THE

HOME FRONT

A NEWS BULLETIN

No. 31

Sept. 1962.

"Glorified art Thou, O Lord my God. Every man of insight confesseth Thy covereignty and Thy dominion, and every discerning eye perceiveth the greatness of Thy majesty and the compelling power of Thy might. The winds of tests are powerless to hold back them that enjoy near access to Thee from setting their faces towards the horizon of Thy glory, and the tenpest of trials must fail to draw away and hinder such as qre wholly devoted to Thy will from approaching Thy court.

Methinks, the lamp of Thy love is burning in their hearts, and the light of Thy tenderness is lit within their oreasts. Adversities are incapable of estranging them from Th_J Cause, and the vicissitudes of fortune can never cause ther to stray from Thy pleasure.

I beseech Thee, 0 my God, by them and by the sight which their hearts utter in their separation from Thee, to keep them safe from the mischief of their adversaries, and to nourish their souls with what Thou has ordained for Thy loved ones on whom shall come no fear and who shall not be put to grief."

Bahá'u'llah - Prayers and Meditations.

Issued by the National Teaching Committee of the National Spiritual Assembly of the Bahá'is of the British Isles. Afnan Library Trust 2022

N. T. C. LETTER

Beloved friends,

"Definitely emerge from obscurity". "Plumb greater depths of consecration".

The beloved Guardian in his last major message to the British Bahá'i community states the following to be the "rockbottom requirements" that "alone can guarantee the opening and hasten the advent of that blissful era which every British Bahá'i heart so eagerly anticipates and the glories of which can, at present, be but dimly discerned" -

- (i) The rapid multiplication of isolated centers, groups and local Assemblies, particularly in Scotland, Northern Ireland, Wales and Fire.
- (ii) The incorporation of firmly grounded local spiritual Assemblies.
- (iii) A greater measure of publicity.
- (iv) A wider dissemination of Bahá'i literature.
- (v) A quick and substantial rehabilitation of the vitally important National Fund.
- (vi) A firmer grasp of the essential verities of the Faith, a more profound study of its history and a deeper understanding of the genesis, the significance, the workings and the present status and achievement of its embryonic World Order and of the Covenant to which it owes its birth and vitality.

These indeed are the rock-bottom requirements for the fulfillment of those "prime requisites" mentioned in the same message as "so essential for a further unfoldment of the mighty potentialities inherent in so splendid a Mission", a fulfillment which depends so much on teaching either by individuals or organised campaigns.

Obligation to Teach

Bahá'u'llah made teaching the Jause a duty and an obligation for the people of Bahá. ""The pen of the Most High", he writes, "hath decreel and imposed upon every one the obligation to teach this Cruse"...."of all the gifts of God", says 'Abu'l-Bahá, "is the gift of teaching. It draweth unto us the Grace of God and is our first obligation."

The beloved Guardian raised the call to service in teaching the Cause time and time egain. Here are some of his word : "Having grasped the significance of the teaching work, having obtained a clear understanding of the true character of our mission, the methods to adopt, the course to pursue, and having attained sufficiently the individual regeneration - the essential requisite of teaching - let us arise to teach His Cause with righteousness, conviction, understanding and vigour. Let this be the paramount and most inportant urgent duty of every Bahá'i."

Splittual pre-requisite of teaching

"O my beloved friends", the Bab addressed the Letters of the Living, "You are the betters of the name of God in this Day. You have been chosen as the repositories of His mystery. It behoves each one of you to manifect the attributes of God...."

"Whose ariseth among you to teach the Cause of His Lord", admonished Bahá'u'llah, 'let him, above all else, teach his own self, that his speech may attract the hearts of them that hear him... .Take beed, O people, lest ye be of them that give good counsel to others but forget to follow it themselves."

The beloved Guardian amphasises the great importance of living the Bahá'i life in the following words : "One thing and only one thing vill unfailingly and alone secure the undoubted triumph of this sacred Cause, namely, the extent to which our own inner life and private character mirror forth in their manifold aspects the splendour of those eternal principles proclaimed by Eahá'u'llah.

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Attracting the seeking souls

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1. Living the Bahá'i life is the most powerful magnet attracting the hearts of seekers after truth. "God hath prescribed unto everyone the duty of teaching His Cause, writes Bahá'u'llah. "Whoever ariseth to discharge this duty, must needs are he proclaimeth His Message, adorn himself with the ornament of an upright and praiseworthy character, so that his words may attract the hearts of such as are receptive to his call. Without it, he can never hope to influence his hearers".....

