to be entered in the pumpkin classes, 2608, 2610, 2612 and 2617. A squash must have a soft, round stem to be entered in the largest squash class 2720.
5. A Grand Champion Rosette and a Reserve Grand Champion will be awarded to the exhibitor who receives the most points. **There MUST be at least two exhibitors competing to earn Grand Champion.** The following point system will be used: 6 points will be awarded for first place Rosettes, 5 points for second place rosette, and 4 points for third place rosette. Each first place flat ribbons will receive 3 points; each second place flat ribbon will receive 2 points and each third place flat ribbon will receive 1 point. **The exhibitor with the most points will be the Vegetable Grand Champion.**

ADDITIONAL AWARD

GRAND CHAMPION VEGETABLES
EXTRA LARGE FANCY ROSETTE

ARTICHOKES – DIVISION 412

| CLASS | | 1st | 2nd |
|-------|----------------------------|------|------|
| 2085 | Artichokes, two buds | 6.00 | 5.00 |
| 2090 | Jerusalem, three | 6.00 | 5.00 |

BEANS – DIVISION 413

1st, 2nd and 3rd place rosettes will be awarded in class 2095.
12 to 16 beans are required for each entry.

*Class 2130 only one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|---|-------|------|
| 2095 | Exhibition tray, 12 to 16 beans each of four varieties | 10.00 | 8.00 |
| 2100 | Green Beans in pod | 6.00 | 5.00 |
| 2110 | Wax Beans in pod..... | 6.00 | 5.00 |
| 2120 | Romano Beans in pod..... | 6.00 | 5.00 |
| 2125 | Cranberry Beans | 6.00 | 5.00 |

continued...

| | | | |
|-------|------------------------------------|------|------|
| 2130* | Blue Lake Beans | 6.00 | 5.00 |
| 2135 | Runner Beans, must name variety | 6.00 | 5.00 |
| 2137 | Purple Beans, must name variety | 6.00 | 5.00 |
| 2138 | Kentucky Wonder | 6.00 | 5.00 |
| 2140 | Open for new variety not listed. | | |
| | Must name variety | 6.00 | 5.00 |
| 2145 | Open for old varieties not listed. | | |
| | Must name variety | 6.00 | 5.00 |

BEETS – DIVISION 414

Three beets are required for each entry.

| CLASS | | 1st | 2nd |
|-------|----------------------------------|------|------|
| 2150 | Detroit Dark Red | 6.00 | 5.00 |
| 2153 | Early Wonder | 6.00 | 5.00 |
| 2155 | Cylindra | 6.00 | 5.00 |
| 2157 | Golden | 6.00 | 5.00 |
| 2160 | Open for any variety not listed. | | |
| | Must name variety | 6.00 | 5.00 |

CABBAGE – DIVISION 416.

| CLASS | | 1st | 2nd |
|-------|----------------------------------|------|------|
| 2176 | Chinese Cabbage, three | 6.00 | 5.00 |
| 2177 | Bok Choy, three | 6.00 | 5.00 |
| 2193 | Green Cabbage, one head | 6.00 | 5.00 |
| 2197 | Red Cabbage, one head | 6.00 | 5.00 |
| 2198 | Open for any variety not listed. | | |
| | Must name the variety | 6.00 | 5.00 |

CARROTS – DIVISION 417

Three carrots are required for each entry.

| CLASS | | 1st | 2nd |
|-------|----------------------------------|------|------|
| 2200 | Danver Half-Long | 6.00 | 5.00 |
| 2202 | Nantes | 6.00 | 5.00 |
| 2204 | Red Core Chantenay | 6.00 | 5.00 |
| 2206 | Imperator | 6.00 | 5.00 |
| 2208 | Danvers | 6.00 | 5.00 |
| 2210 | Baby | 6.00 | 5.00 |
| 2212 | Round | 6.00 | 5.00 |
| 2214 | Open for any variety not listed. | | |
| | Must name variety | 6.00 | 5.00 |

CORN

1ST SHOW (AUG. 27 & 28) – DIVISION 419

2ND SHOW (SEPT. 11) - DIVISION 454

Three ears are required for each entry. The husk must be removed from at least 1/4 and no more than 1/3 of the length of the ear, exposing full rows of the kernels, from the bottom of the ear to the silk end and the kernels must not be cut.

| CLASS | | 1st | 2nd |
|-------|---------------|------|------|
| 2245 | Early Sunglow | 6.00 | 5.00 |
| 2246 | Jubilee | 6.00 | 5.00 |
| 2247 | Kandy Corn | 6.00 | 5.00 |
| 2252 | Sugar Dots | 6.00 | 5.00 |

| | | | |
|------|------------------------------------|------|------|
| 2256 | Open for old varieties not listed. | | |
| | Must name variety | 6.00 | 5.00 |
| 2257 | Open for new varieties not listed. | | |
| | Must name variety | 6.00 | 5.00 |
| 2258 | Popcorn | 6.00 | 5.00 |

CUCUMBERS – DIVISION 420

Three cucumbers are required for each entry (unless otherwise noted).

| CLASS | | 1st | 2nd |
|-------|-------------------------------------|------|------|
| 2260 | Straight Eight | 6.00 | 5.00 |
| 2265 | Pickling, six required | 6.00 | 5.00 |
| 2280 | Lemon | 6.00 | 5.00 |
| 2290 | Burpless | 6.00 | 5.00 |
| 2295 | Open for any varieties, not listed. | | |
| | Must name variety | 6.00 | 5.00 |

EXOTIC OR UNUSUAL VEGETABLE – DIV. 421

Not commonly grown in the Northwest.

