## LONDON BAH 1' BULLETIN

No. 58 a Market See Market See The

November 1942.

TIMES OF MEETINGS. All afternoon meetings will be held at 3.0 n.m. instead of 3.30 n.m. during the winter, on account of the early black-out. Nineteen-Day Feasts will be at 3.15 n.m, the rayer meetings preceding them at 3.0 n.m.

## FEASTS AND COMMEMORATIONS.

Nineteen-Day Feast of Qudrat (Power). To be held on Saturday, 7th November, at 3,15 p.m. Hostess: Miss Sperber. Chairman: Mrs. Hyett.

Nineteen Day Feast of Cawl (Speech). To be held on Saturday 21st Movember, at 3.15 p.m. Hostess: Miss Wellby.

Birth of Baha'u'llah. Thursday, November 12th, at 7.0 n.m. Contributions in kind are requested.

Day of the Covenant. Thursday, November 26th, at 7.0 p.m. Contributions in kind are requested.

Ascension of 'Abdu'l-Bahá. Saturdar, 28th November, at 1.0 a.m. and 3.0 p.m. The correct time for this commemoration is 1.0 a.m. but the programme will be repeated at 3.0 p.m. for those unable to attend the early morning meeting.

PROCEDURE AT NIMETERN-DAY FEASTS.

The Assembly wish to remind those preparing programmes for Prayer Meetings preceding the 19-Day Feasts that these should not last more than ten minutes. The soul grows tired if the spiritual part of the 19-Day Feast programme is too long.

The Assembly consider it would be a good thing for those reading from the Baha'i Sacred Writings at meetings to state whether they are reading from the Words of Baha'u'llah, the Bab, or 'Ddu'l-Baha, and where the reading is taken from.

In future it is requested that only questions relating to the report just given should be asked immediately after any report at a 19-Day Teast. There is a tendency at present for discussion to become general before all the reports have been given, so that there is no time to discuss important matters arising out of later reports. Such general questions and suggestions should be kept until all the reports have been discussed.

## SUNDAY MEETINGS, at 3.0 p.m.

November le	t Mr.		King of Glory"
8t.	h Mrs.	Brown "The	Great Awakening"
11 1.5	th Mr.		Poverty of Wealth"
.11 22	nd Miss	Ursula Newman "The	Rose-garden of the Spirit"
11 29	th Miss	Wellby "Fai	th and Compromise"

STUDY CLASSES. Thursdays at 6.30 p.m. Study Classes will again be based on articles taken from the "Baha'i World".

> Mr. Wilkins 5th November 19th Mr. Balyuzi

"Men becomes like a stone unless he continually supplicates God. The heart of man is like a mirror which is covered with dust, and to cleanse it one must continually bray to God that it may become clean. The act of supplication is the polish which erases all worldly desires. The delight of supplicating and entreating before God cuts one's heart from the world, When the taste of man is nourished by koney, he never likes to taste any other Therefore, prayer is a key by which the doors of the kingdom are There are many subjects which are difficult for man to solve. But during prayer and supplication they are unveiled and there is nothing that man cannot find out. Muhammad said, "Prayer is a ladder by which If one's heart is cut from the world, his everyone con ascend to heaven". prayer is the ascension to heaven.

"In the highest prayer men may only for the love of God, not becuse they fear Him, or hope for bounty or heaven. Thus the souls in whose hearts the fire of love is enkindled are attracted by supplication. True samplication to God must therefore be actuated by love to God only .... "

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