"Should anyone of you enter a city", said 'Abdu'l-Bahá, "he should become a centre of attraction by reason of his sincerity, his faithfulness and love, his honesty and fidelity, his truthfulness and loving-kindness towards all the peoples of the world, so that the people of that city may cry out and say, "This man is unquestionably a Bahá'i."

2. The world of humanity has the undoubted, the absolute right of hearing the Message of Bahá'u'llah. This is done - apart from the individual and personal approach - through organised campaigns of teaching, by the collective efforts of the friends whether on local or national basis. An organised teaching campaign includes :

- a) Public meetings (such as lectures, Brains Trusts, Panels of speakers, Dramatic Script, Devotional meeting, etc.)
- b) Publicity through advertisement, newspaper or magazine, Radio or Television. Publicising the Faith is a great responsibility having spiritual as well as practical importance. Simplicity and dignity, seriousness and beauty of presentation are the keynotes for attraction.
- c) Firesides either small and by personal invitation, or large and occasionally publicised.

d) Study Classes, which provide the opportunity for deep and systematic investigation of the Faith. In the words of the beloved Guardian: "The universality of the Faith, its aims and purposes, episodes in its drematic history, testimonials to its transforming power, and the character and distinguishing features of its World Order, should be emphasised and explained" in such study classes.

e) Seminars - generally combining a reception, three or four study classes and a public meeting on successive nights. Such a series of meetings provides an excellent opportunity for deepening our seekers thus making them ready for confirmation.

Confirmation

The beloved Guardian writes: "Let him not be content until he has infused into his spiritual child so deep a longing as to impel him to arise independently in his turn and devote his energies to the quickening of other souls, and the upholding of the laws and principles laid down by his newly-adopted Faith."

Conclusion

In conclusion, let us ponder on the following words of 'Abdu'l-Bahá: "If ye be truly united, if ye agreed to promote that which is the essential purpose and to show forth an all unifying love...so great a light will shine forth from your faces as to reach the highest heavens, the fame of your glory will be noised abroad, the evidences of your pre-eminence will spread throughout all regions, your power will penetrate the realities of all things, your aims and purposes will exert their influences upon the great and might nations, your spirits will encompass the whole world of being, and ye will discover yourselves to be kings in the dominions of the Kingdom, and attired with the glorious crowns of the invisible Realm, and become the marshals of the army of peace, and princes of the forces of light, and stars shining from the horizon of perfection, and brilliant lamps shedding their radiance upon men...."

C. F. J. F. Harris E. T.

Yours, in His Service,

NATION L TEACLING COMMITTEE

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PREPARATION for the FEAST

One of the recommendations made at recent Area Consultative Meetings was that the friends should prepare themselves for attendance at a 19-Day Feast by reading Prayers and Scripture before departing from home. It was also suggested that members of the Local Spiritual Assembly might also consider the desirability of preparing themselves in a similar way for attendance at a meeting of the Assembly.

The following reading is suggested - it is taken from the American Edition of "Bahá'i Administration", pages 20/22,: Addressing the members of the Spiritual Assembly of Chicago, the Master reveals the following :-

"Whenever ye enter the council-chamber, recite this prayer with a heart throbbing with the love of God and a tongue purified from all but His remembrance, that the All-powerful may graciously aid you to achieve supreme victory :-

"O God. my God. We are servants of thine that have turned with devotion to Thy Holy Face, that have detached outselves from all beside Thee in this glorious day. We have gathered in this spiritual assembly, united in our views and thoughts, with our purposes harmonised to exalt O Lord, Our God . Make us Thy Word amidst mankind. the signs of Thy Divine Guidance, the Standards of Thy exalted Faith amongst men, servants to Thy mighty Covenant. O Thou Our Lord Most High ! Manifestations of Thy Divine Unity in Thine Abha Kingdom, and resplendent stars shining upon all regions. Lord, Aid us to become seas surging with the billows of Thy wondrous Grace, streams flowing from Thy all-glorious Heights, goodly fruits upon the Tree of Thy heavenly Cause, trees waving through the breezes of Thy Bounty in Thy celestial Wineyard. O God : Make our souls dependent upon the Verses of Thy Divine Unity, our hearts cheered with the outpourings of Thy Grace, that we may unite even as the waves of one sea and become merged together as the rays of Thine effulgent Light; that our

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thoughts, our views, our feelings may become as on reality, manifesting the spirit of union through out the world. Thou art the Gracious, the Bountiful, the Bestower, the Almighty, the Merciful, the Compassionate."