*Classes 2310 and 2315

only one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|---------------------------|------|------|
| 2305 | Vegetables, edible, one | 6.00 | 5.00 |
| 2310* | Tomatillo, one full plate | 6.00 | 5.00 |
| 2315* | Hops, one full plate | 6.00 | 5.00 |

GARLIC – DIVISION 422

Three garlic are required for each entry.

| CLASS | | 1st | 2nd |
|-------|---------------------------------------|------|------|
| 2320 | Red Hard Neck | 6.00 | 5.00 |
| 2325 | White Skinned Soft Neck | 6.00 | 5.00 |
| 2330 | Great-Headed Garlic (Elephant Garlic) | 6.00 | 5.00 |

KOHLRABI – DIVISION 423

| CLASS | | 1st | 2nd |
|-------|-------------|------|------|
| 2355 | Green, two | 6.00 | 5.00 |
| 2360 | Purple, two | 6.00 | 5.00 |
| 2361 | White, two | 6.00 | 5.00 |

LETTUCE

1ST SHOW (AUG. 27 & 28) – DIVISION 424

2ND SHOW (SEPT. 11) - DIVISION 455

Two heads lettuce are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--------------------------------------|------|------|
| 2375 | Bibb, Green or Red | 6.00 | 5.00 |
| 2380 | Leaf, Green or Red | 6.00 | 5.00 |
| 2390 | Romaine | 6.00 | 5.00 |
| 2395 | Head Lettuce, must name variety | 6.00 | 5.00 |
| 2411 | Open for other varieties not listed. | | |
| | Must name variety | 6.00 | 5.00 |

continued...

MANGELS – DIVISION 425

| CLASS | | 1st | 2nd |
|-------|--------------------|------|------|
| 2412 | Mangels, two | 6.00 | 5.00 |

ONIONS – DIVISION 426

We encourage onions to be unpeeled.

| CLASS | | 1st | 2nd |
|--|---|------|------|
| Three onions are required for each entry. | | | |
| 2430 | Red Globe | 6.00 | 5.00 |
| 2445 | White Globe | 6.00 | 5.00 |
| 2450 | White Flat | 6.00 | 5.00 |
| 2453 | Walla Walla Sweet..... | 6.00 | 5.00 |
| 2455 | Yellow Bermuda | 6.00 | 5.00 |
| 2460 | Yellow Flat..... | 6.00 | 5.00 |
| 2470 | Shallot, six each..... | 6.00 | 5.00 |
| 2471 | Green onions, not trimmed..... | 6.00 | 5.00 |
| 2475 | Open for new varieties not listed. Must name variety | 6.00 | 5.00 |
| 2480 | Open for old varieties not listed. Must name variety | 6.00 | 5.00 |

PEAS – DIVISION 427

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2500 | Edible Pod or Sugar peas, twelve | 6.00 | 5.00 |
| 2505 | Shelling Dry Peas, one plate..... | 6.00 | 5.00 |

HOT PEPPERS – DIVISION 429

Six peppers are required for peppers larger than 2". For peppers less than 2", enter one dozen (12). For all classes in this division, you are limited to one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2510 | Anaheim | 6.00 | 5.00 |
| 2512 | Ancho | 6.00 | 5.00 |
| 2514 | Cayenne Large..... | 6.00 | 5.00 |
| 2516 | Cayenne Slim | 6.00 | 5.00 |
| 2518 | Cherry..... | 6.00 | 5.00 |
| 2520 | Habanero..... | 6.00 | 5.00 |
| 2522 | Hungarian Wax | 6.00 | 5.00 |
| 2524 | Jalapeno | 6.00 | 5.00 |
| 2528 | Thai | 6.00 | 5.00 |
| 2530 | Open for new varieties, not listed. Must name variety | 6.00 | 5.00 |
| 2532 | Open for old varieties, not listed. Must name variety | 6.00 | 5.00 |

BELL PEPPERS – DIVISION 430

Three peppers are required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2540 | Green Bell | 6.00 | 5.00 |
| 2544 | Orange Bell..... | 6.00 | 5.00 |
| 2552 | Yellow Bell..... | 6.00 | 5.00 |
| 2556 | Open for new varieties, not listed. Must name variety | 6.00 | 5.00 |
| 2558 | Open for old varieties, not listed. Must name variety | 6.00 | 5.00 |

