

No. 68.

September 1943.

NINETEEN-DAY FEASTS. As some members of the community are not able to travel in the blackout, 19-Day Feasts will during the winter be held on the first Saturday afternoon of the Bahá'í month, instead of on the evening of the first day of the month. Other feasts and commemorations will continue to be held on the correct day. The new arrangement about the 19-Day Feasts will commence with the second feast in September, Mashiyát (Will) which will be held on Oct. 2nd.

Feast of 'Izzat (Might) - Wednesday, September 8th, at 7.0 p.m.
Hostesses: Miss Parker. Chairman: Mrs. Ferraby

Feast of Mashiyát (Will) - Saturday, October 2nd, at 3.30 p.m.
Hosts: Mr. Stevenson Chairman: Mrs. Hyett.

SUNDAY MEETINGS. It has been decided to try a new arrangement for the Sunday meetings during September. The first three will be more in the nature of informal discussions than talks. The fourth will be a more formal talk. This will make it possible for those who wish to do so sometimes to visit other clubs, societies, etc, in order to make fresh contacts for the Cause, instead of coming to the Centre on Sunday afternoons. At the same time it will ensure that there is one well attended meeting each month to which believers can bring friends who would be more impressed by a formal talk. There will be no printed programme for this month, but duplicated sheets giving details of the meetings are available.

Informal Discussions:

September 5th	"World Unity"	Miss Wellby
" 12th	"Future Life"	Mr. Wilkins
" 19th	"Continuity of Revolution"	Miss Parker

Formal Meeting.

September 26th	"The Dual Task - Personal and Social"	Miss Isenthal
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STUDY CLASSES. For the study of the "Kitáb i Íqán".

September 2nd	Miss Isenthal
" 9th	Mr. Stevenson
" 16th	Mr. Wilkins
" 23rd	Miss Wilson
" 30th	Mr. Balyuzi

MEETING between the N.S.A. and the London Community. Sunday, Sept. 5th at 6.0pm.

The N.S.A. have expressed the wish to meet the London Community when the N.S.A. held their next meeting in London. It is proposed therefore to hold a meeting on Sunday September 5th at 6.0 p.m. at which the N.S.A. will be present. The London assembly hopes that all members of the community will find it possible to attend this meeting.

CENTENARY FUND. The Assembly wishes to call the attention of the community to the announcement in the August number of "Bahá'í Journal" concerning the Centenary Fund. Contributions may be given to the London Treasurer.

A PRIZE FOR IDEAS. The Assembly has decided to offer a prize for ideas for the design of a Centenary poster or Centenary stamp. It is not necessary to draw the design yourself, the idea is all that is necessary, although a sketch of the idea would be useful too. Further details will be announced at the next 19-Day Feast.

MISSING BOOK. The only copy of "Gleanings from the Writings of Bahá'u'lláh" in the London Lending Library has been borrowed and no name has been entered in the borrowers' book. It has been missing for some time now. Will anyone who knows anything about this please tell the librarian, Mr. Stevenson.

TEACHING COMMITTEE CORNER.

"Beware, O believers in the Unity of God, lest ye be tempted to make any distinction between any of the Manifestations of His Cause, or to discriminate against the signs that have accompanied and proclaimed their Revelation. This indeed is the true meaning of Divine Unity, if ye be of them that apprehend and believe this truth." (Gleanings, p.59, XXIV)

Some further references on the continuity of Revelation are:

Selections from Bahá'í Scripture,	pp.8-17; pp.305-316.
Gleanings	pp.64-69.
Some Answered Questions	pp.126-128.

The Teaching Committee would welcome comments on the references which have appeared in the last few bulletins. Are these of any interest or not? The Committee will decide by the comments that are made whether or not to continue with the references, so if you wish them to continue, let us know.

"Grieve not at the divine trials. Be not troubled because of hardships and ordeals; turn unto God, bowing in humbleness and praying to Him, while bearing every ordeal, contented under all conditions and thankful in every difficulty. Verily, thy Lord loveth His maid-servants who are patient, believing and firm. He draws them nigh to Him through these ordeals and trials."

("The Divine Art of Living", p.133.)