This is followed by a passage, also revealed by the Master, which is reproduced in full on page 54 of "Principles of Bahá'i Administration", under the subheading of "The Requisites of True Consultation."

We are grateful to Mr. Ruston Sabit for these suggestions.

ATTACKS IN THE NORTH

The N.T.C. has been able to purchase a quantity of copies of the newspapers in which appeared articles on the Faith following the attack by a Minister of the Church in Inverness. Copies of these have now been sent to all Assemblies and Groups. The N.T.C. feel that they will prove a useful aid in teacning and publicity.

Further copies can be obtained from the N.T.C. Secretary, (Green Tiles, London Road, Twyford, Berks) at a cost of 1/3d per set, including postage. These sets comprise 3 newspapers, July 11, 12 & 13.

Supplies are limited - please order your set now to avoid disappointment

THE CONSOLIDATION OF EIRE

In his Message to Convention in 1953, our beloved Guardian wrote: "^Momentous Plan which, course coming decade separating them Most Great Jubilee, will demand complete, sustained consecration two fold task consolidation Faith England, Scotland, Wales, Ireland....involves.... Second -Consolidation Faith following territories: Nine Africa -Angola, Belgian Congo, Gold Coast, Kenya, Nigeria, Sierra Leone, Tanganyika, Uganda, Zululand; Europe - Eire; Asia -We have heard with abated breath, the Hongkong 3 exciting news of the rapid spread of the Faith in the countries of Africa, and we know from the efforts of the E.A.T.C. that Hongkong is secure. The only outstanding task remaining to be done is the one so close at hand - have we been guilty of looking over the fence and neglecting our own garden ? Should we not now "gird up our loins" and plant those seeds "in the soil of the home land", that our task may be fully accomplished and the garden bloom with the love of Bahá'u'llah, as Shoghi Effendi wished ? The consolidation of Eire is the Crusade Goal of the British community which is glaringly outstanding.

In considering what could be expected as "consolidation" for Eire, it was agreed that a) a goal should be set of at least five native believers in Dublin - at the present moment there are only 2, and b) that there should be a nucleus of believers in Eire other than in Dublin - at present there are but two isolated centres.

These two goals can be achieved - and in the usual Bahá'i way - by the sacrifice and devotion of pioneers and by the "sustained consecration" in the teaching field of the believers on the spot. A call for pioneers of Irish background was made by the National Assembly through the July News letter. Olive Sutton has already moved into the civic limits from her home in Dundrum, where she has started firesides. We would like to see more pioneers - to Dublin and other parts of Eire too - so that the second part of the consolidation plan is guaranteed.

The Dublin Assembly have ɛlready male teaching plans for the next few months, involving an increase in the personal teaching of all the friends, ɛ greater number of firesides, regular and publicised public meetings. Resident teachers have also spent part of their summer vacation in supporting the friends in their efforts, making contacts and generally "spreading the Jord". This kind of help is invaluable and we would appeal to anyone with a day or two to spare - particularly those of Catholic background, to spend it in visiting the friends in Eire.

The Northern Ireland friends are directing their thoughts and prayers to Eire during their Campaign which has just started. One of the Eire friends writes, "I am convinced that it will be chiefly unrough prayer that this country will open up to the Faith of Bahá'u'llah. The people are such devoted, consecrated followers of their own Faith, that as soon as they recognise the light of Bahá'u'llah they will be His fiercest and staunchest champions. The friends here are actively pursuing their goal through personal teaching, but only through prayer is it possible to find the "waiting souls" to teach. And we know that they are there - that is quat is so exciting about it all."

Will you join the Eire friends in prayers for the successful achievement of their goal °

FIRESIDES

REMAINING GOALS of the TEN YEAR CRUSADE

A. STRENGTHENING AND CONSOLIDATION OF THE ADMINISTRATIVE ORDER

The following statistics are given to show the progress in this aspect of the Faith since Ridvan 1962. Incorporation is, of course, the goal of all Assemblies, who have not already reached this stage in their development. The following classification is given to indicate the possibilities of such achievement during the remainder of the year.