ROUND PEPPERS – DIVISION 431

Three peppers are required for each entry. Non Bell Peppers.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2548 | Sweet Banana | 6.00 | 5.00 |
| 2554 | Sweet Italian..... | 6.00 | 5.00 |
| 2560 | Gypsy | 6.00 | 5.00 |
| 2562 | Pimento | 6.00 | 5.00 |
| 2564 | Open for new varieties, not listed. Must name variety | 6.00 | 5.00 |
| 2566 | Open for old varieties, not listed. Must name variety | 6.00 | 5.00 |

POTATOES – DIVISION 432

1st, 2nd and 3rd place Rosettes will be awarded in classes 2570, 2572 and 2574.

| CLASS | | 1st | 2nd |
|--|---|-------|-------|
| 2570 | Best general display of potatoes at least three each of four varieties..... | 15.00 | 12.00 |
| 2572 | Three most perfect potatoes | 6.00 | 5.00 |
| 2574 | Baking Potato Special, three each of four varieties | 10.00 | 8.00 |
| Three potatoes are required for each entry. | | | |
| 2576 | Blue Victor..... | 6.00 | 5.00 |
| 2580 | Kennebec | 6.00 | 5.00 |
| 2582 | Red Lasoda..... | 6.00 | 5.00 |
| 2584 | Netted Gem | 6.00 | 5.00 |
| 2586 | Russet Burbank | 6.00 | 5.00 |
| 2588 | Norgold Russet | 6.00 | 5.00 |
| 2590 | Red Pontiac | 6.00 | 5.00 |
| 2592 | White Rose (California White)..... | 6.00 | 5.00 |
| 2594 | Norland | 6.00 | 5.00 |
| 2596 | Finnish Yellow | 6.00 | 5.00 |
| 2600 | Open for new variety not listed. Must name variety | 6.00 | 5.00 |
| 2602 | Open for old variety not listed. Must name variety | 6.00 | 5.00 |

continued...

POTTED VEGETABLES – DIVISION 433

To remain on display for duration of The Fair. Must be in pots that will hold water when plants are watered. 1st, 2nd and 3rd place rosettes will be awarded in class 2225 and class 2345.

| CLASS | | 1st | 2nd |
|-------|--|-------|-------|
| 2225 | Celery - Best exhibit, not less than one plant each in two clean one gallon pots..... | 15.00 | 12.00 |
| 2230 | Celery - one gallon pot..... | 6.00 | 5.00 |
| 2234 | Chives - One clump, potted, 4" to 6" pot only..... | 6.00 | 5.00 |
| 2345 | Herbs Collection, not less than four types, each growing in at least four inch plastic pots..... | 15.00 | 12.00 |
| 2490 | Parsley - Potted, one 4" to 6" pot..... | 6.00 | 5.00 |
| 2492 | Tomato Plant - potted in a one to three gallon container..... | 6.00 | 5.00 |
| 2494 | Pepper Plant - potted in a one to three gallon container..... | 6.00 | 5.00 |

PUMPKINS

1ST SHOW (AUG. 27 & 28) – DIVISION 435

2ND SHOW (SEPT. 11) - DIVISION 456

A pumpkin must have a hard, five-(5) sided stem to be entered in the pumpkin classes 2608, 2610, 2612 and 2617. A squash must have a soft, round stem to be entered in the largest squash class 2720.

To remain on display for duration of The Fair.

1st, 2nd and 3rd place rosettes will be awarded in classes 2610 and 2612.

| CLASS | | 1st | 2nd |
|-------|--|-------|-------|
| 2610 | Best exhibit of field pumpkins, in a pyramid of not less than three..... | 15.00 | 12.00 |
| 2612 | Best exhibit of Sugar pumpkins, in pyramid of not less than three..... | 15.00 | 12.00 |
| 2613 | Mini pumpkins, white, three..... | 6.00 | 5.00 |
| 2615 | Mini pumpkins, orange, three..... | 6.00 | 5.00 |
| 2617 | Field pumpkin, large, 26 lbs. and over, one..... | 6.00 | 5.00 |
| 2619 | Large White Pumpkin..... | 6.00 | 5.00 |
| 2621 | Open for new varieties not listed, one. Must name variety..... | 6.00 | 5.00 |

RHUBARB – DIVISION 436

Three stalks are required for each entry.

Rhubarb should be pulled not cut, and leaves trimmed to 2"

*Classes 2624 and 2625 limited to one entry per family per address.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2624* | Victoria..... | 6.00 | 5.00 |
| 2625* | Crimson Red..... | 6.00 | 5.00 |
| 2626 | Open for other varieties, not listed. Must name variety..... | 6.00 | 5.00 |

SUMMER SQUASH – DIVISION 437

Two squash required for each entry.

| CLASS | | 1st | 2nd |
|-------|--|------|------|
| 2644 | Crookneck..... | 6.00 | 5.00 |
| 2646 | Black Jet..... | 6.00 | 5.00 |
| 2648 | Scallop, yellow less than 3 inches..... | 6.00 | 5.00 |
| 2649 | Scallop, white less than 3 inches..... | 6.00 | 5.00 |
| 2650 | Scaloppini..... | 6.00 | 5.00 |
| 2652 | Spaghetti..... | 6.00 | 5.00 |
| 2653 | Zucchini, round, less than 3 inches in diameter..... | 6.00 | 5.00 |
| 2654 | Zucchini, golden, less than 12 inches long..... | 6.00 | 5.00 |
| 2656 | Zucchini, green, less than 12 inches long..... | 6.00 | 5.00 |
| 2660 | Open for new and old varieties, not listed. Must name variety..... | 6.00 | 5.00 |
| 2670 | Marrow, less than 12 inches (two required)..... | 6.00 | 5.00 |

TOMATOES – DIVISION 438

*Classes 2692 through 2706 limited to one entry per family (same address) per class. Green tomatoes entered in red tomato class will not be judged, except those entered as "cluster"tomatoes. They should be separated from the cluster, retaining the small, star-shaped green leaves.

| CLASS | | 1st | 2nd |
|--|---|------|------|
| At least 3 tomatoes required for each entry, classes 2678 –2692 | | | |
| 2678 | Early Girl..... | 6.00 | 5.00 |
| 2679 | Beef Steak..... | 6.00 | 5.00 |
| 2680 | Cascade..... | 6.00 | 5.00 |
| 2684 | Stupice IPB..... | 6.00 | 5.00 |
| 2688 | Ore Spring..... | 6.00 | 5.00 |
| 2690 | Yellow and Orange..... | 6.00 | 5.00 |
| 2692* | Red Roma..... | 6.00 | 5.00 |
| At least 10 Tomatoes required for each entry, classes 2693–2706 | | | |
| 2693* | Cherry, Red..... | 6.00 | 5.00 |
| 2694* | Cherry, Yellow and Orange..... | 6.00 | 5.00 |
| 2695* | Pear, Red..... | 6.00 | 5.00 |
| 2696* | Pear, Yellow and Orange..... | 6.00 | 5.00 |
| 2697* | Pear, Green..... | 6.00 | 5.00 |
| 2698* | Grape..... | 6.00 | 5.00 |
| 2699* | Currant..... | 6.00 | 5.00 |
| 2701* | Cherry Tomato Cluster, can be in various stages of ripeness..... | 6.00 | 5.00 |
| 2705* | Open for new varieties, not listed, three large, 10 small. Must name variety..... | 6.00 | 5.00 |
| 2706* | Open for old varieties, not listed, three large, 10 small. Must name variety..... | 6.00 | 5.00 |

continued...

WINTER SQUASH

1ST SHOW (AUG. 27 & 28) – DIVISION 439

2ND SHOW (SEPT. 11) - DIVISION 457

To remain on display for duration of The Fair.
1st, 2nd and 3rd place rosettes will be awarded
in classes 2722 through 2734.

| CLASS | 1st | 2nd |
|--|-------|-------|
| 2722 Best exhibit, Acorn squash, in pyramid of not less than five | 15.00 | 12.00 |
| 2724 Best exhibit, Butternut squash, in pyramid of not less than five | 15.00 | 12.00 |
| 2726 Best exhibit, Blue, Golden or Green Hubbard squash, in pyramid of not less than three (the pyramid must be all the same type or one of each of the three types) | 15.00 | 12.00 |
| 2730 Best exhibit, Buttercup squash, in pyramid of not less than three | 15.00 | 12.00 |
| 2732 Best exhibit, Golden Nugget squash, in pyramid of not less than five | 15.00 | 12.00 |
| 2734 Best exhibit, squash, one each of not less than three varieties | 15.00 | 12.00 |
| Two squash required for each entry. | | |
| 2736 Banana | 6.00 | 5.00 |
| 2738 Buttercup | 6.00 | 5.00 |
| 2740 Butternut | 6.00 | 5.00 |
| 2742 Hubbard - blue, golden, green (each entry of two squash must be the same type) | 6.00 | 5.00 |
| 2748 Marblehead | 6.00 | 5.00 |
| 2750 Sweet Meat | 6.00 | 5.00 |
| 2752 Acorn, must name variety | 6.00 | 5.00 |
| 2754 Acorn, white | 6.00 | 5.00 |
| 2755 Sweet Dumpling | 6.00 | 5.00 |
| 2756 Golden Nugget | 6.00 | 5.00 |
| 2757 Turban | 6.00 | 5.00 |
| 2758 Open for new varieties, not listed. Must name variety | 6.00 | 5.00 |
| 2760 Open for old varieties, not listed. Must name variety | 6.00 | 5.00 |