1) Assemblies already Incorporated (9)

London, Manchester, Cardiff, Leeds, Cheadle Norwich, Liverpool, Edinburgh and Belfast.

2) Assemblies in the process of Incorporation (5)

Brighton, Reading, Cambridge, Torquay and Pontypridd.

3) Assemblies whose goal of Incorporation could be achieved this year. (8)

Oxford, Bristol, Birmingham, Portsmouth, Bournemouth, Bradford, Northampton and Eccles.

4) Assemblies who should achieve this goal by Ridvan 1964.(12)

Sutton Coldfield, Bangor (N.I.), Southport, Watford, Burnley, Peterborough, Glasgow, York, Nottingham, Blackpool, Romford and Sheffield.

5) Assemblies at present below numbers (14)

Aberdeen, Canterbury, Chester, Dublin, Exeter, Hove, Leicester, Epsom, Inverness, Balisbury, Swinton, Winchester, Wokingham R.D., and Newcastle.

- 6) Crusade Goal now achieved Motherwell
- 7) Other organised Groups working for Assembly status by Ridvan 1963.

Carlisle,(4), Nelson (6), Ellesmere Port (4), King's Lynn (3), Whiston R.D. (3), Birkenhead (2), Grimsby €2).

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To be an organised Group, it is necessary, where there are two or more believers living within a prescribed civic area, i.e. City, Borough or Rural District, to elect one of their number as Secretary, and where feasible also a Chairman. The Group will then be recognised Bahá'i administrative unit, holding its own Feasts and Holy Days, responsible for its own teaching activity.

Some Groups are at the moment recognised only as extension teaching points of nearby Assemblies. These Assemblies should strive to assist such Groups to become independent. Will Groups wishing for independent recognition, please notify the N.T.C. of the name and address of their Secretary ?

B. UNPRECEDENTED INCREASE IN NUMBERS

Up to the 6th July, the N.S.A. had announced the names of 30 new believers into the Faith since Ridvan 1962, 5 of these being Youth (4 in Oxford and 1 in Watford). The others same from -

Lancashire 8 Cheshire 1 Yorkshire 4 Sussex 2 Oxfordshire 1 Essex 1 Norfolk 1 Devon 1 Gloucestershire 3 Hertford 2 London 1

We await with eager anticipation the N.S.A. Newsletter for the the names of further declarations received during the past two months.

If this average of 15 per month is maintained during this year, we shall surpass by only a small margin the total number of new believers who joined the Faith last year. Surely this cannot be termed "unprecedented". Clearly the need is for even greater efforts in the teaching field.

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PIONEERS

This community was praised by the Guardian for the percentage of pioneers who have arisen for overseas and home posts. Last year was one of the most successful in this field and allowed us to attain the 48 Local Assemblies. The N.T.C. is conscious this year that the whole of the community is concentrating on having 48 vigorously functioning Local Assemblies and the great increase in personal teaching. Most Assemblies with sufficient numbers have the resources to fulfill this task of consolieation, but there are some whose enthusiasm and energy is very great and whose teaching will surely bring declarations, but they have need in many cases of pioneers. Some communities lack Persian friends, others have no Youth. while still others need a farily or a Bahá'i of experience; people who will join a community, dig their roots deep in the town and assist the Assembly to establish itself as a living organism in the life of that town.

We need such people in the following towns :-

INVERNESS	ABERDEEN	
CANTERBURY	LEICESTER	
SALISBURY	SWINTON	
WOKINGHAM R.D.	YORK	
DUBLIN - people of In Catholic bac		l/or

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AUTUMN UNIT TEACHING CONFERENCES

The following Conferences have now been arranged :-

- UNIT 7 23rd September at the Manchester Contro at 10 a.m. (Liaison Officer, Mrs.Gitta Chaplin, 11, Westminster Road, Ellesmere Park, Eccles.)
- UNIT 13 14th October at the London Certre, commencing at 10.45 a.m. (Host Assembly Secretary, Mrs. K.Hyett, 118 Kingsbury Rord, N.W. 9.)
- UNIT 15 29th September at 2 Frobisher Green, Chelston, Torquay, at 2.30 p.m. (Host Assembly Secretary Brian Huxtable of this address).
- UNIT 1 In view of the Campaign activities in Scotland, a representative gathering with an N.T.C. member will be arranged possibly at the Motherwell or Perth Week-end School. (Host Assembly Secretary, Mrs.Coper, 14 Steels Place, Edinburgh 10).