OTHER VEGETABLES – DIVISION 440

| CLASS | 1st | 2nd |
|---------------------------------------|------|------|
| 2235 Brussels Sprouts, six each | 6.00 | 5.00 |
| 2300 Eggplant, two | 6.00 | 5.00 |

| | | |
|--|------|------|
| 2335 Gourds, collection of three different kinds | 6.00 | 5.00 |
| 2340 Ground Cherries, one plate | 6.00 | 5.00 |
| 2350 Horseradish Roots, three | 6.00 | 5.00 |
| 2368 Kale, three stems | 6.00 | 5.00 |
| 2370 Leek, two | 6.00 | 5.00 |
| 2372 Spinach, three stems | 6.00 | 5.00 |
| 2374 Swiss Chard, three stems | 6.00 | 5.00 |
| 2495 Parsnips, three | 6.00 | 5.00 |
| 2622 Radish, Round or Long six each | 6.00 | 5.00 |
| 2628 Soybeans, 20 | 6.00 | 5.00 |
| 2670 Sunflower, most perfect, edible type, seed head only, one | 6.00 | 5.00 |
| 2712 Turnips any variety three each | 6.00 | 5.00 |
| 2715 Vegetable Oysters, three | 6.00 | 5.00 |

OTHER VEGETABLES:

BROCCOLI & CAULIFLOWER

1ST SHOW (AUG. 27 & 28) – DIVISION 440

2ND SHOW (SEPT. 11) - DIVISION 458

| | | |
|----------------------------------|------|------|
| 2237 Broccoli, two heads | 6.00 | 5.00 |
| 2239 Cauliflower, one head | 6.00 | 5.00 |

LARGEST VEGETABLES - DIVISION 460 (SEPT. 11)

Only one entry per class, per exhibitor

There must be at least two exhibitors in this division to award rosettes for Grand Champion and Reserve Grand Champion.

| CLASS | 1st | 2nd |
|---|-------|-------|
| 2199 Largest Cabbage | 12.00 | 10.00 |
| 2254 Tallest Corn Stalk, one | 12.00 | 10.00 |
| 2365 Largest Kohlrabi | 12.00 | 10.00 |
| 2415 Largest Mangel | 12.00 | 10.00 |
| 2507 Largest Pepper | 12.00 | 10.00 |
| 2603 Largest Potato | 12.00 | 10.00 |
| 2608 Largest True Pumpkin, any variety | 12.00 | 10.00 |
| 2658 Largest Zucchini, one | 12.00 | 10.00 |
| 2659 Largest Summer Squash- other than zucchini | 12.00 | 10.00 |
| 2665 Largest Marrow | 12.00 | 10.00 |
| 2671 Largest Sunflower | 12.00 | 10.00 |
| 2708 Largest Tomato | 12.00 | 10.00 |
| 2720 Largest Winter Squash, any variety | 12.00 | 10.00 |

continued...

SPECIAL CONTESTS

PUMPKIN CARVING CONTEST

This contest is open to both youth and adults. Youth must be five through 15 years of age. See below for age/class listing.

Online entry registration will be accepted until Thursday, Sept. 12 by 10pm. Entry delivery times: 7-9:30am, Saturday, Sept. 14. Bring your entry and your online entry summary/receipt in through the **Red Gate** to the Agriculture Department. Your pumpkin will be your admittance pass to The Fair. Judging will take place on Saturday, Sept. 14.

1. Each exhibitor must carve their own pumpkin.
2. Pumpkins must be small enough to be carried by the exhibitor.
3. Pumpkins are to be completely carved at home and brought to The Fair for entry.
4. Any pumpkin that has lost its exhibit value due to decomposition will be discarded.

PUMPKIN CARVING – DIVISION 447

| CLASS | | 1st | 2nd | 3rd |
|-------|-----------------|-------|------|------|
| 3305 | Ages 5-7..... | 10.00 | 8.00 | 5.00 |
| 3307 | Ages 8-11..... | 10.00 | 8.00 | 5.00 |
| 3308 | Ages 12-15..... | 10.00 | 8.00 | 5.00 |
| 3310 | Adult..... | 10.00 | 8.00 | 5.00 |

SCARECROWS

This division is only for adults over 18 years of age. Those exhibitors 18 and younger, see the Junior Scarecrow section in the Junior Gardener Division.

INSTRUCTIONS FOR ENTRY

Online entry registration due by **Sunday, Aug. 25, 10pm.**

Take your entries and online entry summary/receipt to the Agriculture Department :

**Tuesday, Aug. 27, 10am – 8pm, or
Wednesday, Aug. 28, 8am – 6pm.**

All exhibits will remain on display for the duration of The Fair. Entries may be picked up on Monday, Sept. 23 before 2pm in the Agriculture Department. If this is not convenient, please make arrangements with the superintendent (Agriculture Department Office phone: 253-841-5035). Scarecrow maximum height is 6 ft. and maximum weight is 50 pounds. Scarecrow must be self-supporting, moveable and extremely stable (it may not be wobbling or tip over when set). Any scarecrow deemed unfit for public display may be disqualified at the judges' discretion. No sharp objects are allowed for safety reasons.

PREMIUM CHECKS ARE MAILED BY NOVEMBER.

JUDGING CRITERIA

1. The effort put into the development of the scarecrow.
2. The skill and talent used in creating the scarecrow.
3. The creativity and imagination by the exhibitor while creating the scarecrow.

AWARDS

1st, 2nd and 3rd place Rosettes and Honorable Mention
Ribbon will be awarded in each class.

SCARECROWS – DIVISION 441

| CLASS | | 1st | 2nd | 3rd |
|-------|--------------------------------|-------|-------|-------|
| 6010 | Originality..... | 50.00 | 25.00 | 15.00 |
| 6020 | Suitability for the Garden.... | 50.00 | 25.00 | 15.00 |
| 6030 | Patriotic..... | 50.00 | 25.00 | 15.00 |

For Junior Scarecrows, see Division 446, page 16

continued...

JUNIOR GARDENERS INFORMATION & RULES

This division is open to anyone ages 5–18 who has grown his/her own vegetables, or participated in the growing of the listed fruits to be eligible.

Junior Gardeners must bring their own entries. Parents should accompany Juniors. However, Juniors are to enter their exhibits themselves. Your vegetable and fruit entries and online entry summary/receipt will be your admittance pass into The Fair.

ONLINE ENTRY REGISTRATION DATES

NOTE: ENTRY DAY AND PLACE!!

Online entry registration will be accepted until **Thursday, Sept. 12, 10pm.**

Take your entries and online entry summary/receipt to the Agriculture Department:

Saturday, Sept. 14, 7 – 9:30am, only.

Bring your entries in through the **Red Gate**, or, if necessary, you may drive in through the Service Gate (on 5th Street SW, off of 15th Avenue SW). All cars must be off the grounds by 8:45am.

NOTE FOR JUNIOR SCARECROWS

Entry delivery days for Scarecrow classes will be:

Tuesday, Aug. 27, 10am – 8pm, or

Wednesday, Aug. 28, 8am – 6pm.

GENERAL RULES

1. Not all entries may be displayed. All entries not displayed will be donated to the Puyallup Food Bank. No items still displayed at the end of The Fair will be returned, unless you specifically ask that they be returned at the time of entry or during The Fair. At the end of The Fair, you must pick up your return items by 2pm Monday, Sept. 23 unless other arrangements are made to pick them up on a different day and time. Items not picked up will be donated.
2. Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the superintendent.
3. No individual vegetable or fruit will be allowed to be entered in more than one class or compete for more than one premium. This means if you have a collection of vegetables, you must have duplicates to compete in other classes.
4. Cash prizes will be paid in listed classes only. Ribbons will no longer be mailed. You may pick up your ribbons in the Agriculture Department office Sunday, Sept. 14

- Sunday, Sept. 22 (The Fair is closed Tuesdays and Sept. 4). Checks will be mailed by November.

5. Exhibits entered in fruit and vegetable classes should be true to type and variety, medium in size, uniform and of good quality.
6. In an effort to make sure only the best quality fruits and vegetables are displayed, the Ag-Hort staff will inspect your entry. No obviously damaged or blemished vegetables will be accepted for entry.
7. All root crops shall be washed and tops must be trimmed. Cabbage should be trimmed also.
8. **A pumpkin must have a hard, five-(5) sided stem** to be entered in the largest pumpkin class, 3005. **A squash must have a soft round stem** to be entered in the largest squash class, 3002.
9. A Grand Champion Rosette will be awarded to the exhibitor who receives the most points. The following point system will be used: all Junior exhibits receiving a first place rosette, will be awarded 3 points each. Exhibits receiving a second place rosette will receive 2 points for each one. Those exhibits receiving a third place rosette will be awarded 1 point each. The exhibitor receiving the most points will be the Junior Grand Champion.
10. You may pick up your ribbons any time after judging or during The Fair. Ribbons will not be mailed.
11. **NO BERRIES** will be accepted, except blueberries.

JUDGING RULES

FORM — the form should be typical of the variety for the locality where grown.

SIZE — the fruit should be of commercial size and conform to sizes given in connection with varieties listed.

COLOR — the fruit must have very high, clear, intense colors characteristic of the variety.

UNIFORMITY — all specimens for exhibit should be uniform in color, size, form and maturity.

FREEDOM FROM BLEMISHES — specimens for exhibit should be free from all blemishes, including insect, disease and mechanical damage.

ADDITIONAL AWARD

GRAND CHAMPION JUNIOR GARDENER DIVISION
EXTRA LARGE FANCY ROSETTE

All Junior Gardener classes will be awarded
1st, 2nd and 3rd place rosettes.

continued...