The N.T.C. will be grateful to hear the dates and places of other Unit Conferences when these particulars are available.

TEACHING AIDS.

The N.T.C. fully recommend the use of the following aids for study - available from the N.T.C. Secretary at Green Tiles, London Road, Twyford, Berks,

THE TEACHING and	This compilation is in two parts - Part 1
CONSOLIDATION	is the reprint in full of the Teaching
HANDECOK	Manual prepared under the direction of the
	N.T.C. in 1948 - Part 11 reprints a number

of articles issued in the years 1950-53 by the British Consolidation Committee, the Assembly Development Committee and the N.T.C., plus itoms from a Manual prepared in the U.S.A., two statements of the N.S.A. and an articly by George Tourshell. It is a MUST on every Bahá'i book shelf.

COST - 2/64

STUDY COURSE on THE BAHÁ'I FAITH 14 lessons - each providing quotations, appropriate references and questions for discussion, under the following titles :-

- 1) The New Age
- Oncness of Mankind 2)
- 3) God and His Manifestations 10) Life of the Spirit
- 4)
- 5) Christ & Bahá'u'llah
- 6) The Bab
- Baha'u'llah 7)

- 8) 'Abdu'l-Bahá
- 9) The Covenant
- Progressive Revelation 11) Teachings for the Individual
 - 12) Teachings for Society
 - 13) Baha'i Administration
 - 14) The World Order of Baha'u'llah

The books of reference needed are :-Baha'u'llah and the New Era. Guidance for Today and The Dispensation of Baha'u'llah. Tomorrow. All Things made New. Christ and Baha'u'llah Paris Talks.

COST - 6d.

The Peterborough friends write :--

"Study Classes have commenced and are held every Tuesday. We are using a very good Study Jourse on "Baha u'llah and the New Era" from America. We certainly recommen.³ that other communities use it, as only one book is needed (although others can be used) and the questions are very good indeed. The friends take it in turns each week to lead the Study Group."

Enquiries for this Study Course should be made to the Publishint Trust.

PUBLISHING TRUST - NEW ADDRESSES

We hear that Reg Coulson has roved from Deansgate. The addresses at which to contact him now are :-

Correspondence - 37 Westbury Road, Hr. Crumpsall, Manchester, 8.

Books

For Parcels and - Baha'i Publishing Trust, c/o Pugh Davis & Co. Ltd. 29, Dale Street, Manchester, 1.

Parcels must be marked -"FOR THE ATTENTION OF MF. YEATSLEY"

BAHÁ'I CALENDAR

Holy Day - October 20. Birth of the Báb.			
<u> 19-Day</u>	Feasts	<u>s</u> -	27th Sept. Will 4th Nov. Power 16th Oct. Knowledge 23rd Nov. Speech
Week-end and Day Schools			
Sept.	29/30	-	Chester & Ellesmere Port
	30th	-	Burnley
Oct.	5:/6	-	Brighton Youth School
	13/14	-	Bradford
	20th	-	Motherwell
	21st	-	Manchester
	20/21	-	King's Lynn
	2Sth		Canterbury
	27/28	-	Perth
Nov.	hth	-	Wokingham R.D. Youth School
	17/18	-	Norwich Youth Week-end.

National Committee meetingsN.S.A.Oct. 5/7Nov. 2/4Nov. 30/Dec. 2.N.T.C.Sept. 22/23Oct. 20/21Nov. 17/18Dec. 15/16.Dec. 15/16.Teaching Conference-January 5/6, 1963.

The Brighton Assembly are planning to hold a Dance on the 28th September at the Comperative Hall, London Road, Brighton. Enquiries should be sent to Ron Ford, 85, Waldegrave Road, Brighton.

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IRELAND ABLAZE :

Once again in Ireland, as in the rest of the British Isles, the fateful time of the year has arrived. The summer has passed and as the days draw in so the Bahá'is also draw in and regroup their forces for the autumn offensive. We prepare for what is perhaps the most intensive teaching pepiod of the whole year. There is, however, one outstanding difference in Ireland; we have also launched, on September 1st, one of the three 4-month campaigns to proclaim this Faith to the masses. This event intimately concerns the Irish Bahá'i Youth, as practically 50% of the resident youth serve on Local Spiritual Assemblies. Moreover, the nerve centre of the campaign, i.e. the Northern Ireland Campaign Committee, has amongst its 8 members 3 Youth, including the Committee secretary.