**JUNIOR GARDENER
SPECIAL PUMPKIN/SQUASH – DIVISION 442**

Only one first, second and third place will be awarded.

| CLASS | | 1st | 2nd | 3rd |
|--------------|----------------------------------|------------|------------|------------|
| 3010 | Most Perfect Sugar Pumpkin . . . | 15.00 | 12.00 | 8.00 |
| 3015 | Most Perfect Field Pumpkin . . . | 15.00 | 12.00 | 8.00 |

JUNIOR GARDENER FRUIT – DIVISION 443

You MUST name varieties for all classes.

| CLASS | | 1st | 2nd | 3rd |
|--------------|---|------------|------------|------------|
| 3020 | Apples, three | 8.00 | 6.00 | 4.00 |
| 3022 | Exotic Fruits, not commonly grown in the Northwest. | 8.00 | 6.00 | 4.00 |
| 3024 | Grapes, 1 plate. | 8.00 | 6.00 | 4.00 |
| 3026 | Novel Class-Any odd shaped, funny looking fruit, one | 8.00 | 6.00 | 4.00 |
| 3028 | Pears, one | 8.00 | 6.00 | 4.00 |
| 3030 | Plums and Prunes, five | 8.00 | 6.00 | 4.00 |
| 3032 | Any Other Edible Fruits not listed, three. | 8.00 | 6.00 | 4.00 |

**JUNIOR GARDENER VEGETABLES –
DIVISION 444**

You may enter different varieties in the same class,
however, you MUST name the different varieties.

| CLASS | | 1st | 2nd | 3rd |
|--------------|--|------------|------------|------------|
| 3034 | Beans, twelve. | 8.00 | 6.00 | 4.00 |
| 3036 | Beets, three. | 8.00 | 6.00 | 4.00 |
| 3038 | Cabbage, any variety, one | 8.00 | 6.00 | 4.00 |
| 3040 | Cauliflower, any variety, one. | 8.00 | 6.00 | 4.00 |
| 3042 | Carrots, any variety, three | 8.00 | 6.00 | 4.00 |
| 3044 | Corn, any variety, three. | 8.00 | 6.00 | 4.00 |
| 3046 | Cucumber, slicing, three | 8.00 | 6.00 | 4.00 |
| 3048 | Cucumber, pickling, three | 8.00 | 6.00 | 4.00 |
| 3050 | Exotic or Unusual Vegetable, two | 8.00 | 6.00 | 4.00 |
| 3052 | Garlic, three. | 8.00 | 6.00 | 4.00 |
| 3054 | Kohlrabi, two. | 8.00 | 6.00 | 4.00 |
| 3056 | Lettuce, two. | 8.00 | 6.00 | 4.00 |
| 3058 | Novel Class - any odd shaped, funny looking vegetable | 8.00 | 6.00 | 4.00 |
| 3060 | Onions, Dry, three. | 8.00 | 6.00 | 4.00 |
| 3061 | Onions, Green, three. | 8.00 | 6.00 | 4.00 |
| 3062 | Peppers, Sweet Bell, three. | 8.00 | 6.00 | 4.00 |
| 3064 | Peppers, Small Hot, twelve. | 8.00 | 6.00 | 4.00 |
| 3066 | Peppers, Large Hot, six. | 8.00 | 6.00 | 4.00 |
| 3068 | Potatoes, three. | 8.00 | 6.00 | 4.00 |
| 3070 | Pumpkins, Small, two. | 8.00 | 6.00 | 4.00 |
| 3072 | Pumpkins, Large, one. | 8.00 | 6.00 | 4.00 |
| 3073 | Peas, in pod | 8.00 | 6.00 | 4.00 |
| 3074 | Squash, Summer, Non-Zucchini, two. | 8.00 | 6.00 | 4.00 |
| 3076 | Squash, Winter, one. | 8.00 | 6.00 | 4.00 |

| | | | | |
|------|--|------|------|------|
| 3078 | Sunflower, Most Perfect, seed head only, one. | 8.00 | 6.00 | 4.00 |
| 3080 | Tomatoes, Large, three. | 8.00 | 6.00 | 4.00 |
| 3082 | Tomatoes, Small, ten. | 8.00 | 6.00 | 4.00 |
| 3084 | Zucchini, three table eating size. | 8.00 | 6.00 | 4.00 |
| 3086 | Any Other Edible Vegetable, not listed, two | 8.00 | 6.00 | 4.00 |

**JUNIOR GARDENER LARGEST VEGETABLES
– DIVISION 445**

Only one first, second and third place will be awarded
in each class.

| CLASS | | 1st | 2nd | 3rd |
|--------------|---|------------|------------|------------|
| 3088 | Largest Cabbage, any variety, one. | 15.00 | 12.00 | 8.00 |
| 3090 | Largest Potato, any variety, one. | 15.00 | 12.00 | 8.00 |
| 3092 | Largest Zucchini, one | 15.00 | 12.00 | 8.00 |
| 3002 | Largest Squash, any variety (see rule 8 above) | 15.00 | 12.00 | 8.00 |
| 3005 | Largest Pumpkin, any variety. (see rule 8 above) | 15.00 | 12.00 | 8.00 |

JUNIOR SCARECROWS – DIVISION 446

Entry days for scarecrow classes will be

Tuesday, Aug. 27, 10am – 8pm, or

Wednesday, Aug. 28, 8am – 6pm.

For entry rules and instructions for Division 446, Junior
Scarecrows, please see page 14, Division 441, Scarecrows.

AWARDS

1st, 2nd, 3rd and 4th place rosettes.

| CLASS | | 1st | 2nd | 3rd | 4th |
|--------------|---------------------|------------|------------|------------|------------|
| 3100 | Ages 5-8. | 35.00 | 25.00 | 15.00 | 10.00 |
| 3102 | Ages 9-12. | 35.00 | 25.00 | 15.00 | 10.00 |
| 3104 | Ages 13-18. | 35.00 | 25.00 | 15.00 | 10.00 |

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VEGETABLE CRITTERS

This contest is open to both youth and adults. Youth must be 5 -15 years of age. See below for age/class listing.

Online entry registration will be accepted until **Thursday, Sept. 12, 10pm.**

Take your entries and online entry summary/receipt to the Agriculture Department:

Saturday, Sept. 14, 7 – 9:30am, only.

Bring your entries in through the **Red Gate**, or, if necessary, you may drive in through the Service Gate (on 5th Street SW, off of 15th Avenue SW). All cars must be off the grounds by 8:45am. Your critter will be your admittance pass to The Fair. Judging will take place Saturday, Sept. 14, 10am.

1. The vegetable critters must be made from vegetables grown by the exhibitor.
2. A small amount of non-vegetable material may be used for accent on your critter.
3. Each exhibitor must put their critter together at home and bring it to The Fair for entry.
4. Any critter that has lost its exhibit value due to decomposition will be discarded.

VEGETABLE CRITTERS – DIVISION 448

| CLASS | | 1st | 2nd | 3rd |
|-------|-----------------|-------|------|------|
| 3505 | Ages 5-7..... | 10.00 | 8.00 | 5.00 |
| 3507 | Ages 8-11..... | 10.00 | 8.00 | 5.00 |
| 3508 | Ages 12-15..... | 10.00 | 8.00 | 5.00 |
| 3510 | Adult..... | 10.00 | 8.00 | 5.00 |

SIZE LIMIT OF EXHIBIT IS 12" x 12"

SPECIAL CRITTERS COMPETITION: MINIMUM OF SIX DIFFERENT VEGETABLES AND/OR FRUITS

The special critter competition involves making a critter using at least six different vegetables and/or fruits. You may also use grains, leaves and parts of any plant that are not edible to make your special critter. The display must not exceed a one gallon container.

| CLASS | | 1st | 2nd | 3rd |
|-------|-----------------|-------|------|------|
| 3550 | Ages 5-7..... | 10.00 | 8.00 | 5.00 |
| 3552 | Ages 8-11..... | 10.00 | 8.00 | 5.00 |
| 3554 | Ages 12-15..... | 10.00 | 8.00 | 5.00 |
| 3556 | Adult..... | 10.00 | 8.00 | 5.00 |

BOUNTIFUL HARVEST

This contest is open to everyone.

Online entry registration will be accepted until **Sunday, August 25, 10pm**

The Fair will provide a pedestal for your display that measures 22" x 24" x 30" high. You must stay within this space. You may inspect the pedestal Tuesday, August 27 - Wednesday, August 28 in the Agriculture building (please see the calendar on page 2 for dates and times).

Your harvest must be displayed on a moveable platform.

Your display must be in place no later than 6pm, Wednesday, August 28 in the Agricultural building.

Prizes includes \$100 and a rosette for first place, \$50 and a rosette for second place and \$25 and a rosette for third.

All produce in your display must come from you garden or a family garden in which you have worked.

Judging will be based on:

- Artistic Arrangement
- Quality of Produce
- Good Use of Space
- Variety of Produce

Flowers, canned goods or artificial produce will not be allowed in your display.

Only edible fruits and vegetables may be included.

Only one entry per exhibitor is allowed and each exhibitor must create their own design.

Bountiful Harvest exhibits will be displayed for the entire duration of The Fair unless the Agriculture staff determines that the entry has lost its exhibit value due to decomposition. At the end of The Fair, you must pick up your Bountiful Harvest displays by 2pm, Monday, September 23, unless other arrangements are made to pick them up on a different day and time.

BOUNTIFUL HARVEST – DIVISION 449

| CLASS | | 1st | 2nd | 3rd |
|-------|---|--------|-------|-------|
| 3205 | Adult Harvest Display..... | 100.00 | 50.00 | 25.00 |
| 3507 | Jr. Harvest Display (ages 5 - 15 years old)..... | 35.00 | 25.00 | 15.00 |

PLEASE NOTE AMATEUR WINE, BEER AND SPECIALTY BEVERAGES and HONEY

divisions and classes are offered in
separate premium lists.