In consequence actual youth effort has been turned over to full time participation in campaign activity. All the youth are responding brilliantly, and indeed the high quality exhibition material for the campaign has been produced almost wholly by them. In fact this has been an outstanding feature of the campaign, that the Irish community as a whole has taken part and carried out, efficiently and speedily, the various tasks delegated to them. I would think it safe to say that such a level of united co-operation has never been reached before by this community.

Our youth publication, Guth an Oige, of a type unknown before in the British Isles, has achieved instant success among the native youth and overseas readers. However, response among the Bahá'i youth in the rest of the British Isles to whom it has been sent has, sadly, not approached our expectations as yet.

Perhaps of most pertinent interest is the decision of this ¹outh Committee to hold a 4-day Youth School from November 2nd-5th inclusive in Belfast. We hope on account of this being in the middle of the campaign to see some of the friends from "across the water" attending.

No mention has yet been made of Eire but youth teaching there has not been neglected. Frequent trips have been made to Dublin by various youth since the return to home soil of those who have attended Bahá'i Schools. Spiritually refreshed, they have sallied forth to help in the strengthening of this one weak link remaining in the chain of success forged by the British Bahá'i community during the past years of the World Crusade. The consolidation of Eire and especially Dublin as the pivotal centre is a vital goal yet to be achieved by the British Bahá'is. We extend our warmest greetings to Olive Sutton who has returned at this hour of crisis to her native country.

Please pray for the success of the campaign in Northern Ireland so that we may be worthy of being present at the Most Great Jubilee, the fulfillment of the prophecy of Daniel; present on an occasion which has been the desire of prophets of ages past and will be the envy of generations to come.

"That which hath been made manifest in this preeminent, this most exalted Revelation, stands unparalleled in the annals of the past, nor will future ages witness its like."

OAfnan "This is the Day whereon the unseen world crieth out, Great is thy blessedness, O earth, for thou hast been made the footstool of thy God, and been chosen as the seat of His mighty throne."
"The Scriptures of past Dispensations celebrate the great Jubilee that must needs greet this most great Day of God. Well is it with himthat hath lived to see this Day, and hath recognised its station."

Yours, in His Service, IRISH YOUTH COMMITTEE. The Committee, in pursuance of their terms of reference to "co-ordinate Youth activities and keep in touch with the Youth in their area" decided from the beginning of their term of office to try and hold every alternate meetings in towns where there was an active Youth Group, and to participate in public meetings, firesides and social gatherings which the Group had been asked to organise beforehand. So far, however, the Committee has been to Cambridge only in full force where they took part in a successful coffee party when there were shout 12 contacts present. In July two members took part in the Leicester/Nottingham Week-end School and the following week-end one member of the Committee participated in the School in Reading.

The Torquay Youth, with wonderful zeal and initiative held a Youth Rally during June, and the Rally turned out to be amost original and joyful gathering; those who were preaent will cherish the joy of that meeting for a very long time. Altogether about 26 Bahá'i Youth attended.

A Youth Conference, held in London on 12th August when teaching methods undertaken in different towns was discussed and way in which neighbouring Youth Groups could help each other. Although no definite proposal was suggested by any particular Youth Group, it was evident that all are engaged in teaching activity, such as coffee parties, socials and reciprocal visits between groups. During the Conference, Mr. John Wade gave a lucid account of responsibilities that lie ahead of the British Bahá'i Youth community, and what is expected of them.

The Committee is organising several week-end Schools in different towns in the South. The first week-end School will be in Brighton on 6th and 7th October. Whose wishing to book accommodation should write to Mrs. Kouchek-zadeh, 1c, Wellington Road, Brighton, at least one week before the School. Anyone applying later than Sept.30 cannot be guaranteed accommodation. The cost will be from 13/6 to 17/6 per night bed and breakfast. The next Week-end School will be in Norwich on 17th/18th November, and later we hope a day school in Canterbury during December. The success or failure of these Schools depends entirely upon the enthusiastic participation of Youth, and the Committee is confident that the Youth in the South will show their usual zeal and enthusiasm, and make all these gatherings an unqualified success, and help in promoting the Cause of God.

With loving Bahá'i greetings,

SOUTHERN YOUTH COMMITTEE.